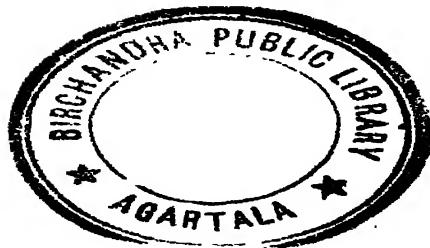


Catalogue
Of The
Arabic Manuscripts
In
Raza Library
Rampur

Volume, Two

Prayers, Theology & Polemics

Prepared by
Imtiyāz ‘Alī ‘Arshī
Librarian



C O N T E N T S

Preface :	... v—vi
PRAYERS	
Prayers :	
(a) Al-Māṣūrah	... 3—25
(b) Aṣ-Ṣalāt	... 26—59
(c) Daily Prayers	... 60—93
Shī‘ī Prayers	... 94—163
THEOLOGY	
Theology :	
(a) Sects	... • 166—71
(b) General Doctrines 172—305
(c) Metaphysics 306—34
(d) Angels	... 334
(e) Prophets	... 334—42
(f) The Prophet’s Family	... 342—46
(g) Resurrection	... 346—54
(h) Miscellaneous	... 354—63
Šūfi Doctrines	... 364—68
Najdī Doctrines	... 368
Zaidī Doctrines	... 368—71
Shī‘ī Theology :	
(a) General Doctrines	... 372—412
(b) Metaphysics	... 412—23
(c) Prophethood	... 424
(d) Imāmat	... 424—29
Shaikhī Doctrines	... 430—31

POLEMICS

Polemics :

(a) Anti-Christians		... 434—37
(b) Anti-Shī'ah		... 438—47
(c) Anti-Jahmiyyah		... 448—49
(d) Anti-Ash'arites		... 450—51
(e) Anti-Mu'tazilites		... 452—53
(f) Anti-Ṣūfīs		... 454—59
(g) Anti-Mahdawites		... 460—61
(h) Anti-Āhlu'l-Bid'ah		... 462—63
(i) Anti-Najdīs		... 464—69
(j) Anti-Astrologers		.. 470—71

Shī'ī Polemics :

(a) Anti-Sunnites		... 472—83
(b) Anti-Ṣūfīs		... 484—85
(c) Anti-Wahābīs		.. 486—87
(d) Anti-Ījtihādiyyah		... 488—89

P R E F A C E

This is the second volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur which is published under the auspices of Ministry of Education, Government of India.

The MSS. described in the volume belong to the head of Prayers, Theology and Polemics. They are 1121 in number and are bound in 767 volumes.

The compiler, Mr. Imtiyāz 'Alī 'Arshī, has applied in this volume the same method which was adopted by him in the previous one, and I trust that the high standard of scholarship reached in the 1st volume has been successfully maintained by him in the present one also.

Among the rare manuscripts cataloged in this volume, the following deserve particular attention :—

1. The author's copy of al-Futūḥātu'r-Rabbāniyyah by M. 'A. b. M. 'Allan b. Ibr. al-Bakrī (d. 1057/1647). No. 1243.
2. The unique copy of a commentary on Mullā 'Alī Qārī's al-Hizbu'l-A'zam by Maqṣūd b. 'Abdi'l-Khāliq. No. 1281.
3. The unique copy of Jawāmi'u'l-Khairāt by Jafnālu'd-Dīn Abū 'Umar Maḥmūd b. M. b. 'A. a'sh-Shāfi'i al-Qādirī. No. 1348.
4. The unique copy of al-Jawāhiru'l-Mudī'ah fi Ḥilyati Khairi'l-Bariyyah by Shāh Waliyyu'llāh a'd-Dihlawī. No. 1355.
5. A very valuable copy of a's-Ṣahifatu'l-Kāmilah by al-Imām Zainu'l-Ābidīn (d. 94/712), with the autograph of M. Taqī al-Majlisī (d. 1070/1659). No. 1430.
6. The unique copy of Afḍalu'l-Fiqh by al-Imām Abū Ḥanīfah al-Kūfī (d. 150/767). No. 1511.
7. Sharḥu Khulāṣati'l-Uṣūl of Abū Maṇṣūr al-Māturīdī (d. 333/944) by an anonymous author, composed for Khāni A'zam Abu'l-Muzaffar Firūz Khān. No. 1514.
8. Sharḥu Uṣūli l-Tiqādi Ahli's Sunnah by Abu'l-Qāsim Ḥibatullāh b. Ḥ. b. Maṇṣūr a't-Ṭabarī a'r-Rāzī al-Lālkā'ī (d. 418/1027). No. 1531.
9. al-Muyassir fi'l-Kalām by Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Baz-dawī al-Ḥanafī, Fakhrū'l-Islām (d. 482/1089). No. 1536.

Preface

10. The unique copy of Zubdatu'l-'Aqā'id, a commentary on 'Aqā'id-u'n-Nasafī (d. 537/1142) by Aḥmad b. M. b. Abī Sa'īd al-Ḥusainī al-Kālpawī (d. 1084/1541). No. 1577.
11. The unique copy of Sharḥu'l-Ma'ālim fī Uṣūli'd-Dīn of Fakhrū'd-Dīn a'r-Rāzī (d. 606/1209) by Sharafu'd-Dīn Abū Muḥammad 'Abdullāh b. M. b. 'A. al-Fihri, b. a't-Tilimsānī (d. 644/1246). No. 1593.
12. A very rare commentary on Muhaṣṣalu Aṣkārī'l-Mutaqaddimīn wa'l-Muta'akħkhirin of Fakhr a'r-Rāzī by Naṣīru'd-Dīn aṭ-Ṭūsī (d. 672/1273), entitled Talkhiṣu'l-Muhaṣṣal. No. 1594.
13. al-Amadu'l-Aqṣā fī Ma'rifatī'l-Asmā'il-Ḥusnā by al-Qādī Abū Bakr Muḥammad b. 'Al. b. M. al-'Arabī al-Mu'afīrī al-Ashbīlī (d. 543/1184). No. 1750.
14. 'Aqā'idu's-Şūfiyyah by Fīrūz a's-Şūfī (d. 1065/1654-5). No. 1770.
15. The unique copy of al Burhānu'l-Qāṭī', a work on Shī'ah theology composed for M. Yūsuf b. Jahān Shāh b. Bahādur Shāh b. 'Ālamgīr. No. 1905.

I add my appreciation of the hard work and devotion of the compiler to his work, hoping that in his good hands the preparation of the next volumes of the Catalogue will progress rapidly, so that the literary treasure at Raza Library can be utilised even better by the scholars all over the world.

I. M. Sabai, I.A.S.
Secretary
Raza Library Trust,
Rampur

Arabic Manuscripts

Prayers

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1241 al-Ad'iyah (a) al-Mā- ṣūrah.	14028 D.	Kitābu 'Amali'l- Yawmi wa'l- Lailah*.	Abū Bakr Aḥmad b. M. b. Ishāq a'd-Dīn- wari, b. a's-Sunni (d. 364/974).	
1242 "	8274 M.	"		
1243 "	908 D.	al-Futūhāt- u'r-Rabbā- niyyah*.	Muhyi'd-Dīn A b ū Zakariyyā Yahyā b. Sharaf b. Murri al- Hawrānī a'n-Nawāwī a'sh-Shāfi'i (d. 676/ 1277).	Muhammad 'Ali b. M. 'Allān b. Ibr. al- Bakrī a's-Ṣiddiqī (d. 1057/1647).
1244 "	8400 M.	Ġayatu'l- Maġnām fi'l- Ismi'l- A'żam.	Tajūd-Dīn 'Ali b. M. b. 'Abdi'l-'Azīz a's-Ṣa'la- bī, b. a'd-Duraihim (d. 762/1361).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6 × 14; F. 126; L. 17.	C.	Good. Worm-eaten & water-stained. 1112/1700.	A collection of traditions dealing with prayers relating to 410 acts connected with day and night. Copied by Hāfiẓ Shaikh M. Fādil al-Quraishi. Beg. بِسْمِ اللَّهِ — أَخْبَرَنَا الشَّيْخُ الْأَمَامُ أَبُو يَكْرَمْ — السَّنَى، قَالَ رَحْمَةُ اللَّهِ بَابُ حَفْظِ الْإِسَانِ آهٌ See Brock. 1/165, Sup. 1/274 & Patnā 5/2/100.
P.	„ („).	S. 22.8 × 15; F. 134; L. 17.	C.	Good. Worm-eaten & water-stained. 1292/1875.	Copied by Sayyid Nizām-ud-Dīn Aḥmad in Muṣṭafā Ābād (Rāmpūr).
P.	„ („)	S. 20.8 × 18.8; F. 356; L. 25.	Inc.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	The author's copy of a commentary on Ḥilyatu'l-Abrār of a'n-Nawāwī. Beg. الْحِدْيَةُ الْمَذَكُورُ مِنْ ذِكْرِ أَبْرَارِ See Brock. Sup. 2/533.
P.	„ („).	S. 20.2 × 17; F. 19 (1a-19b); L. 23.	C.	Good. Slightly worm-eaten. 1166/1753.	Wrongly ascribed by the scribe (foli. 1a & 19b) to 'A. b. M. b. 'A. b. Ḡāmin al-Maqdisī (d. 1004/1596). Foli. 19b-28b contain extracts from other works on the same subject. Beg. آه الْحِدْيَةُ الْمَذَكُورُ أَهْمَمُ الْأَعْظَمِ الْمَكْتُونِ See Brock. 2/165 & Sup. 2/213.

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1245 al-Ad'iyah (a) al-Mā- ṣūrah.	2932 M.	al-Ḥiṣnū'l- Haṣin*:	Shamsu'd-Din Abu'l- Khair Muḥammad b. M. b M. b. 'A. a'd- Dimashqī al-Jazārī (d. 833/1429).	
1246 "	12111 D.	"	"	
1247 "	256 M.	"	"	
1248 "	257 M.	"	"	
1249 "	7681 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 7; F. 134; L. 12.	C.	Good. Worm-eaten, & water-stained. 975/1567.	A famous collection of prayers, based on authentic works on traditions & composed in 791/1389. Copied by Mu'īnu'd-Dīn M. b. Ḥāfiẓ Maṣ'ūd al-Wā'iz a'sh-Shīrāzī. Beg. بسم الله — قال المقر — الجزرى — أما بعد حد الله الذى جعل المعا رد القضا آه See Brock. 2/203, Sup. 2/277 & Patnā 24/86.
P.	" (,).	S. 25.7 × 16.5; F. 88½ (89b-116b); L. 13.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. circa 1080/1669.	Placed in new margins. The seal of Salāmullāh Dihlawī Rāmpūrī (d. 1229/1814) found on fol. 1a & b. ..
P..	'Ar. (Ṣūlṭ & Naskh).	S. 25 × 18; F. 127; L. 11.	C.	Bad. In a brittling condition. 1116/1704.	A nice copy prepared by Sayyid M. Maqṣūd with the 1st, the middle and the last line of each page in Ṣūlṭ; & with a small Lawḥ and gold & coloured Jidwal.
P.	'Ar. (Naskh).	S. 5.7 × 3 6; F. 370; L. 9.	C.	Good. 1134/1722.	Copied by M. Murād with a Lawḥ & golden Jidwal & Bārikā; and with an old lacquer binding of Irānī style.
P.	" (,).	S. 21 × 15.5; F. 129; L. 11.	C.	Good. Slightly worm-eaten. 1145/1733.	Written on reddish paper within coloured Jidwal.

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1250 al-Ad'iyah (a) al-Mā- ṣūrah.	2931 M.	al-Ḥiṣnū'l- Haṣīn*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimasqī al-Jazārī (d. 833/1429).	
1251 "	338 D.	"	"	
1252 "	2943 M.	"	"	
1253 "	9974 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.2 x 15.5; F. 229; L. 9.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Four leaves at the beg. contain the table of contents along with several notes on prayers. Fol. 1a contains a note by Sharif b. M. Hanif to the effect that the MS. was given to him by M. Fakhrū'd-Dīn (d. 1199/1785).
P.	,, (,).	S. 22 x 15; F. 268; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very nice copy with double-page 'Unwān & gold and coloured Jidwal & Bārikā; and with occasional notes. Copied by M. Aslam & collated by Hāfiẓ Almās with the copy of Jalāl a's-Suyūṭī (d. 911/1505). Seven foll. at the beg. contain the table of contents & various notes.
P.	,, (,).	S. 21.3 x 15; F. 230 (12b-242a); L. 8.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Sayyid M. Panāh Dukūhab-Sādātī in Tihārah, with notes in the margins & the interlinear spaces. Foll. 5b-11b contain the table of contents. Placed in new margins.
P.	,, (,).	S. 16.5 x 10.3; F. 185; L. 9.	C.	”	Foll 1-6 & 156-184 supplied in a later hand. Foll. 7-12 & 24-32 contain Persian translation of the text in the interlinear spaces.

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1254 al-Ad'iyah (a) al-Mā- ṣūrah.	259 M.	al-Ḥiṣnū'l- Haṣīn*.	Shamsu'd-Din Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimashqī al-Jazārī (d. 833/1429).	
1255 "	255 M.	"	"	
1256 "	7703 M.	"	"	
1257 "	7507 M.	"	"	
1258 "	7675 M.	"	"	
1259 "	9973 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 14×10.5; F 184; L. 11.	C.	Good. 12th/18th century.	Copied for Nawwâb Bâqî Khân with golden Jidwal. The Ijâzah of M. Rafî'u'd-Dîn to Sirâj Aḥmad Râmpûrî (d. 1230/1815) found on fol. 1a.
P.	,, (,,).	S. 38.5×16.5; F. 426; L. 6.	C.	Good. 1231/1816.	An ornate copy with Persian translation in the interlinear spaces; & with a Lawh, gold & coloured Jidwal & floral Bârikâ in gold. Beg. — لَا إِلَهَ إِلَّا اللَّهُ —
P.	,, (,,).	S. 21×17; F. 136; L. 11.	C.	Good. Slightly worm-eaten. 1277/1860.	Written on reddish paper by M. Zuhûr, whose seal is fixed on foll. 1a, 131b & 133a.
P.	,, (,,).	S. 18.8×13; F. 153; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Alî for Sayyid Muḥammad with a Lawh, gold Jidwal & blue Bârikâ.
P.	,, (,,).	S. 21×16.4; F. 112; L. 11-13.	Inc. (The last fol. missing).	Good. Worm-eaten & water-stained. 13th/19th century.	With coloured Jidwal and occasional notes.
P.	,, (,,).	S. 28.2×17.4; F. 90; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Mullâ Muham-mad Shîr with red Jidwal.

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1260 al-Ad'iyah (a) Al-Mā- ṣūrah.	8055 M.	al-Ḥiṣnū'l- Haṣin*:	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimashqī al-Jazārī (d. 833/1429).	
1261 "	13906 D.	"	"	
1262 "	16096 D.	Miftāḥu'l- Hiṣni'l- Haṣin.	"	The author himself.
1263 "	8064 M.	"	"	"
1264 "	7834 M.	Mudkhalu'l- Hiṣni'l- Haṣin.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 13.9; F. 100; L. 14.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. . 25.2 × 16.7; F. 188; L. 9.	C.	Bad. In a brittling condition. 14th/20th century.	
P.	„ („).	S. 17 × 12.4; F. 28; L. 20-22.	C.	Good. Worm-eaten. 10th/15th century.	The author's commentary composed in 831/1428. A fly-leaf contains an 'Ardidah dated 962/1556. The copy presented to the Royal Library by Gāwṣu'l-Mulk Maḥmūd 'Imād. See Brock, Sup. 2/277 & Patnā 24/87.
P.	'Ar. (Nasta'liq).	S. 21.6 × 16.3; F. 29; L. 20.	C.	Good. Slightly worm-eaten & water-stained. 1211/1796.	Copied by Sayyid 'Alīm-ullāh Buḥkārī. Fol. ۱ا contains the seal of Zuhūru'l Ḥasan Barīlawī & the autograph of his brother Sulṭān Ḥasan (d. 1298/1881) dated 1296/1879
P.	'Ar. (Naskh).	S. 26 × 15.6; F. 137; L. 21.	C.	Good. Worm-eaten & water-stained. 1009/1601.	A rare commentary composed in 931/1225. Copied by Ḥabībulīh b. Taj Maḥmūd al-Harawī. Beg. بسم الله — قال علامة صدر — اليم صل — معناه عليه آه See Patnā 24/88.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1265 al-Ad'iyah (a) al-Mā- ṣūrah.	4278 M.	Mudkhalu'l- Ḥiṣni'l- Haṣīn.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimashqī al-Jazārī (d. 833/1429).	
1266 "	4276 M.	al-Hirzu's- Ṣamīn*.	" "	Nūru'd-Dīn 'Alī b. Sūlṭān M. al-Qāri al- Harawī al-Hanafī (d. 1014/1606).
1267 " "	7907 M.	"	"	"
1268 "	1174 D.	'Uddatu'l- Ḥiṣni'l- Haṣīn.	"	The author himself.
1269 "	258 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 x 15.8; F. 116; L. 24.	C.	Good. Worm-eaten, 1130/1718.	Copied by 'Abdu'l-Wāhid b. Khairu'd-Dīn b. Jamāl-u'd-Dīn Lāhawī for Hāfiẓ M. Rīḍā with a Lawḥ, red & blue Jidwal, and red Bārikā.
P.	'Ar. (Nasta'liq).	S. 21 x 18; F. 455; L. 17.	C.	Bad. worm-eaten, water-stained & in a brittling condition. 12th/18th century.	A detailed commentary composed according to Hāfiẓ Khalīfa in 1008/1599. Foll. 1-8, 17-49, 85-94, 183-314 & 453-55 supplied in a later hand. Beg. الحمد لله الذي جعل ذكره حسنة صحيحاً آه۔ See Brock. 2/203, Sup. 2/ 277 & Patnā 24/90.
P.	,, (,,).	S. 26.8 x 17.4; F. 400; L. 17.	C.	Bad. In a brittling condition. 13th/19th century.	
P.	'Ar. (Naskh).	S. 27 x 23; F. 15 (6a-20b); L. 24.	C.	Good. 11th/17th century.	An abridgement of al- Hiṣnū'l-Ḥaṣīn by the author himself. Three auto- graphs found on fol. 5a. Beg. الحمد لله الذي جعل ذكره عدداً الحسن الحسين آه۔ See Brock. 2/203 & Sup. 2/277.
P.	,, (,,).	S. 18.6 x 11.3; F. 134; L. 9.	C.	"	An ornate copy with a Lawḥ, floral margins in gold & golden Jidwal & Bārikā. Foll. 1a-5b con- tain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1270 al-Ad'iyah (a) al-Mā- gūrah.	5318 M.	Kitābu'l- Fawā'id fi's- Ṣilāti wa'l- 'Awā'id*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. A. b. 'Abdi'l-Laṭīf a'sh Sharjī a'z-Zabīdī al-Hanafī (d. 893/1488).	
1271 "	10307 D.	"	"	
1272 ..	2785 D.	"" (Mi'atu'l- Fawā'id).	"	
1273 ..	1408 M.	Mukhtaṣar- u'l-Fawā'id.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 17.5; F. 128. L. 21.	C:	Good. 12th/18th century.	A work on prayers useful for important occasions. Fol. 1a contains autographs of Ja'far b.A.b.H. b. Muṣṭafā Āfandī dated 1192/1778, 'Al. b. As'ad al-Quṭbī dated 1185/1771 & Ibr. b. M. Āfandī. Beg. الحمد لله رب العالمين بجمعیح خامده آه . See Brock. 2/190, Sup. 2/ 254 & Patnā 24/95.
P.	" (")	S. 17.5 × 12.8; F. 128; L. 19.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. ان اجمع ايماناً من الفوائد ما يعود نفعه على المسلمين آه .
P.	'Ar. (Nasta'līq).	S. 24.3 × 18; F. 40½ (35b-75b); L. 13.	Inc. (al-Fā'i-dah 1—27).	Good. Slightly worm-eaten. 1247/1831.	According to this MS., the title is Mi'atu'l-Fawā'id. Beg. as No. 1270.
P.	" (").	S. 18.5 × 13.7; F. 24 (46a-69b); L. 15.	Inc.	Good. Water-stained. 12th/18th century.	An abridgement of the preceding work by an anonymous author. Written within red Jidwal. Beg. الحمد لله رب العالمين — اماعد فهذه رسالة تركت حل مشكلات المقادد آه .

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1274 al-Ad iyah (a) al-Mā- ṣūrah.	3476 M.	Dā'i'l-Falāḥ fi Azkāri'l- Masā'i wa'- Ṣabāḥ	Jalālu'd-Dīn A b u 'l- Faḍl 'Abdu'r-Rahmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/ 1505).	
(917) "	3923 M.	Huṣulu'r- Rifq bi Uṣūlī'r- Rizq*.	"	
(929) "	6527 M.	"	"	
(917) "	3923 M.	Natījatu'l- Fikr fi'l-Jahri bi'z-Zikr.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×16; F. 27: L. 13.	C.	Good. 10th/16th century.	Fol. 1a contains the autographs of Ṣalīḥ b. M. al-Fullānī (d. 1218/1803), a's-Sayyid Ṣāfi b. 'Ar. al-Jafarī dated 1210/1795 & Ibr. b. M. Khiyār al-Husainī al-Madānī. Beg. الحمد لله فاتح الاصلاح و خالق المسار و الصلاح آه۔ See Brock. 2/149 & Sup. 2/185.
P.	" (").	S. 17.6×13; F. 3 (66b-69a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A treatise on prayers to be recited for getting what is necessary for the support of life. Written within red Jidwal. Beg. الحمد لله و سلام على عباده الذين اصطفى - و بعد فقد سانده سائل عما ورد من الاذكار و الانفال الجالبة للرزق آه۔ See Brock. Sup. 2/186.
P.	" (").	S. 22.6×15.7; F. 3 (9b-12a); L. 25.	C.	Good. 1129/ 1716-7.	
P.	" (").	S. 17.6×13; F. 3½ (55b-58b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A treatise on reciting the name of Allāh with a loud voice. Beg. الحمد لله و سلام على عباده الذين اصطفى - و بعد فنذه تبيحة التفكير في الجهنم بالذكرة - سالت اكرمك الله عما اعادك السادة الصوفية آه۔ See Brock. 2/153 & Sup. 2/191.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(929) al-Ad'iyah (a) al-Mā- ṣūrah.	6527 M.	Natijatu'l- Fikr fi'l-Jahri bi'z-Zikr.	Jalālu'd-Din Abū'l- Faḍl 'Abdu'r-Rahmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'I (d. 911/ 1505).	
(954) "	1061 M.	a't-Taqqīḥ bi-Mashrū- 'iyati't- Tasbīḥ*.	"	
(929) "	6527 M.	al-Mīnhah fi's-Şubhah.	"	
(929) "	6527 M.	a'd-Durru'l- Munazzam fi'l-Ismi'l- A'zam.	"	
1275 "	1068 D.	al-Ad'iyatu'l- Māṣūrah.	"	
(1275) "	1068 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.8 x 15.8; F. 3 (2b-5a); L. 25.	C	Good. 1129/ 1716-7.	Beg. الحمد لله و كفى - سالت رحمة الله عما اعتناده بعض الناس من عقد حلق الذكر و الجهر به في المساجد آه ..
P.	'Ar. (Nasta'liq).	S. 22 x 16.5; F. 1 . (36a-b); L. 18.	C.	Good. Slightly worm-eaten. 1211/1797.	A small tract on the legality of using a rosary. Copied by 'Alimullah Bukhari Rampuri. Beg. الحمد لله و كفى - و بعد فقد طال السوال عن المسحة آه .. See Brock. Sup. 2/191.
P.	'Ar. (Naskh).	S. 22.8 x 15.8; F. 2½ (60b-62b); L. 25.	C.	Good. 1129/ 1716-7.	The unique copy of an enlarged edition of the previous tract. Beg. as usual.
P.	" (").	S. 22.8 x 15.8; F. 2 (7b-9a); L. 25.	C.	"	A small tract dealing with the most exalted name of Allah. Beg. الحمد لله الذي له الاسماء الحسنى آه .. See Brock. Sup. 2/185.
P.	" (").	S. 17 x 13; F. 19 (13b-31b); L. 9.	C.	Good. 12th/18th century.	A collection of prayers mentioned in al-Jami'u's-Saghir. Beg. بسم الله - اللهم لا يعيش الا عيش الآخرة آه ..
P.	" (")	S. 17 x 13; F. 6 (32b-37b); L. 20.	Inc.	"	Another collection of prayers beg. with الله & mentioned in al-Jami'u's-Saghir. Beg. بسم الله - قال صلعم الله اغفر لي ذنبي آه ..

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1276 al-Ad'iyah (a) al-Mā- ṣūrah.	1067 D.	<u>Sharḥu</u> <u>Ad'iyati'l-</u> <u>Jāmi'i's-</u> <u>Şağır*</u> .	Jalālu'd-Dīn Abū'l- Faḍl 'Abdu'r-Rahmān b. Abū Bakr a's-Suyūṭī a'sh-Shāfi'i (d. 911/ 1505).	Nūru'd-Dīn 'Alī b. A. b. M. al-'Azīzī al- Būlāqī (d. 1070/1660).
1277 "	8279 M.	Kitābu Wazā'i fi'n-Nabi.	'Abdu'n-Nabi b. A. b. 'Abdi'l-Quddūs al-Ğan- ğūhi al-Hindi al-Ḥanafī (d. 991/1583).	
1278 "	6050 M.	"	"	
1279 "	2941 M.	al-Hizbu'l- A'zam wa'l-Wirdu'l- Afkhām*.	'Alī al-Qārī (see No. 1266).	
1280 "	2922 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 17.4; F. 24; L. 21.	C.	Good. 12th/18th century.	A commentary on the preceding work. See also a's-Sirāju'l-Munīr 1/290-318 by the same author. Beg. بِسْمِ اللَّهِ — قَالَ الشَّيْخُ — الْعَزِيزُ — الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ آمَنَ
P.	'Ar. (Nasta'liq).	S. 27.8 × 16.8; F. 61; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	A rare work on the subject. Two leaves at the beg. contain the table of contents. Beg. الْحَمْدُ لِلَّهِ الَّذِي مَدَنَا هَذَا آمَنَ See Brock. Sup. 2/602 & Patnā 24/115.
P.	'Ar. (Naskh).	S. 22 × 16.5; F. 93½ (22b-115b); L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Foll. 1a-19b contain an incomplete copy of كتاب الخلق والمرت, foll. 20b-21a the table of contents & foll. 115b-124a كتاب الأربعين.
P.	" (").	S. 27 × 19.4; F. 223; L. 5	C.	Good. 1288/1871.	A nice copy with coloured Jidwāl & blue Bārikā. Copied by Muḥammad Shafā'at Khān Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādūr, a ruler of Rāmpūr (d. 1304/1887). Beg. بِسْمِ اللَّهِ — الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ — أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ آمَنَ
P.	" (").	S. 30.7 × 17.8; F. 135; L. 7.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another copy written by the same scribe for the same Nawwāb of Rāmpūr. See Brock. 2/396, Sup. 2/540 & Patnā 24/111.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1281 al-Ad'iyah (a) al-Mā- ṣūrah.	11486 D.	a'n-Nayyīru'l- A'zam fī Idā'ati'l- Wirdi'l- Afkham.	'Alī al-Qārī (see No. 1266).	Maqṣūd b. 'Abdi'l- <u>Khāliq</u> .
1282 "	8156 M.	Mā Ṣabata mina's- Sunnah fī Ayyāmi's- Sanah*.	Abu'l-Majd 'Abdu'l- Haq b. Ṣaifi'd-Dīn b. Sa'dillāh a'd-Dihlawī al-Hanafī (d. 1052/ 1642).	
1283 "	8202 M.	"	"	
1284 "	8966 M.	"	"	
1285 "	8397 M.	al-Baqiyātu's- Ṣalīḥat.	Jamālu'd-Dīn A b ū 'Umar Maḥmūd b. M. b. 'A. a'sh-Shāfi'I al- Qādirī (alive in 1107/ 1695).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6 × 12.4; F. 315; L. 15.	Inc. (The last fol. missing).	Good. Slightly . worm- eaten. 12th/18th century.	The unique copy of a commentary on the pre- ceding work. Beg. الحمد لله على إجازة الدعا آه
P.	,, (,).	S. 16.7 × 11.3; F. 193; L. 15.	C.	Bad. Worm- eaten.	A work dealing with fast, prayers and other religious observances supported by genuine traditions. Fol. la contains the auto- graph & seal of Sultān Hasan Barīlāwī, (see No. 1263). Beg الحمد لله الذي جعل الاوقات المباركة مواسم الحنيات آه See Patnā 5/2/129.
P.	'Ar. (Nasta'liq).	S. 21.8 × 5; F. 66; L. 20.	C. ..	Good. Worm- eaten & water- stained. 1210/1796.	Copied by "Alīmullāh Bukhārī & collated by him in the next year. Foll. 1a & 66b contain the seal of Zuhūru'l-Hasan & the autograph of Sultān Hasan Barīlāwī (see No. 1263).
P.	,, (,).	S. 28 × 18.7; F. 82; L. 19.	C.	Good. Worm- eaten. 13th/19th century.*	Placed in new margins. With the seal of M. 'Abd- u'l-Haq Khairābādī (d. 1316/1899) dated 1259/ 1843 on fol. 1a.
P.	'Ar. (Naskh). .	S. 19.1 × 15; F. 40; L. 21.	Inc.	"	A rare work, with 2 other titles : Qurratu'l-'Ain & Adallu'l-Khairāt. Beg. الحمد لله الذي آنسنا بالباقيات الصلحات آه See Berlin 3/361 & Patnā 24/74.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(552) al-Ad'iyah (a) al-Mā- ṣūrah.	143 M.	Daf'u Miḥa- ni'l-Ḥashr.	Badru'd-Dīn Abū 'l- Baqā' Ḥasan b. 'A. b. Yahyā al-'Ujaimī al- Makki (d. 1113/1702).	
(902) "	6533 M.	Izhāru'l- Widād fī Jam'i'l- Fawā'idi wa Sirri'l- Murād.	'Abdu'l-Karīm b. 'Al. al-Khalifatī al-'Abbāsi al-Madani al-Ḥanafī (d. 1133/1720).	
1286 "	9058 M.	Sharḥu Du'a'i'l- Qunūt.		
1287 "	799 M.	al-Ad'iyatu'l- Māṣūrah.		
1288 "	11538 D.	Majmū'atū'l- Ad'iyah		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 16.3; F. 2 (34b-36a); L. 25.	C.	Good. 12th/18th century.*	The unique copy. Beg. الحمد لله ولل توفيق — و بعد فأعلم — ان المسيمات آه —
P.	" (").	S. 20.1 × 17; F. 5½ (162b- 167b); L. 25.	C.	"	The unique copy of a work composed in 1121/ 1709. Written within red Jidwal. Beg الحمد لله الذي فلذ عنق من شاه من عباده جواهر الفضل و فوائده آه —
P.	" (").	S. 19.9 × 13.1; F. 3½ (11b-14b); L. 19.	C.	"	The unique copy of a commentary on دعاء القدس as narrated by b. Abî Shaibah (d. 235/849) in his Mûsannaf. Beg. الحمد لله الذي قنت له الخلق بالعبودية آه —
P.	" (").	S. 27.4 × 15.6; F. 194; L. 9.	C.	"	A nice copy of a collection of prayers, composed in 1249/1833. Written with a Lawh, gold and coloured Jidwal & blue Bârikâ. Beg. الحمد لله رب العالمين - الرحمن الرحيم آه —
P.	" (").	S. 27.1 × 17.1; F. 220; L. 9.	C.	Good. Slightly water-stained. 13th/19th century.	An anonymous work with Urdû translation in the interlinear spaces; & with coloured Jidjwal. Mounted on new margins. Beg. بسم الله — نصل في الدعاء — قال اف تعالى و اذا سئل عادى على قافي قرب آه —

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1289 al-Ad'iyah (b) a's-Şalāt	24 M.	a's-Şalātu'l-Maḥmūdiyah*.	a's-Sultān Yāminu'd-Dawlah Abu'l-Qāsim Maḥmūd b. Subuktigīn al-Gaznawī (d. 421/ 1030)	
1290 "	8033 M.	Şalātu'l-Mustaqāṣ*.		
1291 "	85 D.	"		
1292 "	317 M.	"		
1293 "	1032 M.	"		
1294 "	24729 D.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9 × 11.4; F. 2 (7a-8b); L. 11.	C	Good. 12th/18th century.	Placed in new margins. Beg. بِسْمِ اللَّهِ — هَذِهِ الصَّلَاةُ لِلْسَّلَاتَانِ الْحَمْدُ لِلَّهِ الرَّبِّ الْعَظِيمِ — اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ — بَعْدَ رَحْمَةِ اللَّهِ آمِنٌ
P.	" (..).	S. . . 19.7 × 12.3; F. 8½ (3b-11b); L. 12.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by the scribe of No. 1298. Beg. سَمِّ اللَّهُ — الْمَرْدُوْهُ الَّذِي زَيْنَ النَّبِيِّينَ بِحُبِّهِ الْمُطْفَقِ — الْمَرْدُوْهُ عَلَى مَا مَضَى آمِنٌ
P.	" (..).	S. 21.6 × 13; F. 16; L. 9.	Inc. (The last fol. missing).	Good. 12th/18th century.	Copied by Qādī 'Iṣmātul-lāh Khān Dihlawī (1186/1772) with a ḥawḥ and gold & coloured Jidwal.
P.	" (..).	S. 24.7 × 15.2; F. 21½ (254b-75b); L. 7.	C.	"	An ornate copy with gold & coloured Jidwal, gold Dandāni Mūsh & floral Bārīkā in gold.
P.	" (..).	S. 22 × 11 5; F. 22 (41b-63a); L. 7.	C.	"	Copied by Hāfiẓ Nūr Muḥammad (see No. 1300 & 1308).
P.	" (..).	S. 18 × 11.3; F. 7 (78b-85a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1295 al-Ad'iyah (b) a'-ṣ-Ṣalāt	3510 M.	Ṣalātu'l-Mustaqāṣ*.		
1296 "	7509 M.	"		
1297 "	7462 M.	"		
1298 "	8033 M.	al-Kibrītu'l-Āḥmar*.	Muhyi'd-Dīn Abū Muḥammad Abdu'l-Qādir b. Mūsā b. 'Alī b. Jangī Dūṣ al-Ḥasanī al-Jilānī al-Bağdādī (d. 561/ 1166).	
1299 "	317 M.	"	"	
(993) "	8994 D.	"	"	
1300 "	313 M.	" "	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 10.4 × 8.2; F. 26; L. 6.	C.	Bad. Worm-eaten. 13th/19th century.	Written within red Jidwal.
P.	" (").	S. 16.8 × 9.7; F. 10½ (127b-37b); L. 9.	C.	Good. 13th/19th century.	A good copy with a Lawh and gold & coloured Jidwal & Bārikā.
P.	" (").	S. 23.9 × 15.9; F. 11; L. 9.	Inc.	"	Without the preface. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَلَى مَا مَضِيَ أَهْدَى
P.	" (").	S. 19.7 × 12.3; F. 9; L. 12.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Copied by M. Hayāt al-Qādirī al-Hanafī al-Fīrūz-pūjī. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اجْعَلْ اَنْفُلَ صَلَوَاتِكَ عَدَدًا — See Brock. Sup. 1/778.
P.	" (").	S. 24.5; F. 17½ (218b-35b); L. 7.	C.	Good. 12th/18th century.	An ornate copy with gold Dandāni Mūsh, gold & coloured Jidwal & floral Bārikā in gold.
P.	'Ar. (Nasta'liq).	S. 19.4 × 11.6; F. 2½ (63a-65a); L. 17.	C.	"	
P.	'Ar. (Naskh).	S. 21.3 × 14.4; F. 18½ (228a-46a); L. 7.	C.	Good. 12th/18th century.	A very good MS., copied by Ḥāfiẓ Nūr Muḥammad for the wife of Nawwāb S. Sa dullāh Khān Bahādur (see No. 1308) in Lucknow (U.P.).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1301 al-Ad'iyah (b) a's-Şalāt	408 M.	al-Kibrītu'l- Aḥmar*.	Muhyi'd-Dīn Abū Mu- hammad 'Abdu'l-Qādir b. Mūsā b. 'Alī b. Jangī Dūṣṭ al-Ḥasanī al-Jīlānī al-Baġdādī (d. 561/ 1166).	
1302	289 M.	"	"	
1303	892 M.	"	"	
1304	10011 D.	"	"	
1305	5638 M.	"	"	
1306	8977 M.	Sharḥu's- Şalāti'l- Mashīhiy- yah.	Abū Muhammad 'Ab- du's-Salām b. Mašīḥ b. Abī Bakr b. A. al- Hasanī al-Idrīsī al-Kā- mī (d. after 625/1228).	'Abdullāh b. 'Alī al- Kharrūbī aṭ-Ṭarābu- lusī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 x 13; F. 10½ (137b-47b); L. 9.	C.	Good. 1173/1759.	A nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārikā. Copied by M. Ġawṣ, a pupil of Yāqūt-Raqam Khān.
P.	" (").	S. 20.7 x 16.1; F. 15 (1b-15b); L. 7.	C.	Good. 12th/18th century.	A nice copy transcribed by M. Burhān with a Lawḥ, gold & coloured Jidwal and blue Bārikā. Placed in new margins.
P.	" (").	S. 8.7 x 6; F. 21½ (2b-23b); L. 6.	C.	Good. 1223/1808.	An ornate copy with lacquer binding & a lacquer case.
P.	" (").	S. 21 x 13.6; F. 8½ (1b-9b); L. 10.	C. ..	Good. Slightly worm-eaten. 13th/19th century	
P.	" (").	S. 32.6 x 21.1; F. 16; L. 7.	C.	Good. 13th/19th century.	Copied by Ḥāfiẓ M. Fayyāḍ Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279).
P.	" (").	S. 20 x 14.1; F. 7; L. 25.	C.	Good. 1215/1801.	Copied by Ibrāhīm Adham b. M. b. 'U. Minā. According to Brock, the author is M. b. 'A. al-Kharrubī (d. 963/1556). Beg. الدَّهُ الدَّى جَعَلَ الصَّلَاةَ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَّمَ سَيِّدَ الْأَرْبَعَةِ - See Brock. 1/440 & Sup. 1/788.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1307 al-Ad'iyah (b) a's-Šalāt	4734 M.	al-Lamahāt- u'r-Rāfi'atu li't-Tadīħish 'an Ma'āni's- Šalāti libni Mashīsh*.	Abū Muḥammad Ab- du's-Salām b. Mashīsh •b. Abī Bakr b. A. al- Hasanī al-Idrīsī al-Kā- mī (d. after 625/1228).	Muhyi'd-Dīn Abu'l- Mawāhib Muṣṭafā b. Kamāli'd-Dīn b. 'A. al-Bakrī al-Khalwātī al-Hanafī (d. 1162/ 1749).
1308 "	3507 M.	a's-Šalātu'l- Akbariyyah (Durūdi Akbar)*.	Muhyi'd-Dīn Abū 'Ab- dillāh Muḥammad b. •A. b. M. a't-Tā'i al- Andlusi, b. al-'Arabi (d. 638/1240).	
1309 "	3568 M.	"	"	
1310 "	41 M.	"	"	Rađī b. Ibr. Sha'bī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 x 16; F. 5; L. 23.	C.	Good. Slightly water-stained. 1206/1791.	A commentary on the preceding work, composed in 1137/1725. Beg. الحمد لله الذي جعل الصلاة والتسليم على حبيبه السيد الحبيب آه۔ See Brock. 1/440 & Sup. 1/788.
P.	" (")	S. 21.3 x 15.4; F. 101 (1b-101b); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy prepared by Ḥāfiẓ Nūr Muḥammad in Murādābād for Dur Bigam (Shāh Bigam), the wife of Nawwāb Sa'idul-lāh (Sa'dullāh) Khān Bahādur (d. 1175/1762), who was a daughter of Nawwāb Dūndī Khān. Written within coloured Jidwal & blue Bārikā. Beg. بسم الله الرحمن الرحيم عدد البال والدھور — رویف الالف — اللهم صل على محمد سید الانبياء آه۔ See Brock. 1/447, Sup. 1/799 & Patnā 24/122.
P.	" (").	S. 13.5 x 10; F. 71 (1b-71b); L. 7.	Inc.	Good. Worm-eaten. 13th/19th century.	Ending abruptly : اللهم صل على محمد ما دامت الصلوات
P.	'Ar. (Nasta'līq).	S. 10.3 x 6; F. 19 (172b-91a). L. 9.	C.	Good. (The last 2 foll. defective). 1031/1622.	The same work rearranged in 805/1402 with a preface in Persian. Written within gold & coloured Jidwal. Beg. الحمد لله بجمع عاصمه — لا إله إلا الله عدد البال و الدھور آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1311 al-Ad iyah (b) a's-Şalāt	13904 D.	a's-Şalātu'l-Akbariyyah (Durūdi "Akbar)*.	Muhyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Tā'i al-Andalusi, b. al-'Arabi (d. 638/1240).	
1312 "	6659 D.	"	"	
(1292) "	317 M.	"	"	
(1293) "	1032 M.	"	"	
1313 "	3509 M.	"	"	
1314 "	288 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 x 11.8; F. 62 (111a-74a); L. 11.	C.	Good. Water-stained.. circa 1078/1668.	Another recension of the work. Written within gold & coloured Jidwal. Beg. بِسْمِ اللَّهِ — الصَّلَاةُ وَ السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ مُصَلٌّ عَلَى مُحَمَّدٍ سَيِّدِ الْمَرْسَلِينَ آهٌ
P.	" (,,).	S. 21.7 x 15.8; F. 45 (16a-60b); L. 11.	C.	Good. circa 1242/1826.	Preceded by its Isnād. in Persian.
P.	" (,,).	S. 24.7 x 15.2; F. 19½ (235b-54b); L. 7.	C.	Good. 12th/18th century.	Aif ornate copy of an abridged edition of the preceding work. Beg. بِسْمِ اللَّهِ — الْفَ الصَّلَاةُ وَ الْفَ السَّلَامُ آهٌ
P.	" (,,).	S. 22 x 11.5; F. 8½ (178a-86a); L. 7.	C.	"	Another selection of the preceding work. Copied by Hāfiẓ Nūr M. of Basawī (see No. 1293). Beg. بِسْمِ اللَّهِ — مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مُحَمَّدٌ سَيِّدِ الْمَرْسَلِينَ آهٌ
P.	" (,,).	S. 17.8 x 13; F. 24½ (1b-25a); L. 5.	C.	"	Placed in new margins. Written within coloured Jidwal for Bigam Śāhab (most probably the wife of Nawwāb Sa'dullāh Khān Bahādur. (See No. 1300 & 1308).
P.	" (,,).	S. 14.5 x 9; F. 21½ (1b-22a); L. 7.	C.	Good. Water-stained. 12th/18th century.	Written within coloured Jidwal. Beg. بِسْمِ اللَّهِ — لَا إِلَهَ إِلَّا اللَّهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مُحَمَّدٌ سَيِّدِ الْمَرْسَلِينَ آهٌ

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1315 al-Ad'iyah (b) a's-Şalāt	290 M.	a's-Şalātu'l-Akbařiyah (Durūdī Akbar)*	Muhyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Tā'i al-Andalusī, b. al-'Arabi (d. 638/1240).	
1316 "	4734 M.	al-Faiqū'l-Āhmadiy-yu'r-Rawī.	Abu'l-Fityān (Abu'l-'Abbās) Aḥmad b. 'A. b. Ibr. al-'Alawī al-Badawī al-Maqdisī al-Miṣrī (d. 675/1276).	Muṣṭafā al-Bakī (see No. 1307)
1317 "	7982 M.	Kitābu's-Şalāti 'ala'n-Nabī.	Jamālu'd-Dīn Abu's-Şanā' Maḥmūd b. M. b. Jumlaḥ a's-Şāliḥ a'd-Dimashqī a'sh-Shāfi'i (d. 764/1363).	
1318 "	440 D.	"	"	
1319 "	440 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 37 x 24.2; F. 10; L. 7.	C.	Good. 13th/19th century.	A very nice copy transcribed by Ǧūlām Rasūl Khān Rāmpūrī (see No. 1263) within coloured Jidwal. Beg. بِسْمِ اللَّهِ — اللَّهُمَ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأَمِيِّ — اللَّهُمَ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ آمِنٌ
P.	'Ar. (Naskh).	S. 21.4 x 15.5; F. 3 L. 36.	C. .	"	A commentary on a's-Salātu'l-Badawiyah, composed in 1160/1747. Beg. الحمد لله رب العالمين آمين See Brock. 1/450 & Sup. J/808.
P.	'Ar. (Nasta liq).	S. 29.1 x 22; F. 173; L. 18-20.	C.	Good. 1282/1868.	A very rare work composed in 729/1329. Copied from the author's copy by Ǧūlām Ḥasan Barīlwī (see No. 1263) & others. Beg. الحمد لله الذي نقدس في سلطانه وعزه آمين See Brock. Sup. 2/77 where it is mentioned under 2 titles: al-Waqāyah & Farā'id b. Jumlāh.
P.	'Ar. (Naskh).	S. 27.7 x 16.5; F. 184; L. 19.	Inc. (The 1st half).	Good. Slightly worm-eaten. 13th/19th century.	Divided by the binder in 2 volumes. Ending abruptly: حدني سماك هو ابن حرب عن جابر -
P.	" (")	S. 27.1 x 16.4; F. 184-363; L. 19.	Inc. (The 2nd half & the last fol. missing).	"	The continuation of the preceding copy. Beg. بن سمرة قال قال رسول الله صلعم أني لا عرف حجرًا يعذق آمين

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1320 al-Ad'iyah (b) a's-Šalāt	3567 M.	Kitābu Dalā'ilī'. Khairāti wa Shawāri- qi'l-Anwār*.	Abū 'Abdillāh Muḥam- mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	
(1301) "	408 M.	"	"	
1321 "	1994 D.	"	"	
1322 "	3569 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 13.7 x 9.2; F. 119; L. 9.	C.	Good. Slightly worm-eaten. 1161/1748.	A very famous work. Copied by Ahmād b. Darwīsh with red Jidwal and a small Lawḥ. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِلْعِبَادَةِ وَالْإِسْلَامُ آمَنَّا See Brock. 2/253, Sup. 2/359 & Patnā 24/92.
P.	" (").	S. 21.7 x 13: F. 136 (1b-137a); L. 9.	C.	Good. 1173/1759.	A nice copy with a Lawḥ, gold & coloured Jidwal and gold Bārikā. Copied by M. Ġawṣ, a pupil of Yāqūt-Raqam Khān. Beg. • قَالَ الشَّيخُ - أَخْدَى شَاهِ زَادَهُ -
P.	" (").	S. 19.7 x 12.4; F. 118 (1b-118b); L. 9.	C.	Good. 1178/1764.	An ornate copy written on gold-sprinkled paper with a Lawḥ & gold Jidwal & Bārikā. Copied by Ahṣanullāh in Kashmīr with explanatory notes in Persian on the margins. The text followed by a note (foll. 119b-22b) on the life of the author ex- tracted from Matāli'u'l- Masarrāt. Fine lacquer binding.
P.	" (").	S. 20.5 x 14.5; F. 140 (1b-140b); L. 8.	C.	Good. Slightly worm-eaten. 1182/1769.	Copied by Diyā'u'd-Dīn Lakhnawī within coloured Jidwal for Shāhibzādah Sa'du'd-Dīn Khān Bahā- dur in Itāwah during the reign of Shaikh M. Kabir.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1323 al-Ad'iyah (b) a'-ṣ-Ṣalāt	3566 M.	Kitābu' Dala'il-i- <u>Khairāti</u> wa Shawāri- qī'l-Anwār*	Abū 'Abdillāh Muḥam- mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlāli a'ṣh-Shāzili (d. 870/1465).	
1324 "	311 M.	"	"	
1325 "	316 M.	"	"	
1326 "	315 M.	"	"	
1327 "	3570 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.8 × 14.6; F. 96½ (1a-97a); L. 9.	Inc. (The 1st 15 foll. missing).	Good. Worm- eaten. 1192/1778	Beg. abruptly: يا خافش يا رافع يا معز آه -
P.	.. (..).	S. 21.2 × 13.5; F. 116½ (11b-126b); L. 9.	C.	Good. 1193/1779.	An ornate copy with Persian translation in the interlinear spaces; & with extracts from Mazra'u'l-Hasanāt & Matāli'u'l-Masarrāt on the margins. Copied by Mu'azzam Khān Rāmpūrī for Sayyid Nawāz Khān. Preceded by a note on the life of the author & followed by al-Ārba'ūn of 'Salmān al-Fārisī (see No. 993) & different prayers.
P.	.. (..).	S. 14.2 × 9.5; F. 56; L. 15.	C.	Good. 12th/18th century.	An ornate copy with Persian translation in the interlinear spaces.
P.	.. (..).	S. 18.6 × 11.5; F. 115; L. 9	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy with a Lawh, gold & coloured Jidwal and blue Bārikā. According to a note, the copy once belonged to Shāh 'Abdullāh Bağdādī Rāmpūrī (d. 1207/1792).
P.	.. (..).	S. 18.7 × 13.3; F. 117; L. 10.	C.	Good 12th/18th century.	A fly-leaf at the end contains the autograph of Hāfiẓ Shāh M. Jamāl Rāmpūrī (d. 1209/1794).

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1328 al-Ad'iyah (b) a's-Šalāt	314 M.	Kitābu Dalā'il-l- Khairāti wa <u>Shawāri-</u> <u>qi'l-Anwār*</u> .	Abū Abdillāh Muḥam- mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	
(1300) "	313 M.	"	"	
1329 "	305 M.	"	"	
(1292) "	317 M.	"	"	
(1296) "	7509 M.	"	"	
1330 "	309 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 x 13.5; F. 132; L. 9.	C.	Good. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal and gold Bārīkā. Studied by Ḥāfiẓ Shāh Jamālullāh Rāmpūrī (d. 1209/1794). Copied by Ǧulām M. Qādirī.
P.	" (").	S. 21.3 x 14.4; F. 227 (1a-227b); L. 7.	C.	"	A very good MS. copied by Ḥāfiẓ Nūr M. for the wife of Nawwāb Sa'dullāh Khān Bahādur at the instance of Nawwāb Fatḥullāh Khān Bahādur (see No. 1300 & 1308).
P.	" (").	S. 21.3 x 13.4; F. 214; L. 7.	C.	"	An ornate copy written by Ḥāfiẓ M. Mas'ad. With lacquer binding of a very good design.
P.	" (").	S. 24.7 x 15.2; F. 217½ (1b-218a); L. 7.	C.	"	A very nice copy with a Lawḥ, gold Dandāni Mush, gold & coloured Jidwal & floral Bārīkā in gold.
P.	" (").	S. 16.8 x 9.7; F. 122½ (1b-123a); L. 9.	C.	"	A very nice copy with 8 Lawḥs, gold & coloured Jidwal and gold Bārīkā.
P.	" (").	S. 19.3 x 11.8; F. 126; L. 9.	C.	Good. 1200/1785.	A very nice copy transcribed by Ḥāfiẓ Ǧulām Muḥammad Haft-Qalamī Dihlawī, (d. circa 1239/1823-4) & presented to Shāh Ā'lām, I, in 1202/1788, with a Lawḥ, gold & coloured Jidwal & blue Bārīkā.

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1331 al-Ad'iyah (b) a's-Šalāt	306 M.	Kitābu Dalā'il-i'-l- Khairati wa Shawāri- qi'l-Anwār*.	Abū 'Abdillāh Muha- mmad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzīlī (d. 870/1465).	
1332 "	27681 D.	"	"	
1333 "	307 M.	"	"	
1334 "	308 M.	"	"	
1335 "	310 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7×14.7; F. 231 (1b-232a); L. 5.	C.	Good. 1205/1791.	A very nice copy with gold & coloured Jidwal and gold Bārīkā. Copied by the above-mentioned scribe for Nawwāb S. Naṣrullāh Khān Bahādur Rāmpūrī (d. 1225/1810). Foll. 233-56 contain different prayers along with a Kursī Nāmah of M. Murshid b. M. Arshad Mujaddidi (d. 1201/1786-7). Beg. بسم الله الرحمن الرحيم اللهم آتني العافية في حفظنا .
P.	" (").	S. 16.5×11.1; F. 169; L. 7.	C.	Good. Worm-eaten & water-stained. 1218/1803.	Copied by Mirzā Faḍlī 'Alī Beg b. Muhsin Khairābādī within, coloured Jidwal.
P.	" (,).	S. 19.5×12.1; F. 129; L. 11.	C.	Good. 13th/19th century.	An ornate copy with a Persian commentary, Mazra'u'l-Hasanāt, on the margins. Copied by Ahmad within floral Jidwal & coloured Bārīkā..
P.	" (,).	S. 19.6×11.5; F. 128; L. 12.	C.	Good. Slightly worm-eaten. 13th/19th century.	A very nice MS. copied by M. Shāh in Kashmīr with Mazra'u'l-Hasanāt on the margins.
P.	" (,).	S. 18.6×11.5; F. 105; L. 10.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A good copy with a Lawḥ, gold & coloured Jidwal and blue Bārīkā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1336 (b) a's-Şalāt	312 M.	Kitābu Dalā'il-i Khairati wa Shawāri qi'l-Anwār*.	Abū 'Abdillāh Muham mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	
1337 "	724 D.	"	"	
1338 "	8444 M.	"	"	
1339 "	3571 M.	"	"	
(1289) "	24 M.	Asmā'u'n- Nabi.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 17.3; F. 200; L. 6.	C.	Good. 1283/1866.	A nice copy transcribed by Ḡulām Rasūl Rāmpūrī (d. 1295/1878), a pupil of Hāfiẓ 'Abdullāh, a grandson of Qādi 'Iṣmatullāh (see No. 1291) for MaẊlānā Zuhūru'l-Ḥaq Rāmpūrī (d. 1317/1900). Written on blue ground with a Lawḥ, gold & coloured Jidwal and blue Bārikā.
P.	" (,,).	S. 21.2 × 14.3; F. 129; L. 7.	C.	Good. Slightly worm-eaten. 13th/19th century.	Copied by Hāfiẓ 'Abdullāh Rāmpūrī (see No. 1336) with a Lawḥ & gold and coloured Jidwal.
P.	" (,,).	S. 20 × 14.5; F. 134; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	With a Lawḥ, coloured Jidwal & blue Bārikā. The tex followed by a prayer to be recited after reading the text.
P.	" (,,).	S. 19.5 × 13.6; F. 28 (1b-28b); L. 8.	Inc. (Upto the middle of the 1st Ḥizb)	"	Followed by عَكْسَهُ and other prayers (foll. 29a-32b).
P.	" (,,).	S. 17.9 × 11.4; F. 6 (1b-6b); L. 11.	C.	Good. 12th/18th century.	An extract from the preceding work. Placed in new margins. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1340 al-Ad'iyah (b) a's-Şalāt	4295 M.	Maṭāli'u'l-Masarrāt bi-Jalā'i Dalā'il-i-Khairāt.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	Abū 'Isā Muḥammad b. A. b. 'A. al-Qaṣrī al-Fāṣī, al-Mahdī (d. 1109/1698).
1341 "	6220 M.	"	"	"
1342 "	1095 M.	Ijāzatu Dalā'il-i-Khairāt.	Muhammad b. 'Alī b. Yūsuf Małak Bāshālī al-Harīrī.	
1343 "	8033 M.	Kīmiyā'u's-Sa'ādah.	Muhyi'd-Dīn Yaḥyā b. 'Ar. al-Maqdīsī a'sh-Shāfi'I al-Qādirī (d. after 802/1399).	
(1289) "	24 M.	"	"	

Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
'Ar. (Naskh).	S. 28.3 × 20; F. 326; L. 23.	C.	Good. 1187/1774.	A commentary on the preceding work. Copied by Aḥmad Fahmi, a pupil of Ibr. al-Chākarī, in Qusṭunṭunyah within red Jidwal. Beg. الحمد لله الذي اخْتَصَ رَسُولُهُ مُحَمَّدًا صلَّى اللهُ عَلَيْهِ وَسَلَّمَ بِحَالِصِ جَبَّاهَ See Brock. 2/253, Sup. 2/360 & Patnā 24/93.
'Ar. (Nasta'līq).	S. 20 × 15.7; F. 329; L. 19.	C.	Good. Worm-eaten. 1189/1775.	Copied from a MS. transcribed in 1096/1685. With the seal of Ḥāfiẓ Sa'dullāh on fol. 1a & 329b.
'Ar. (Naskh).	S. 16.9 × 11; F. 4; L. 9.	C.	Good. 1289/1773.	A certificate given to Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279) in 1289/1873. Copied by the author within red Jidwal. Beg. بِسْمِ اللَّهِ — صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ — حَمْدًا لِّلَّهِ أَكْرَمَ بِعَصْلَاتِ نَعَمَّاءِ آهَ
" (..).	S. 19.5 × 12.5; F. 9; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by M. Ḥayāt al-Hanafī al-Firūzpūrī. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ بَرَكَةً عَدْدُ سُورَةِ الْقُرْآنِ آهَ See Brock. 2/178 & Sup. 2/229.
" (..).	S. 17.9 × 11.4; F. 8 (9a-16b); L. 11.	Inc. (The last 3 foll. missing).	Good. 12th/18th century.	Placed in new margins. Written within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(993) al-Ad'iyah (b) a's-Şalāt	8994 D.	a's-Şalawāt- u'l-Bakriy- yah*.	Abu'l-Hasan Muham- mad b. M. b. 'Ar. b. H. al-Qurashī a't-Taimī al-Bakri al-Miṣrī a'sh- <u>Shāfi'i</u> (d. 952/1545).	
1344 ,,	1885 D.	Tanbihu'l- Anām.	'Abdu'l-Jalīl b. M. b. A.b. 'Azzūm al-Murādī al-Qaiṭawānī (d. 971/ 1563).	
1345 ,,	8601 M.	a'd Durrū'l- Maṇḍūd fi's-Şalāti 'alā Şāhibi'l- Maqāmi'l- Maḥmūd.	Şihābu'd-Dīn Abu'l- 'Abbās Ahmād b. M. b. M. b. 'A. b. Ḥajar al-Haiṣamī al-Makkī a'sh-Shāfi'i (d. 974/1567).	
1346 ,,	9063 .M.	Bābūn fī Kaifiyāti's- Şalāt		
(1289) ,,	24 M.	al-Maṭli' fi's-Şiyağī'l- Maṣḥūrati li's-Şalāt.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.7 × 11.6; F. 4½ (65a-69a); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	A rare work. Beg. بِسْمِ اللَّهِ — الَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نُورِكَ الْأَنْبَىٰ آهٌ See Brock. 2/334 & al-A'läm 7/286.
P.	'Ar. (Naskh).	S. 15.8 × 11; F. 180; · L. 19.	Inc. Vol. 1.	Good. Slightly worm-eaten. 1135/1722.	Copied by Yūsuf b. 'Ar. al-Munāwī. Collated with the MS. of A. al-Bannā'. Beg. الحمد لله الذي ذكر سهل الأفكار آه See Brock Sup. 2/691.
P.	„ („).	S. 20 × 14.3; F. 89; L. 23.	C.	Good Slightly worm-eaten. 1072/1662.	Composed in 951/1544. Written within red Jidwal. The autographs of Sharafu'd-Din b. Shaikh-u'l-Islām & 'Ar. b. 'A. a's-Samhūdī al-Hasanī al-Madāni found on fol. 1a. Beg. الحمد لله الذي اخترع نبينا محمدآه See Brock. 2/388, Sup. 2/528 & Åsaf 1/626.
P.	„ („).	S. 18 × 15.6; F. 14½ (51b-65b); L. 15.	Inc. (One fol. missing after fol. 61).	Good. Slightly worm-eaten. 10th/16th century.	The author's copy of a chapter of some big work on the subject. Beg. بِسْمِ اللَّهِ — وَصَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَوْلَاهُ — بَابُ فِي كِيفِيَاتِ صَلَواتِ عَلَى النَّبِيِّ صَلَّمَ آهٌ
P.	„ („).	S. 17.9 × 11.4; F. 46½ (24b-70b); L. 11.	C.	Good. 12th/18th century.	Written within gold & coloured Jidwal & placed in new margins. Beg. المطلع في الصبغ المردبة في الأحاديث المشهورة — اللهم صل على محمد و علي آل محمد كما صلبت آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(934) al-Ad'iyah (b) a'-ṣ-Ṣalāt	3955 M.	a'n-Na'tul Muṛaṣṣa'.	'Alī al-Qārī (see No. 1266).	
(934) "	3955 M.	al-Mulamma' fi Sharhi'n- Na'ti'l- Muṛaṣṣa'.	"	The author himself.
1347 "	9905 D.	al-Ajwibatu'l- Iṣnā 'Ashar.	'Abdu'l-Ḥaq a'd-Dihla- wī (see No. 1282).	
1348 "	2579 M.	Jawāmi'u' - Khairāt.	Mahmūd al-Qādirī (see No. 1285).	
1349 "	2938 D.	Khizānatu's- Ṣalawāt.	Mir 'Aṭā'ullāh al-Ḥu- sainī al-Ḥiṣārī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×14; F. $\frac{1}{2}$ (83b); L. 12.	C.	Good. 12th/18th century.	A prayer of 10 lines. Beg. الله صل عل نورك الاعل آه - See Brock. Sup. 2/542.
P.	" (").	S. 20×14; F. 3 (83b-86b); L. 21.	C.	"	The author's commentary on the preceding work. احدش البىي المبع الحكيم آه - ee Brock. Sup. 2/542.
P.	" (").	S. 20.5×16; F. 17; L. 14.	C.	Good. 1302/1885.	Composed in 1019/1610 in one night. Copied by M. Anwāru'l-Haq a'd-Dihlawī. Beg. الله يا رب صل و سلم على سيدنا و بسند نقد وفع الكلام بين اصحابنا آه -
P..	" (").	S. 20×13.5; F. 96; L. 21.	C.	Good. 12th/18th century.	The unique MS., copied by Tāju'd-Dīn al-Maqdīsī al-Hanafī on reddish paper. Three seals of the Kings of Awadh (U.P.) found on foll. 1a & 96b & the seal of Shībgatullāh Khān (dated 1182/1768) on fol. 1a. Beg. احدش الفى عن العالان آه -
P.	" (").	S. 22.7×13.4; F. 106 (1-106b); L. 9.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of a work dedicated to Shāh 'Ālam (b. 'Ālamgīr d. 1124/1712). Written with a Lawh & gold & coloured Jidwal. An 'Arddidah dated 1164/1751 found on fol. 1a. Beg. احدش الذى قيل صلوة حبيه عن كل قاتل آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1350 al-Ad'iyah (b) a's-Šalāt	8033 M.	Šalātu'l-Wiṣāl.		
(1294) "	24729 D.	"		
(1299) "	317 M.	a's-Šalātu'l-Mulhamah.		
1351 "	27686 D.	"		
1352 "	27687 D.	Šalātu't-Tāj.		
1353 "	3561 M.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 12.7; F. 5½ (1b-6a); L. 12.	C.	Good. 12th/18th century.	Copied by the scribe of No. 1298. Beg. بسم الله الرحمن الرحيم رب العالمين — الصلوة والسلام عليك يا رسول الله من آله و عباده آمين
P.	" (").	S. 18 × 11.3; F. 11. (94b-105a); L. 9.	C.	Good. Worm-eaten. 13th/19th century.	
P.	" (").	S. 24.5; F. 30½ (275b- 305b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very nice copy with gold Dandāni Mūsh, gold and coloured Jidwal & floral Bārikā in gold. Beg. بسم الله الرحمن الرحيم صل على محمد وعلی آل محمد آمين
P.	" (").	S. 22.2 × 13.5; F. 4½ (3a-7a); L. 14.	C.	Good. Worm-eaten. 12th/18th century.	
P.	'Ar. (Suls̄).	S. 34.7 × 21.3; F. 5; L. 6.	C.	Good. White-ant-eaten. 13th/19th century.	A nice copy, written with broad coloured Jidwal & blue Bārikā. Beg. بسم الله الرحمن الرحيم صل و سلم على سيدنا عبد صاحب النهاج والمراجع آمين
P.	'Ar. (Naskh).	S. 17.1 × 10.8; F. 5 (18a-22b). L. 5.	C.	Good. 13th/19th century.	Copied for Nawwāb S. Kalbi 'Alī Khān Bahādūr (see No. 1279).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1021) al-Ad'iyah (b) a's-Şalāt	10003 D.	Şalātu't-Tāj.		
(1294) "	24729 D.	al-Ahzābu's-Şamāniyah (a's-Şalātu't-Tayyibatu'l-Qudsiyyah).		
1354 "	289 M.	"		
1355 "	17137 D.	al-Jawāhiru'l-Muḍiy'ah fi Hīlyati Khairi'l-Bariyyah.	Quṭubu'd-Dīn A b ū Muḥammad Aḥmad b. 'Abdi'r-Raḥīm a'd-Dīhlawī al-Hanafī, Shāh Waliyyullāh (d. 1176/1762).	
1356 "	5639 M.	Majmū'atu's-Şalawāt.	a's-Sayyid Muḥammad Munṭazir a't-Ṭarāba-zūnī, Shaikh Āfandī al-Madānī	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.3 × 17.5; F. 1½ (51a-52a); L. 11.	C.	Good. Laminated. 13th/19th century.	
P.	" (").	S. 18.1 × 11.3; F. 72 . (1b-73a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	Written with a Lawh, red and blue Jidwal & blue Bārikā. Followed by Şalātu't-Tāj (fol. 74a-75a) & a versified Şalāt of 11 Baits (fol. 75b-76a). Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ يَا أَكْرَمَ رَحْمَةِ اللَّهِ يَا رَحِيمَ يَا شَافِعَ صَلَوَاتُ اللَّهِ عَلَيْهِ وَسَلَامٌ آمَنَ .
P.	" (").	S. 30 × 18; F. 175; L. 6.	C.	Good. 13th/19th century.	Copied by Ahmād 'Alī Rāmpūrf (d. 1309/1891) with Persian translation in the interlinear spaces upto fol. 12b. •
P.	'Ar. (Nasta'liq).	S. 18.6 × 12.5; F. 7; L. 10-12.	C.	"	The unique copy of a prayer containing the external appearance of the Prophet. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ يَا مُولَانَا مُحَمَّدُ النَّبِيُّ كَانَ خَلَقَ فِي نَفْسِهِ آمَنَ .
P.	" (").	S. 20.2 × 12.2; F. 90; L. 9.	C.	"	The 2nd copy in the world of a collection of Şalāt. Beg. هَذِهِ الصَّلَاةُ الْمُتَنَظَّرُ بِهَا عَلَى النَّاسِ الْمُحَمَّدِيَّةُ . بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ يَا مُولَانَا مُحَمَّدُ النَّبِيُّ كَانَ خَلَقَ فِي نَفْسِهِ رَحْمَةً لِلنَّاسِ آمَنَ . See Patnā 24/124.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1357 al-Ad'iyah (b) a's-Şalāt	4103 M.	Sawāti'u'l-Anwāri'n-Nabawiyyah.	Muhammad b. 'Abdi'-Muhsin al-'Atā'i.	
1358 "	1991 M.	a't-Tuhfatu'l-Majdah.	Rađiyyu'd-Dīn Abu'l-Khair M. 'Abdu'l-Majid Khān b. Nūr Nabi a't-Tūnkī.	
1359 "	6901 M.	Wasā'ilu'l-Barakāt*.	Abu'l-Hayā' 'Abdu'l-Ḥalim b. 'Abdi'l-Ḥakim b. 'Abdi'r-Rab al-Anṣārī al-Laknawī al-Hindī (d. 1300/1883).	
1360 "	304 M.	Şalātu Asmā'i'n-Nabi.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 18; F. 27; L. 19.	C.	Good. 13th/19th century.	Copied by the author. Beg. بسم الله — الحمد لله — أما بعد قال أبا سعيد و تعالى الله عز وجل يصلون آه ..
P.	" (..).	S. 20.8 × 13.7; F. 5; L. 7.	C.	Bad. 13th/19th century.	With Urdu translation, in the interlinear spaces. Beg. سُمْ أَنَّهُ — اللَّهُمَّ صَلِّ عَلَىٰ سَيِّدِنَا — كَانَ عَلِيمًا الْخَاتِمُ آه ..
P.	" (..).	S. 17.4 × 12.8; F. 227; L. 7.	C.	Good. 1287/1870.	The author's copy of a work dedicated to Naw- wāb S: Kalbi 'Alī Khān Bahādur (See No. 1279). Copied by Nūr M. Mawlānagrī within colou- red Jidwal & Blue Bārkā. The seal of the author found on fol. 1b & 227a. Beg. الحمد لله الذي سهل العباد طريق العبادة و يسر آه ..
P.	" (..).	S. 31 × 18; F. 5½ (45a-50a); L. 5.	C.	Good. 13th/19th century.	Copied by Miyān Ahmad 'Alī Rāmpūrī (d. 1309/ 1891), a grandson of Hāfiẓ 'Abdullāh, a nephew(?) of Qādi 'Ismat- ullāh Khān Dihlawī. Beg. بسم الله — اللَّهُمَّ صَلِّ عَلَىٰ عَمِّ احْمَدٍ حامد آه ..

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1361 al-Ad'iyah (c)al-Awrād	8444 M.	al-Munājāt*.	Abū Bakr 'Abdullāh b. Abī Quhāfah 'Uṣmān b. 'Āmir a't-Taimī al- Qurashī (d. 13/634).	
(1293) "	1032 M.	"	"	
1362 "	9102 M.	"	"	
(1293) "	1032 M.	Du'ā'u Ukāshah*.	'Ukāshah b. Mihṣan b. Ḥurṣān al-Asadī al- Madāni (d. 12/33).	
(1310) "	41 M.	Du'ā'u'l- Asmā'i'l- Husnā.	Amīru'l - Mu'minīn abu'l-Ḥasan 'Alī b. Abī Tālib b. 'Abdi'l-Muṭ- talib al-Qurashī al-Hā- shimī (d. 40/661).	
(1312) "	6659 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×13; F. 1½ (1a-2a); L. 9.	C.	Good. 12th/18th century.	A versified prayer of 11 Baits wrongly attributed to Abū Bakr. Written within coloured Jidwal. Beg. خُذْ بِلطفك يَا آلَىٰ مِنْ لِهِ زَادَ قُلْبِي وَهُوَ
P.	„ („).	S. 22×11.5; F. 4 (154a-57b); L. 7.	C.	"	Copied by Hāfiẓ Nür M. of Basawli (see Nos. 1300 & 1308), with Persian translation in verse.
P.	'Ar. (Nasta'liq).	S. 28.7×19.4; F. 1½; (1b-2b); L. 11.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 22×11.5; F. 8½ (86a-94a); L. 7.	C.	Good. 12th/18th century.	Copied by Hāfiẓ Nür M. of Basawli (see Nos. 1300 & 1308), Beg. بِسْمِ اللّٰهِ — اللّٰهُمَّ يَا كَثِيرُ التَّوَالِ وَ يَا دَامِ الْاَعْتَادَ آهَ
P.	'Ar. (Nasta'liq).	S. 10.2×6; F. 96 (30b-126a); L. 9.	C.	Good. 1031/1622.	Written within gold & coloured Jidwal. Beg. بِسْمِ اللّٰهِ — اللّٰهُمَّ اقْرَأْ إِسْلَامَكَ بِاسْمَكَ الْحَسْنَىٰ آهَ For the name of the au- thor see the next MS. See Berlin 3/331.
P.	'Ar. (Naskh).	S. 21.7×15.8; F. 29 (139b-60b); L. 11.	C.	Good. Worm- eaten. circa 1242/1826.	Preceded by its Isnād in Persian.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1363 al-Ad'iyah (c)al-Awrād	26858 D.	a'd-Durā'u'l-Muġni*.	Uwais b. 'Āmir b. Jaz' b. Mālik al-Qarāni al-Yamāni (d. 37/657).	
1364 "	24309 D.	"	"	
1365 "	3559 M.	"	"	
1366 "	23942 D.	"	"	
1367 "	303 M.	"	"	
(1304) "	10011 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7 x 8; F. 6½ (41a-47a); L. 9.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Followed by الوصل الكبير of Shihābu'd-Dīn al-Maqtūl (d. 587/1191) to be recited after the prayer. Patnā 24/72 attributes the work to 'Abdu'l-Qādir al-Jilānī (see No. 1298). Beg. الجرم الخطي اجرنا من النار آه۔
P.	" (").	S. 15.4 x 9.5; F. 11½ (21b-32b); L. 7.	C.	Badly water-stained. 12th/18th century.	Followed by الوصل الكبير & ناد على Beg. بسم الله الرحمن الرحيم صل على محمد و بك استغبث آه۔
P.	" (").	S. 17.3 x 11.7; F. 60; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Written within red & blue Jidwal and blue Bārikā. Preceeded by a Persian note on the Isnād of the prayer.
P.	" (").	S. 22.2 x 14.5; F. 4 (1a-4b); L. 9.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	" (").	S. 16.8 x 10; F. 9; L. 7.	C.	Good. 13th/19th century.	A very nice copy written on golden ground in blue, with gold & coloured Jidwal & gold Bārikā. Copied by Miyān 'Alīm-ullāh Rāmpūrī.
P.	" (").	S. 21.2 x 14.2; F. 4½ (28b-32b); L. 10.	C.	Good. Worm-eaten. 13th/19th century.	Written within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1357) al-Ad'iyah (c)al-Awrād	304 M.	a'd-Du'a'u'l-Muġni*.	Uwais b. 'Āmir b. Jaz' b. Mālik al-Qarānī al-Yamānī (d. 37/657).	
(1021) "	10003 D.	"	"	
1368 "	8033 M.	a'd-Du'a'u's-Suryāni*.	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 68/687).	
(1293) "	1032 M.	"	"	
(1346) "	9063 M.	a'd-Du'a'u'l-Mubārak (Kaazu'l-'Arsh)*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31 x 18; F. ; L. 5.	C.	Good. Before 1289/1872.	A very nice copy with a Lawh, gold & coloured Jidwal and blue Bārikā. دُوْرَة رِسَالَة النَّبِي الْوَصْل الْكَبِير (see No. 1363) and دُوْرَة اِلْوَكَلَات الْمَانِيَة.
P.	" (").	S. 26.3 x 17.5; F. 3 (48a-50b); L. 11.	C.	Good. Laminated. 13th/19th century.	With Urdū translation in the interlinear spaces.
P.	" (").	S. 20 x 12.6; F. 9; L. 6.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by M. Ḥayāt al-Qādirī al-Ḥanafī in Mūltān. With Persian translation in verse by Ḫiyā'u'd Dīn Nakhshabī (d. 751/1350). Beg. بِسْمِ اللَّهِ — اَنَا الْمُوْجَرِدُ فَاطِلِنِي تَعْذِيْنِ آهٌ See Brock. Sup. 1/331.
P.	" (").	S. 22 x 11.5; F. 12½ (142a-54a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥāfiẓ Nūr Muḥammad of Basawīl (see Nos. 1300 & 1308).
P.	" (").	S: 18 x 15.3; F. 8 (66b-74a); L. 13.	C.	Good. 727/1327.	Copied by M. b. 'U. b. Yū. b. Ḥāfiẓ al-Ḥanafī. Beg. بِسْمِ اللَّهِ — فِي الْحَقِيقَةِ إِنَّمَا الْهُدَى لِلْمُرْسَلِينَ تَعْلِمُ سُرِّي وَ مَلَائِكَتِي آهٌ See Berlin 3/331.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1369 al-Ad'iyah (c)al-Awrād	8736 M.	a'd-Du'a'u'l-Mubārak (Kanzu'l-'Arsh)*.	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdi'l-Muṭṭalib al-Qurashi al-Hāshimī (d. 68/687).	
(1362)	9102 M.	al-Munājāt*.	Abū Ḥanifah Nu'mān b. Ṣābit aṭ-Ṭāimī al-Kūfī, ʻImāmu'l-Hanafiyah (d. 150/767).	
1370 "	9006 M.	Fathu'l-Baṣā'iḥ*.	'Abdu'l-Qādir al-Jilānī (see No. 1298).	
1371 "	299 M.	"	"	
(1304) "	10011 D.	Wirdu'l-Ibtihāl.	"	
(1304) "	10011 D.	Wirdu Haḍratī Ğawṣi'l-A'zam.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.8 × 18.3; F. 8 (44b-52a); L. 21.8.	C.	Good. 13th/19th century.	A larger recension of the preceding prayer. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَللَّهُمَّ إِنَّا نَسْأَلُكَ مَغْفِرَةً لِّذَنبِنَا وَلَا إِلَهَ إِلَّا أَنْتَ أَنْتَ رَبُّ الْعَالَمِينَ
P.	'Ar. (Nasta'liq).	S. 28.7 × 19.4; F. ½ (3b); . L. 5.	C.	"	A versified prayer of 5 Baits. Beg. أَللَّهُمَّ أَنْتَ أَنَاكَ عَبْدُكَ الْأَصْحَى إِنَّكَ مُبْرَأُ بِذَنْبِي وَقَدْ دَعَاكَ أَنْتَ
P.	'Ar. (Naskh).	S. 21.1 × 16.2; F. 1½ (21a-22a); . L. 19.	C.	"	Beg. الْمَدْحُودُ رَبُّ الْعَالَمِينَ سَدَّاً يُغْرِي وَيُفْضِلُ حَدَّ الْخَامِدِينَ آهٌ See Brock. 1/435, Sup. 1/778 & Calcutta 697.
P.	" (").	S. 32.5 × 22; F. 8; L. 7.	C.	"	A very nice copy transcribed by Gulām Rasūl Khān Rāmpūrī (see No. 1336). Written on coloured ground within coloured Jidwal.
P.	" (").	S. 21.2 × 14.2; F. 19½ (9b-28b); L. 10.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Written within coloured Jidwal. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالنَّعَمَانِ الْأَمَانِ آهٌ See Berlin 3/377.
P.	" (")	S. 21.2 × 14.2; F. 1 (32a-b); L. 10.	C.	"	Written within coloured Jidwal. Beg. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَنَبِيِّنَا وَشَفِيعِنَا آهٌ

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1312) al-Ad'iyah (c)al-Awrād	6659 D.	Du'a'u'- Arba'Ina Kāfan (<u>Chihil-Kāf</u>)*.	'Abdu'l-Qādir al-Jilāni (see No. 1298).	
(1308) "	3507 M.	Du'a'u'- 'Āmi'l-Jadid (Du'a'i Ibtidā'i Sāli Naw).	"	
1372 · " 1373 "	5789 M. · 8993 D.	Kanzu'l- 'Ubbāb fi Sharhi'l- Awrād*.	Shihābu'd-Dīn A b ū Hafṣ 'Umar b. M. b. 'Al. al-Bakrī a's-Suhra- wardī al-Hanafī (d. 632/1234).	'Alā'u'd-Dīn 'Alī b. Ahmad al-Ġūrī al- Hanafī.
1374 "	7813 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7×15.8; F. 5 (12a-6b); L. 7.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal. Beg. بـ۔ آنے کا جیک کے بکبک ۔۔۔
P.	" (..).	S. 21.3×15.4; F. 1½ (108a-9b); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Hafiz Nür Muhammed (see No. 1308). Written within coloured Jidwal & blue Barrak. Beg. بـ۔ آنے کا جیک کے بکبک عام جلد آتی
P.	'Ar. (Nasta'liq).	S. 18.6×12.2; F. 301; L. 21.	C.	Good. Worm-eaten & water-stained. 1003/1594.	A commentary on al-Aw-rādu's-Suhrawardiyyah, composed in 747/1346 in Karah Mānikpūr. Copied by M. Amin with notes in the margins. Beg. اعلم الحادثۃ الطیبۃ See Brock, 1/441, Sup. 1/790 & Patna 24/75.
P.	" (..).	S. 22.5×16.9; F. 382; L. 19.	Inc. (The last 3 foll. missing).	Bad. Worm-eaten. 1133/1720.	Written with a Lawḥ & coloured Jidwal and with notes in the margins. Preceded by the table of contents & traditions mentioned in the margins of the original copy.
P.	" (..).	S. 31.5×22; F. 267; L. 17-18.	Inc. (The last 16 foll. missing).	Good. 12th/18th century.	Written in three different hands. Foll. 249-55 are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1311) al-Ad'iyah (c)al-Awrād	13904 D.	al-Ad'i-yatu'n-Naj-miyyah (Saifullah).	Sa'du'd-Dīn A b u 'l-Majāmi' Muḥammad b. al-Mu'ayyad b. 'Al. al-Ḥammū'l al-Juwainī al-Bahrābādī (d. 649/1252).	
1375 "	18 MK.	Hizbu'l-Bahr*.	Nūru'd-Dīn A b u 'l-Hasan 'Ali b. 'Al. b. 'Abdi'l-Jabbār al-Hasani a'sh-Shāzīl al-Maqribī (d. 656/1258).	
(1308) "	3507 M.	"	"	
(1331) "	306 M.	"	"	
1376 "	6507 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 x 11.8; F. 24 (84a-107b); L. 11.	C.	Badly water-stained. circa 1078/1668.	Written within gold & coloured Jidwal. Preceded by its Isnâd in Persian. Beg. بسم الله الرحمن الرحيم لا فرق بين ابا طالب و ابا عبيده لات الا شفاعة في يد الله تعالى . For the author see Brock. Sup. 1/803.
P.	„ („).	S. 25.4 x 16.5; F. 2½ (20a-22a); L. 19.	C.	Bad. Worm-eaten. circa 1010/ 1601-2.	A very famous prayer. Beg. بسم الله الرحمن الرحيم لا فرق بين ابا طالب و ابا عبيده لات الا شفاعة في يد الله تعالى . See Brock. 1/449, Sup. 1/805 & Bûhâr 55.
P.	„ („).	S. 21.3 x 15.4; F. 9 (110a-18a); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Hâfiż Nûr M. (see No. 1308). Written within coloured Jidwal & blue Bârîkâ. Beg. بسم الله الرحمن الرحيم لا فرق بين ابا طالب و ابا عبيده لات الا شفاعة في يد الله تعالى .
P.	„ („).	S. 20.7 x 14.7; F. 22 (267a-86b); L. 5.	C.	Good. 1205/1791.	An ornate copy transcribed by Hâfiż Gûlâm Muhammed (see No. 1330).
P.	„ („).	S. 30.3 x 18; F. 4; L. 11	C.	Good. 1290/1873.	A very good copy transcribed by Muniru'd-Dawlah Fâid-Raqam Hâfiż M. Amîru'd-Dîn 'Alî Khân Bahâdur Rawshan-Jang Dihlawî for Nawwâb S. Kalbir'Alî Khân Bahâdur (see No. 1279). Written in blue on coloured ground with the 1st, the middle & the last line of each page in Sulq.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1377 al-Ad ⁱ yah (c)al-Awrād	20390 D.	Hizbu'l-Bahr*.	Nūru'd-Dīn Abū 'l-Hasan 'Alī b. 'Alī b. 'Abdi'l-Jabbār al-Hasāni a'sh-Shāzili al-Maqrībī (d. 656/1258).	
1378 "	301 M.	"	"	
1379 "	251 M.	"	"	
(1021) "	10003 D.	"	"	
(1025) "	252 M.	"	"	
1380 "	9986 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.6×13.3; F. 9 L. 9.	C.	Good. 1297/1880.	With a Persian note at the beg. explaining how the prayer was read by Hāfiẓ Shāh Jamālullāh Rāmpūrī (d. 1209/1794).
P.	" (")	S. 13.5×8.8; F. 9 . (71a-79b); L. 11.	C.	Good. 13th/19th century.	An ornate copy transcribed by 'All al-'Alawī.
P.	" (").	S. 24.5×16.5; F. 13½ (11b-24b); L. 7.	C.	Bad. In a brittling condition. 13th/19th century.	Copied by M. Salāmullāh Rāmpūrī with Persian translation in the interlinear spaces; & with two Lawḥs, gold and coloured Jidwal & blue Bārikā. The text is preceded by its Persian Isnād (foll. 1b-11a).
P.	" (").	S. 26.3×17.5; F. 8½ (60a-68a); L. 11.	C.	Good. Laminated. 13th/19th century.	Followed by 2 other small prayers.
P.	"	S. 30×20; F. 13 (1b-13b); L. 7.	C.	Good. 13th/19th century.	
P.	"	S. 31.8×21.2; F. 11; L. 8.	C.	"	With Persian translation in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1381 al-Ad'iyah (c)al-Awrād	9985 D.	Hizbu'l-Bahr*.	Nūru'd-Dīn Abū'l-Ḥasan 'Ajj b. 'Al. b. 'Abdi'l-Jabbār al-Ḥasanī a'sh-Shāzīlī al-Mağribī (d. 656/1258)	
1382 "	27712 D.	"	"	
1383 "	4275 M.	Sharḥu Hizbi'l-Bahr.*	"	Shihābu'd-Dīn Abū'l-'Abbās Aḥmad b. A. b. M. b. 'Isā al-Bur-nusi al-Fāsi, Zarrūq, (d. 899/1493).
1384 "	14029 D.	"	"	"
1385 "	1049 D.	Hizbu'l-Bar (al-Hizbu'l-Kabir)*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.4×23.3; F. 8; L. 11.	C.	Good. 13th/19th century.	Written within coloured Jidwal. Beg. — بَاشْ بَا عَلِ —
P.	" (").	S. . 20×13.5; F. 17; L. 7.	C.	Good. 1303/ 1885-6.	Copied by Hāfiẓ Fayyād Rāmpūrī within red Lawḥ & Jidwal.
P.	'Ar. (Nasta'liq).	S. 20×12.5; F. 56; L. 11.	C.	Good. 1291/1874.	Composed in 892/1487. Copied by M. Sa'īdullāh Khān b. Karīmullāh Khān Rāmpūrī for, Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Beg. الحمد لله الذي فتح لآياته طرق الوسائل آه See Brock. 1/449, Sup. 1/805 & Patnā 24/76.
P.	'Ar. (Naskh).	S. 20.6×15; F. 71; L. 11.	C.	Bad. In a brittling condition. 13th/19th century.	Written within coloured Jidwal on papers of different colours.
P.	" (").	S. 21.2×16; F. 3½ (13b-16b); L. 25.	C.	Good. 13th/19th century.	Beg. بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ إِذَا جَاءَكَ الَّذِينَ يُمْنُونَ بِآيَاتِنَا — بِدِيْعِ السَّوْنَاتِ وَالْأَرْضِ آه See Brock. 1/449 & Sup. 1/805.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1378) al-Ad'iyah (c)al-Awrād	301 M.	Hizbu'n-Naṣr.	Nūru'd-Dīn A'bū 'I- Ḥasan 'Alī b. 'Alī b. 'Abdī'l-Jabbār al-Ḥasanī a'sh-Shāzīl al-Maḡribī (d. 656/1258).	
(1369) "	8736 M.	Hizbu'n-Nawawi*.	Muḥyi'd-Dīn A'bū Zakariyyā Yahyā b. Sharaf b. Murī b. Ḥ. b. Hizām al-Hawrānī a'n-Nawāwi (d. 676/ 1277).	
1386 "	8716 M.	al-Maṭlabu't-Tāmmu's-Sawī 'alā Hizbi'l-Imāmi'n-Nawawi.	"	Muṣṭafā al-Bakrī (see No. 1307).
(1369) "	8736 M.	Hizbu b. 'Ujail.	Ṣafīyyu'd-Dīn Abu'l-'Abbas Aḥmad b. Mūsā b. 'A. b. 'Ujail al-Yamānī (d. 690/1291).	
1387 "	85 D.	al-Awrādu'l-Fathīyyah*.	a's-Sayyid 'Alī b. Shīḥābī'd-Dīn Ḥ. b. M. al-Husainī al-Hamadānī, al-Amīru'l-Kabīr (d 786/1384).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 13.5×8.8; F. 6½ (65a-71b); L. 11.	C.	Good. 13th/19th century.	An ornate copy transcribed by 'Ali al-'Alawi. Beg. و هذا حزب النصر و يقال حزب الفهر — اللهم بسطوة جبروت قبرك آه — See Brock. 1/449 & Sup. 1/805.
P.	" (").	S. 21.8×18.3; F. 1 (43 a-b); L. 29.	C.	"	Beg. حزب الامام التروى — بسم الله اكابر آه — See Brock. 1/337, Sup. 1/685.
P.	" (").	S. 20.6×17; F. 67; L. 21.	C.	Good. 1162/1749.	A commentary on the preceding work, composed in 1140/1728. Copied by Ahmad a'sh-Shâbrâwi. Beg. الحمد لله الذي سلك بالواردين على ورد الاوراد صراطه السوى آه — See Brock, Sup. 1/685.
P.	" (").	S. 21.8×18.3; F. 1½ (43b-44b); L. 28.	C.	Good. 13th/19th century.	A rare work. Beg. اللهم بلالوك نور حجب عرشك من اعدانا استعيننا آه — For the author see Brock. 1/260 & Sup. 1/461.
P.	" (").	S. 21.7×14.7; F. 19½ (1b-20a); L. 9.	C.	Bad. In a brittling condition 12th/18th century.	A very nice copy of a famous prayer composed in 780/1378. Copied by Qâdî 'Ismatullâh Khân Dihlawî (see No. 1291), with a Lawh & gold and coloured Jidwal. Beg. بسم الله استغفروه العظيم آه — See Brock. 2/221 & Sup. 2/311.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1388 al-Ad'iyah (c)al-Awrād	8444 M.	al-Awrādu'l-Fathiyyah*.	a's - S a y y i d 'A l i b. <u>Shihābi'd-Dīn H. b. M.</u> al-Ḥusainī al-Hamadā-nī, al-Amīru'l-Kabīr (d. 786/1384).	
(1293) "	1032 M.	"	"	
(1294) "	24729 D.	"	"	
1389 "	9975 D.	"	"	
(1387) "	85 D.	Du'a'u'r-Riqāb*.	"	
(1293) "	1032 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×14.3; F. 24; L. 9.	C.	Good. 12th/18th century.	Preceded by its Isnâd in Persian & followed by اسناد النبي صلیم (foll. 20a-21a).
P.	" (").	S. 22×11.5; F. 27½ (102a-29a); L. 7.	C.	"	Copied by Nûr M. of Basawîl (see Nos. 1300 & 1308).
P.	" (").	S. 18×11.3; F. 16 (105b-21a); L. 9.	C.	Good. Slightly worm-eaten. 1220/1805.	Copied by Sayyid Karam 'Ali.
P.	" (").	S. 19.3×14; F. 13; L. 9.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	" (").	S. 21.7×14.7; F. 3½ (20b-23b); L. 9.	C.	Bad. In a brittling condition. 12th/18th century.	Beg. بِسْمِ اللّٰهِ — الْهٰجَرُ بِا مَالِكِ الرَّقَابِ آمِن
P.	" (").	S. 22×11.5; F. 7½ (129a-36a); L. 7.	C.	Good. 12th/18th century.	Copied by Hâfiż Nûr M. of Basawîl (see Nos. 1300 & 1308).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1390 al-Ad'iyah (c)al-Awrād	1389 M.	al-Wazifa-tu'z-Zarrū-qiyyah.	Aḥmad Zarrūn al-Fāsi (see No. 1383)	
(1385) "	1049 D.	"	"	
(1390) "	1389 M.	al-Anwāru's-Saniyyah.	"	'Abdu'r-Rahmān b. M. b. 'Ar. b. M. b. Abī Bakr al-'Ayyāshī.
1391 "	1065 D.	Mawāhibu'l-Karīmi'l-Mannān.	Najmu'd-Dīn a b u 'l-Mawāhib Muḥammad b. A. b. 'A. al-Ğaiṭī al-Iskandarī (d. 981/1573).	
(1363) "	26858 D.	Du'a'u'l-Asmā'i'l-Husnā.		
(1363) "	26858 D.	Da'watu Shibri'i'l-Asmā'i'l-Ilāhiyyah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.4×18; F. 1½ (60b-61b); L. 20.	C	Good. 13th/19th century.	Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ See Brock. Sup. 2/361.
P.	" (").	S. 21.2×16; F. 2 (16b-18a); L. 25.	C.	"	
P.	" (").	S. 22.4×18; F. 60 (1b-60a); L. 25.	C.	"	A commentary on the preceding prayer. Beg. الحمد لله الذي ارشدنا لا فامة وظائف الاسلام آه See Brock. Sup. 2/361.
P.	" (").	S. 27.2×18.5; F. 13; L. 21.	C.	Good. 1274/1858.	A tract on the merits of the 15th night of Sh'a'bān as proved by al-Qur'ān & the traditions. Copied by Maḥmūd Muḥammad al-Mālikī al-Āhmādī. Beg. الحمد لله الذي علّم لرمي شعبان بليلة نصف الفاصلة آه See Brock. Sup. 2/468.
P.	" (").	S. 15.7×8; F. 38½ (3a-40b); L. 11.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. و لقمة نورية جالية لـ، حـ آخذه يا الله المحمود في كل فعاله آه
P.	" (")	S. 15.7×8; F. 14½ (77b-91b); L. 11.	Inc.	"	Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اما بعد حمد الله الذي رتب الموجودات آه

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1392 al-Ad'iyah (c)al-Awrād	8854 M.	Kīmiyā'u's-Sa'īdah.		
(1312) "	6659 D.	"		
1393 "	8898 M.	al-Ad'iyah wa'l-Āhzāb.	Muhammad b. A. b. 'Isā al-Kalbi al-Misri, (d. 1057/1647).	
(1311) "	13904 D.	Majmū'atu'l- Ad'iyah.		
(1120) "	1065 D.	Risālah fī Ijāzati Zikri'l- Asmā'i's-Sab'ah.	Mahmūd al-Qādirī (see No. 1285).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 16.6; F. 5 (7a-11b); L. 15.	C.	Good. Worm-eaten & water-stained. 1027/1618.	Copied by 'Abdu'l-Qâdir b. Allâh Bakhsîh, a resident of Dâ'irah Shaikh Habib-ullâh. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ يَا مُفْتَنَ الْأَيُوبَ — اللَّهُمَّ إِنَّ رَبِّنَا أَنْتَ وَإِنَّا بِكَ نَصْرَانِ يَدْعُونَا الْبَدُولُ إِلَّا رَبُّنَا يَا رَبُّ آدَمَ
P.	'Ar. (Nasta'liq).	S. 21.7 × 15.8; F. 2½ (13a-15a); L. 14-19.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal.
P.	'Ar. (Naskh).	S. 19.7 × 15; F. 18; L. 9.	C.	Good. 11th/17th century.	The unique copy. Composed for Sultân Murâd IV of Turkey (1021-50/1612-40). Written within red Jidwal. Beg. الْحَمْدُ لِلَّهِ تَعَالَى أَوْيَسَهُ أَنْ يَنْصُرَهُ وَ سَلَّطَهُ آدَمَ
P.	" (").	S. 17.7 × 11.8; F. 83 (1b-83b); L. 11.	C.	Good. Worm-eaten & water-stained. circa 1078/1668.	A collection of 14 Sûrahs, 99 names of Allâh & Aw-râdu'n-Naqshbandiyyah in Persian. Written within gold & coloured Jidwal. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الَّذِي أَنزَلَ عَلَى عَبْدِهِ الْكِتَابَ آدَمَ
P.	" (").	S. 20.4 × 17.5; F. 1 (10a-b); L. 30.	C.	Good. circa 1192/1778.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1394 al-Ad'iyah (c)al-Awrād	11107 D.	Miftāhu'l-Falāḥ fī Azkāri'l-Masā'i wa's-Şabāh.	'Abdullāh b. 'Alawī b. M. b. A. al-Husainī al-Hadramī al-Haddād, Bā-'Alawī (d. 1132/1720).	
(1394) "	11107 D.	Hizbu'l-Fath.	"	
1395 "	4895 M.	a'd-Diyā'-u'sh-Shamsī 'ala'l-Fathi'l-Qudsī.	Muṣṭafā al-Bakrī (see No. 1307).	The author himself.
(1378)	301 M.	Majmū'atu'l-Awrād.	Muhammad b. 'Abdi'l-Karīm a's-Sammān al-Madānī (d. 1189/1775).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15×11; F. 39 (1a-39b); L. 15.	Inc. (Several foll. missing after foll 1,3, 4,6,7,10, & 35).	Bad. In a brittling condition. 13th/19th century.	The unique copy. Beg. الحمد لله — وبعد نهذا ورد مبارك جعنا لافتتنا و ما رغب في ترتيبه و المراقبة عليه آه .
P.	„ („).	S. 15×11; F. 5 (40a-44a); L. 15.	Inc.	“	Beg. بسم الله — يا الله يا واحد يا احد آه .
P.	„ („).	S. 26.2×17; F. 369; L. 31.	C.	Bad. In a brittling condition. 1158/1745.	A commentary on al-Fatḥū'l-Qudsī by the same author, composed in 1138/1725. Copied by Mūsā a'n-Nashāwī al-Ummānī. Placed in new margins & pasted over with fine cloth. Beg. الحمد لله الذي اورد ورده المورود من اراد مجاهد ديننا و اخرى آه . See Brock. 2/350 & Sup. 2/477.
P.	„ („).	S. 13.5×8.8; F. 64 (1b-64b); L. 11.	C.	Good. 13th/19th century.	An ornate copy of the unique MS. transcribed by 'All al-'Alawī. Beg. بسم الله — آلمي بحرة و حرمة قطب الاصطاب غوث التقىن الغوث الاعظم آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1396 al-Ad'iyah (c)al-Awrād	85 D.	Du'a'u'l- Istigfār.		
1397 "	8977 M.	al-Kawkab- u's-ṣaqib.		
(1364) "	24309 D.	Majmū'atū'l- Ad'iyah.		
(1275) "	1068 D.	"		
(1314) "	288 M.	Makhlūq Nāmah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.7; F. 6; L. 7.	C.	Good. Worm-eaten & water-stained. 1176/ 1762-3	Copied by Ḥāfiẓ Aḥmad for Nawwāb Sharafūd-Dawlah M. Dābiṭah Khān Bahādur Rustam-Jang (d. 1200/1785) with a Lawḥ, gold & coloured Jidwal & gold Bārikā. Beg. بِسْمِ اللَّهِ — اسْتَغْفِرُ اللَّهَ — وَ اتُوبُ إِلَى اللَّهِ آمَنْ
P.	„ („).	S. 20 × 15.8; F. 3; L. 25.	C.	Good. 12th/18th century.	Beg. بِسْمِ اللَّهِ — هَذَا الرَّاتِبُ الْمَسْيَ بالكُوْكَ الشَّاقِبُ وَ هُوَ لَوْ تَبَرَّ فِي بُرْكَاتِ الظَّاهِرَةِ آمَنْ
P.	„ („).	S. 15.4 × 9.5; F. 115; L. 7.	C.	Badly water-stained. 12th/18th century.	A collection of different prayers, written with a Lawḥ, gold & coloured Jidwal and blue Bārikā. Preceded by, Shajarahs of S. Āli Aḥmad Mārah-rāwī (d. 1235/1820). Beg. بِسْمِ اللَّهِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ آمَنْ
P.	„ („).	S. 17 × 13; F. 10 (1b-10b); L. 15.	C.	Good. 12th/18th century.	Another collection. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ أَنِ اسْتَلِكَ وَ اعْوَزْ بَكَ بَانِكَ أَنْتَ أَنْتَ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ وَ حَدَّكَ آمَنْ
P.	„ („).	S. 14.5 × 9; F. 10 (22a-31b); L. 7.	C.	”	Preceded by its Isnād in Persian. Beg. بِسْمِ اللَّهِ — مَخْلُوقَنَامَةَ عَمَدَ مَصْطَنَعِي صَلَمَ — لَا إِلَهَ إِلَّا اللَّهُ الْوَلِيُّ الْأَقْرَبُ آمَنْ

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1293) al-Ad'iyah (c)al-Awrād	1032 M.	Majmū'atu'l- Ad'iyah.		
(1331) "	306 M.	"		
1398 "	10002 D.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22×11.5; F. 242; L. 7.	C.	Good. 12th/18th century.	Contains دعاء, السور الخمسة لوري, دعاء عكاشة, تلاوة القرآن along with other prayers mentioned in their proper places. Copied by Hāfiẓ Nūr M. of Basawī for the wife of Nawwāb Sa'dul-lāh Khān Bahādur in Murādābād (see Nos. 1300 & 1308), with a Lawḥ, coloured Jidwal & red Bārikā. Beg. بسم الله الرحمن الرحيم
P.	" (").	S. 20.7×14.7; F. 24 (233b-56b); L. 5.	C.	Good. 1205/1791.	A collection of prayers with Shajarah & Kursī Nāmāh of M. Murshid Mujaddidi (d. 1201/1787). Written by Hāfiẓ Gūlām M. (see No. 1330) within gold & coloured Jidwal & gold Bārikā. Beg. بسم الله الرحمن الرحيم
P.	" (").	S. 14×8.5; F. 88; L. 9.	C.	Good. 1242/1826.	A collection of prayers, copied by Gūlām Husain with a small Lawḥ, gold & coloured Jidwal & blue Bārikā. Followed by Shajarah-i-Chishtiyah Nizāmiyyah of Shāh Niyāz A. Barīlāwī (d. 1250/1834). Beg. بسم الله الرحمن الرحيم

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1312) al-Ad'iyah (c)al-Awrād	6659 D.	Du'a'u'n-Nūr*.		
(1272) ,,	2785 D.	Majmū'atu'l-Ad'iyah.		
(1275) ,,	1068 D.	a't-Tazkīru'l-Mubārak.		
(1350) ,,	3561 M.	Majmū'atu'l-Ad'iyah.	a's-Sayyid Muhammād Āfandī b. Ḥussein b. M. Ṣabri al-Mūsawī	
(1275) ,,	1068 M.	Faṣā'ilu Taḥlīli'l-Qur'ān.		
1399 ,,	6009 M.	Majmū'atu'l-Ad'iyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 x 15.8; F. 11 (1a-11b); L. 7.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal. Preceded by its Isnâd in Persian. Beg. اسناد دعای نور — الهم يا نور نورت بالنور آه .
P.	" (").	S. 24.4 x 17.6; F. 15 (19b-33b); L. 13.	C.	Good. 1247/1831.	Beg. بسم الله — دعا، حرف الانف - المي اسنك مبدأ الاماء و يدك ملكوت الارض و الشاهاء آه .
P.	" (").	S. 17 x 13; F. 7½ (40b-47b); L. 9.	C.	Good 1275/ 1858-9.	Written within red Jidwal. Beg. بسم الله — سبحانه و تosal اله عز و جل الله آه .
P.	" (").	S. 17.1 x 10.8; F. 16½ (1b-17a); L. 5.	C.	Good. 13th/19th century.	Copied for Nawwâb S. Kalbi 'Ali Khân Bahâdûr (see No. 1279). Beg. بسم الله — الهم انك امرتنا بالمعارف و حنث لنا الاجابة و قلت ادعونك استجب لكم فها نحن ندعوك آه .
P.	" (").	S. 17 x 13; F. 5 (49b-54a); L. 9.	C.	"	A tract containing the verses of al-Qur'ân having لا اله الا الله. Beg. بسم الله — قال رسول الله صلعم ان في القرآن ستاراً ثالثين موضعها في لا اله الا الله آه .
P.	" (").	S. 20.5 x 14.3; F. 291; L. 7	C.	Good. Slightly worm-eaten. 12th/18th century.	A collection of, الارادات النجية حرب العر، صلاة المستفات دعا، سريانى، دعا، عكاشة & several other small prayers.

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1400 al-Ad'iyah (c)al-Awrād	4933 M.	Majmū'atu'l- Ad'iyah.		
1401 "	6898 M.	al-Wirdu'l- Aḥmadī wa's-Sirru's- Sarmadī.		
(1362)	9102 M.	a'd-Dū'a'u'l- Māṣūrah.		
1402 "	9987 D.	Du'a'u't- Tahlīlāt.		
1403 "	27745 D.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. . 20×16.2; F. 12; L. 16.	C.	Good. 13th/19th century.	Beg. بسم الله — اللهم اني اسالك و اعوذ بك انت الله الذي لا اله الا انت بسم الله — يس و القرآن الحكيم آه
P.	„ („).	S. . 24.1×15.7; F. 83; L. 7.	C.	"	The unique copy with a Lawh, coloured Jidwal & blue Bārīkā. Beg. بسم الله — اللهم صل و سلم و بارك علي مولانا محمد — اللهم اني اقدم لليك بين يدي كل نفس آه +
P.	'Ar. (Nasta'liq).	S. . 28.7×19.4; F. 28½ (4b-32b); L. 11.	C.	"	Beg. بسم الله — اللهم اسلت نفسي اليك و توجهت وجهي اليك آه .
P.	„ („).	S. . 20.3×13.3; F. 5 L. 8.	C.	Good. 1297/1880.	Copied by Muḥammad Fayyād for Sa'ādat 'Alī Khān. Preceded by its Persian Isnād. Beg. بسم الله — انت الله الظاهر القهر الفال آه .
P.	'Ar. (Naskh).	S. . 30.3×19.3; F. 5; L. 5.	C.	Good. 14th/20th century.	Beg. بسم الله — بسم الملك الحق المبين محمد الرسول الله السيد و الصادق الصدق آه

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1404 Ad'iyat- u'sh-Shi'ah	10859 D.	Du'a'u'l- Qaf.	Abu'l-Qāsim Muham- mad b. 'Al. b. 'Abdi'l- Muṭalib al-Qurashī al- Hāshimī al-Makki al- Madāni, Rasūlullāh (d. 11/633).	
1405 "	903 MK.	Du'a'u Jibril*.	"	
(1404) "	10859 D.	"	"	
(1404) "	10859 D.	Du'a'u Mikā'il.	"	
(289) "	659 MK.	Du'a'u'l- Mi'rāj*.	"	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l- Muṭalib al-Qurashī al-Hāshimī (d. 40/ 661).
(289) "	659 MK.	Du'a'u'l- Huju'b*.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 x 21.5; F. 13 (67b-80a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā. Margins of foli. 67b-68 contain its Isnād in Arabic & Persian. Beg. اللهم اني استلك باسمك يا الله يا رب الارباب آه .
P.	" (").	S. 18.7 x 13.2; F. 12 (23a-34b); L. 7.	C.	"	Beg. الله اني استلك باسمك الذى اذا ذكرت به تزعمت منه السموات آه . See Muhaj 82b.
P.	" (").	S. 28 x 21.5; F. 12½ (132a-44a); L. 7.	Inc.	"	Written within gold & coloured Jidwal and blue Bārikā. Beg. abruptly: و على الانس والجن فما يابس و على الطير والنفل تكللت آه .
P.	" (").	S. 28 x 21.5; F. 7 (42b-49a); L. 7.	C.	"	Written with a Lawh, gold & coloured Jidwal & blue Bārikā; and with its Isnād on the margins. Beg. اللهم اني استلك باسمك الخزون المكون آه .
P.	" (").	S. 18.6 x 12.6; F. 1 (18a-b); L. 12.	C.	Good. Worm-eaten. circa 1290/1873.	Preceded by a note in Persian on the mystical effects of the Prayer. Beg. اللهم اني استلك يا من اقر له بالعبودية كل مبود آه . See Patnā 24/137.
P.	" (").	S: 18.6 x 12.6; F. 2 (16a-17b); L. 12.	C.	"	Preceded by a note in Persian on the effects of this prayer. Beg. بسم الله — اللهم اني استلك يا من احتجب بشعاع نوره عن نواضر خلقه آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1405) Ad'iyat. <u>n'sh-Shi'ah</u>	903 MK.	a's- <u>Şahifah</u> *.	Abu'l-Qāsim Muham-mad b. 'Al. b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makki al-Madanī, Rāṣūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Hasan 'Alī b. Abī Tālib b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).
(289) "	659 MK.	a'd-Du'a'u'l-Jāmi'*.	"	"
1406 "	8016 D.	Du'a'u Uwais*.	"	"
(1363) "	26858 D.	a'd-Du'a'u's-Saifi (al-Hir-zu'l-Yamā-ni)*.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 x 13.2; F. 5 (19a-23b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold sprinkled paper within gold & coloured Jidwal and gold Bārikā. Beg. سُجَّانَ آتَهُ الْعَظَمَ وَ بَخْرَمَهُ سُجَّانَ مِنْ آلَهٖ مَا أَقْرَهَ آهٖ See Muhaj 80a.
P.	, (,).	S. 18.6 x 12.6; F. 2½ (19a-21a); L. 12.	C.	Good. Slightly worm-eaten. circa 1290/1873.	Extracted from Muhaju'd-Da'awāt & preceded by a note in Persian on its effects. Beg. لَا إِلَهَ إِلَّا اللَّهُ فِي عَلَيْهِ مُسْتَقْدِرٌ رَّحْمَانٌ See Muhaj 131a.
P.	, (,).	S. 20 x 9.2; F. 2 (92b-4a); L. 18.	C.	Good. Worm-eaten. circa 1115/1704.	Preceded by a note in Arabic & followed by several other small prayers. Written within gold Jidwal. Beg. اللَّهُمَّ اذْكُرْنِي وَ لَا اسْتَغْنِ عَنْكَ See Muhaj 101b.
P.	, (,).	S. 15.7 x 8; F. 18 (47b-65a); L. 9.	Inc. (One fol. missing after fol. 61).	Good. Worm-eaten & water-stained. 11th/17th century.	A famous prayer with 15 titles. Beg. لَمْ يَأْتِ اللَّهُ بِأَنْ يَعْلَمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ See Muhaj 104a, 112b & 132a, Brock. Sup. 2/841 & Patnā 24/60.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shi'ah.	10859 D.	a'd-Du'a'u's-Saifi (al-Hir- zu'l-Yamā- ni)*.	Abu'l-Qāsim Muham- mad b. 'Alī b. 'Abdi'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makki al- Madani, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l- Muṭṭalib al-Qurashī al-Hāshimī (d. 40/ 661).
1407 "	234 M.	"	"	"
(1364) "	24309 D.	"	"	"
(1404) "	10859 D.	"	"	"
1408 "	10021 D.	Sharḥu'l- Hirzi'l- Yamāni.	"	'Abdu'l-Ḥaq a'd-Dih- lawī (see No. 1282).
(1404) "	10859 M.	(al-I'tiṣām).	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 x 21.5; F. 20½ (87a-107a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold and coloured Jidwal & blue Bārikā.
P.	" (").	S. 12.5 x 7; F. 29½ (15a-45a); L. 12.	C.	Bad. In a brittling condition. 12th/18th century.	A very good copy with a Lawh & gold Jidwal & Bārikā. Preceded by اعنام لـ سـ of Mir S. 'Ali Hamadāni (see No. 1387) & several other prayers & followed by دعاء اختتام سـ و عـ .
P.	" (").	S. 15.4 x 9.5; F. 18 (32b-50a); L. 7.	C.	Badly water-stained 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā.
P.	" (").	S. 28 x 21.5; F. 21½ (239b-60b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Another recession, written with a Lawh, gold and coloured Jidwal & blue Bārikā; & with its Isnād on the margins.
P.	'Ar. (Nasta'liq).	S. 24.9 x 18.5; F. 32; L. 11.	C.	Good. Worm-eaten. 1298/1881.	A commentary on the preceding work. Beg. اللهم انت الله الملك الحق الذي لا اله الا انت ف ق - اعلم ان لفظ الله اسم للذات آه .
P.	'Ar. (Naskh).	S. 28 x 21.5; F. 3½ (181b-84b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	A prayer which is recited before the preceding one. بسم الله - اللهم انت الله الملك الحق - يا الله يا رحمن يا رب يم يا ملك آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1363) Ad'iyat- u'sh-Shi'ah.	26858 D.	Du'a'u'l- Amfrain*.	Abu'l-Qāsim Muḥam- mad b. 'Alī b. 'Abdi'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makki al- Madani, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Tālib b. 'Abdi'l- Muṭṭalib al-Qurashī al-Hāshimī (d. 40/ 66!).
(1364) "	24309 D.	"	"	"
1409 "	907 MK.	Ad'iyatū Ayyāmi Ramaḍān*.	"	Abu'l-'Abbās 'Abdu- llāh b. 'Abbās b. 'Abdi'l-Muṭṭalib al- Qurashī al-Hāshimī (d. 68/687).
1410 "	2108 MK.	al-Jawshan- u'l-Kabīr*.	"	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al-Ḥusainī, Zainu'l- Ābidin (d. 94/712).
1411 "	13888 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7×8 F. 11½ (65a-76a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. بِسْمِ اللَّهِ — الْهُمَّ إِنِّي حَنُونٌ لَا عَوْنَتْ وَ دَانٌ لَا تَفْوَتْ آهٌ See Muhaj 134a & Patnā 24/127.
P.	" (..).	S. 15.4×9.5; F. 16½ (50b-66b); L. 7.	C.	Badly water-stained. 12th/18th century.	Written within gold, and coloured Jidwal & blue Bārīkā.
P.	" (..).	S. 19.7×15.1; F. 3 (13a-15b); L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. هَذِهِ ادْعِيَةُ أَيَامِ رَمَضَانَ — اللَّهُمَّ اجْعِلْ صَبَرَى آهٌ See Mumtāzu'd-Da'awāt 148.
P.	" (..).	S. 16.9×11; F. 30; L. 12.	C.	Bad. In a brittling condition. 12th/18th century.	A very famous prayer. Copied by Qāḍī 'Iṣmatul-lāh Khān (see No. 1291). Beg. بِسْمِ اللَّهِ — الْهُمَّ إِنِّي أَسْأَلُكَ بِسَمْبَاتِكَ الْحَسْنَى يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ آهٌ See Brock. Sup. 1/76 & Patnā 24/68.
P.	" (..).	S. 22.6×13.2; F. 33½ (1b-34a); L. 10.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Written with a Lawh & gold & coloured Jidwal. Attributed to Shaikh 'Abdu'l-Qādir Jilānī (see No. 1298) on the title-page.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1412 Ad'iyat- u'sh-Shi'ah	1799 D.	al-Jawshan- u'l-Kabīr*.	Abu'l-Qāsim Muham- mad b. 'Al. b. 'Abdi'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makki al- Madanī, Rasūlullāh (d. 11/833).	al-Imām Abu'l-Hasan 'Alī b. Ḥ. b. 'A al- Qurashī al-Hāshimī al-Husainī, Zainu'l- Ābidīn (d. 94/712).
1413 "	492 MK.	"	"	"
1414 "	11694 D.	"	"	"
1415 "	5917 D.	"	"	"
1416	884 MK.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 8.6 x 5.5; F. 44; L. 8.	C.	Good. 12th/18th century.	A very nice copy written on gold-sprinkled paper with a Lawḥ & coloured Jidwal & Bārikā; and with a lacquer binding of Irānī style.
P.	" (..).	S. 17.5 x 12.9; F. 46½ (1b-47a); L. 7.	C.	Good. Before 1186/1772.	Copied by Mīr Gādā, a pupil of Iṣmātullāh Khān (see No. 1291) with gold & coloured Jidwal & golden Bārikā.
P.	" (..).	S. 13.5 x 7.3; F. 47½ (6a-53a); L. 9.	C.	Good. 1191/1777.	A fine copy transcribed by M. Mūsā for Sayyid Sa'du'd-Dīn with Persian translation by M. Taqī al-Majlīsī (d. 1070/1659) in interlinear spaces. Foll. 1b-5b contain its Isnād in Persian & fol. 1a the seal of Ḥāfiẓ Barakatullāh dated 1233/1817-8. Written within coloured Jidwal.
P.	" (..)	S. 87 x 6; 1 Tūmār.	C.	Good. 12th/18th century.	A roll of paper with the text divided into 5 parts ناد علیا مظاہر الخطابات آمیخته.
P.	" (..).	S. 117 x 6.	C.	Good. 13th/19th century.	Another roll with the text written in the body of the names of the 12 Imāms & beginning under a Lawḥ with gold & coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1417 Ad'iyat- u'sh-Shi'ah.	296 MK.	al-Jawshan- u'l-Kabir*.	Abu'l-Qāsim Muḥam- mad b. 'Al. b. 'Abdi'l- Muṭṭalib al-Qurashi al- Ḥashimi al-Makki al- Madani, Rasūlullāh (d. 11/833).	al-Imām Abu'l-Ḥasan 'Ali b. Ḥ. b. 'A. al- Qurashi al-Ḥashimi al-Husaini, Zainu'l- Ābidin (d. 94/712).
1418 "	2109 MK.	"	"	"
1419 "	8854 M.	Du'a'u's- Sāmi**.	Amīru'l-Mu'miniñ Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭa- lib al-Qurashi al-Ḥashī- mī (d. 40/661).	
1420 "	881 M.	"	"	
(1308) "	3507 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 116×5.	C.	Good. 13th/19th century.	Another roll with the text divided into 6 parts by the verse وَإِن يَكُادُ الظَّنُونَ آمَنُوا in blue; & written in the body of the names of the 12 Imāms in gold
P.	,, (,,).	S. 19.9×14.4; F. 13½ (25b-38b); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
P.	,, (,,).	S. 26.5×16.5; F. 6 (1a-6b); L. 8.	C.	Good. circa 1027/1618.	A versified prayer transcribed by 'Abdu'l-Qādir b. Allāh Bakhsh for Mawlānā Gāzī b. Imām-u'd-Dīn Gāzur, with Persian translation in the interlinear spaces. Beg. اللَّهُمْ يَا سَاعِ الدِّعَاءِ
P.	,, (,,).	S. 20.2×14.9; F. 9; L. 6.	C.	Good. 12th/18th century.	A nice copy transcribed by 'Iṣmatullāh Khān (see No. 1291). Written within gold & coloured Jidwal and gold Bārikā. Placed in new margins.
P.	,, (,,).	S. 21.3×15.4; F. 5½ (103a-8a); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. for the wife of Nawwāb Sa'dullāh Khān Bahādūr (see No. 1308).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1208) Ad'iyat- <u>u'sh-Shi'ah.</u>	894 M.	Du'a'u's-Sāmī*.	Amīru'l-Mu'minīn Abu'l-Hasan 'Ali b. Abī Tālib b. 'Abdī'l-Mu'ta- lib al-Qurashī al-Hāshi- mī (d. 40/661).	
(1021) "	10003 D.	"	"	
(1405) "	903 MK.	Du'a'un 'Azīmī'sh- Shān*.	"	
(1362) "	9102 M.	al-Munājāt*.	"	
(289) "	659 MK.	Du'a'u's- Sabāh*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 x 13; F. 4½ (31b-35b); L. 12.	C.	Good. 1297/1880.	A very nice copy transcribed by Haidar Husain Ridawi a'd-Dihlawi, for Nawwab 'Alau'd-Din A. Khan Bahadur, (d. 1302/1884) in Loharū with a Lawḥ, gold & coloured Jidwal & blue Bārikā.
P.	, (,).	S. 26 x 17; F. 4½ (55b-59b); L. 11.	C.	Good. Laminated. 13th/19th century.	A copy with Persian translation in the interlinear spaces.
P.	, (,).	S. 18.7 x 13.2; F. 5 (34b-39a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā. Beg. الحمد لله الذي لا إله إلا هو القديم المأتم ملائكة أتحقق آه See Miṣbāḥu'l Kaf'ami 114b.
P.	, (,).	S. 28.7 x 19 4; F. ½ L. 7.	C.	Good 13th/19th century.	A versified prayer consisting of 6 Baits. Beg. بسم الله الرحمن الرحيم يُدْعى خَفَاءَ عَنْ فَوْمِ الذَّكِيرِ
P.	, (,).	S. 18.6 x 12.6; F. 10½ (37b-67b); L. 2-5.	C.	Good. Worm-eaten. 1284/1867.	A morning prayer with Persian traslation in verse & prose by Mīrzā Gālib Dihlawi (d. 1285/1869) written in interlinear spaces. Copied by M. 'A. Amrūhawī within coloured Jidwal. Beg. اللهم يا من دلخ لسان الصبح آه See Patnā 24/131.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1421 Ad'iyat- u'sh-Shi'ah	883 MK.	Du'a'u'sh- Sabah*.	Amīru'l-Mu'in mīn Abu'l-Hasan 'Alī b. Abī Tālib b. 'Abdī'l-Mu'talib al-Qurashī al-Hāshimī (d. 40/661).	
(1364) "	24309 D.	Du'a'u Bashmakh*.	"	
1422 "	3596 M.	"	"	
1423 "	2106 MK.	Du'a'u Kumail (Du'a'u')- Khidr*.	"	
(1404)	10859 D.	"	"	
(1405) "	903 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 166.5 × 9.5.	C.	Good. 13th/19th century.	A roll of paper with a Lawh & coloured Jidwal.
P.	„ („).	S. 15.4 × 9.5; F. 3½ . (84-87a); L. 7.	C.	Badly water- stained. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā. Beg. اللهم يا بشمخ بشمخ دا لاما مو آه
P.	„ („).	S. 18.8 × 14; F. 5; L. 7.	C.	Good. 1302/1885	Copied by Muḥammad Payyād Rāmpūrī. Followed by another prayer.
P.	„ („).	S. 20.6 × 14; F. 17 (1a-17b); L. 7.	C.	Good. 1178/1764.	A very nice copy with Persian translation in the interlinear spaces. Copied by M. Muhsin on gold ground within gold & coloured Jidwāl & gold Bārikā. Beg. بسم الله الرحمن الرحيم الله أكمل ما أصلح لك ورحمتك التي وسعت كل شئ آه
P.	„ („).	S. 28 × 21.5; F. 17 (266a-82a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written with a Lawh, gold & coloured Jidwal and blue Bārikā.
P.	„ („).	S. 18.7 × 13.2; F. 11 (57a-67b); L. 7.	C.	”	Written on gold & coloured Jidwal & gold Bārikā with interlinear Persian translation.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1424 Ad'iyat- <u>u'sh-Shi'ah</u>	2107 MK.	Du'a'u' Kumail (Du'a'u'l-Khidr*).	A mīru'l-Mu'minīn Abū'l-Ḥasan 'Alī b. Abī Talīb b. 'Abdī'l-Muṭṭālib al-Qurashī al-Hāshimī (d. 40/661).	
(1418) "	2109 MK.	"	" "	
(1404) "	10859 D.	Du'a'u'l-Tamtam.	" "	
(1406) " ..	8016. D.	"	" "	
(1406) "	8016 D.	Du'a'u Şanamai Quraish*.	"	
(1406) "	8016 D.	'a'd-Du'a'u'l- 'Adīlah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (<u>Sulq</u>).	S. 30.2 x 20.3, F. 20; L. 12.	C.	Good. 13th/19th century.	A very fine copy written in white, red, green, yellow & blue with Persian translation in Nasta'liq on the reverse sides. See Brock. Sup. 1/938 & Patnā 24/138.
P.	'Ar. (Naskh).	S. 19.9 x 14.4; F. 4½ (13a-17a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
P.	, (,).	S. 28 x 21.5; F. 2½ (107b-9b); L. 7.	C.	Good Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ فِي جَنَّةٍ بَرِّ احْدِيثِكَ آهٌ . . . Followed by some آدِيْعَة السُّرِّ (foll. 110a-112b).
P.	, (,).	S. 20 x 9.2; F. 1 (99a-b); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Written within gold Jidwal.
P.	, (,).	S. 20 x 9.2; F. 6 (100b-6a); L. 20.	C.	"	Followed by several other prayers (foll. 106a-9b). Beg. اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاعْنُونْ صَنْعَ قَرْيَشَ آهٌ . . .
P.	, (,).	S. 20 x 2.9; F. 2½ (82a-4a); L. 18	C.	"	Written within gold Jidwal • with Persian Is-nād & interlinear Persian translation. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ شَهَدَ اللَّهُ أَنَّ لَا إِلَهَ إِلَّا هُوَ آهٌ . . . See Patnā 24/137.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1425 Ad'iyat- u'sh-Shī'ah	912 MK.	a'd-Du'a'u'l- 'Adilah*.	Amīru'l - Mu'minīn Abu'l-Hasan 'Alī b. Abī Tālib b. 'Abdī'l-Mu'ta- lib al-Qurashī al-Hāshī- mī (d 40/661).	
1426 "	5564 D.	"	"	
(1404) "	10859 D.	Du'a'u'l- 'Asharāt*.	"	
(1423) "	2106 MK.	Du'a'u'l- Mashlūl (Du'a'u'sh- Shāb)*.	"	
(1404) "	10859 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 12.3 x 8; F. 4½ (7a-11b); L. 12	C.	Good. 12th/18th century.	Written within gold Jidwal.
P.	,, (,,).	S. 18.3 x 11.8; F. 7 (19b-26a); L. 8.	C.	Good. 1239/ 1823-4.	An ornate copy transcribed by M. Shafī' b. M. 'A: a't Tibrīzī. Followed by نَقِيبَاتُ الْمُلُوْكَ (fol. 27b-29a) copied by the same scribe in 1241/1825-6.
P.	,, (,,).	S. 28 x 21.5; F. 9½ (203b-12b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. اَسْمَ اللَّهِ - سُبْحَانَ اللَّهِ وَالْحَمْدُ لَهُ • • See Muhaj 143b.
P.	,, (,,).	S. 20.6 x 14; F. 12 (18a-29b); L. 7.	C.	Good. 1178/1764.	A very nice copy with Persian translation in the interlinear spaces. Copied by M. Muhsin on gold ground within gold & coloured Jidwal & Bārīkā. Beg. اللَّهُمَّ انِي اسْتَلِكُ بِاسْمِكَ آءِ See Muhaj 148a.
P.	,, (,,).	S. 28 x 21.5; F. 10½ (225b-35b); L. 13.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- <u>u'sh-Shi'ah</u>	10859 D.	Du'a'u'l- Mashlūl.	Amīru'l-Mu'minīn Abu'l-Hasan 'Alī b. Abī Tālib b. 'Abdī'l-Mu'ta- lib al-Qurashi al-Hāshi- mi (d. 40/661).	
1427 "	5487 D.	Ad'iyatu'l- Usbū*.	"	
(1404) "	10859 D.	al-I'tiṣām*.	"	
(1404) "	10859 D.	Majmū'atu'l- Ad'iyah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 x 21.5; F. 2½ (222b-24b); L. .	C.	Good. Slightly worm-eaten. 12th/18th century.	Another recension. Writer with a Lawḥ, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg. آلمى لك بها الجلال في انفراد و حدازتك آه -
P.	'Ar. (Naskh).	S. 18.6 x 12; F. 40; L. 14.	C.	Good. 1244/ 1828-9.	A very nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārikā and Dandāni Mūsh. Followed by other prayers narrated from other Imāms. Old lacquer binding. Beg. من ادعية مولانا امير المؤمنين على عليه السلام - الحمد لله الذي لا من شيْ كان ولا من شئْ آه - See aṣ-Ṣahīfatu'l-'Alawiyah 329.
P.	" (").	S. 28 x 21.5; F. 4½ (81b-85b); L. 7.	Inc.	Good. Slightly Worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārikā. Beg. قال ابن طاوس في معجم الدعوات : و من ذلك اعتقاد آه - See Muhaṣṣib 129b.
P.	" (").	S. 28 x 21.5; F. 1½ (283b- 384b); L. 7.	C.	"	Some extracts from Makārimu't-Tabarsī & al-Baladu'l-Amīn. Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā, Beg. ابها الخلق المطیع الدائب آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1409) Ad'iyat- u'sh-Shi'ah.	907 MK.	Du'a'u's-Sahār*.	al-Imām Abū 'Abdillāh al-Husain b. 'A. b. Abī Tālib al-Qurashī al-Hā- shimī al-Fātīmī (d. 61/ 680).	
1428 "	667 MK.	"	"	
(1418) "	2109 MK.	"	"	
(1428) "	667 MK.	"	"	
1429 "	907 MK.	"	"	
1430 "	9772 D.	a's-Šāhīfatu'l- Kāmilah*.	al-Imām Abu'l-Hasan 'Ali b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Husainī, Zainu'l-Ābidīn (d. 94/712).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7×15.1; F. 13 (1b-13a); L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. اللهم لا تؤذنني بمقربتك آه
P.	" (").	S. 19.4×14.8; F. 34. (1b-34b); L. 8.	C.	Good. 13th/19th century.	A good copy with Persian translation in interlinear spaces; & with the seal of Husain b. 'A. Lakhnawî on fol. 1a.
P.	" (").	S. 19.9×14.4; F. 7½ (17a-24a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	Followed by ذهادت نامہ which begins as: بسم الله — شهد الشهود آه
P.	" (").	S. 19.4×14.8; F. 13½ (34b-47a); L. 17.	C.	Good. 13th/19th century.	Another morning prayer. Beg. و يدعوا علينا في السحر وبهذا الدعا: يا عذر في كربلي آه
P.	" (").	S. 19.7×15; F. 16 (1b-16a); L. 16-18.	C.	Badly worm-eaten & water-stained. 12th/18th century.	
P.	" (").	S 16.5×10.3; F. 186; L. 9.	C.	Good. Worm-eaten & water-stained. 1035/1626	Copied by Qâsim a-t-Tibrîzî. The autograph of M. Taqî Majlisî (d. 1070/1659) found on foll. 180a. حدثنا السيد أبو الحسن محمد بن الحسن الملوى آه See Brock. 1/44, Sup. 1/76 & Patnâ 24/62.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1431 Ad'iyat- u'sh-Shi'ah	14413 D.	a's-Saḥīfatu'l- Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Husainī, Zainu'l-Ābi- dīn (d. 94/712).	
1432	331 D.	"	"	
1433 "	7978 D.	" .	"	
1434 "	14 MK.	" .	" .	
1435	470 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5 x 10.5; F. 129; L. 15.	C.	Good. Worm-eaten. 1051/1641.	Copied by M. a't-Tāhir a'n-Naqshbandī with a Lawḥ and gold & coloured Jidwal. A seal of Jamālu'd-Dīn Ḥu. Quṭbi found on fol 2a.
P.	" (,).	S. 13.5 x 7.5; F. 154; L. 12.	C.	Good. Water-stained. 1089/1678.	A very nice copy transcribed by Ni'matullāh b M. Mu'min on gold ground with a Lawḥ & gold Jidwal & Bārikā.
P.	" (,).	S. 10 x 7.5; F. 214; L. 11.	C.	Good. 1092/1681.	Copied by M. Riqā in Mashhad with a Lawḥ & gold Jidwal.
P.	" (,)	S. 25 x 16.7; F. 124; L. 10.	C.	Good. Slightly worm-eaten & water-stained. 1118/1707.	Copied by Jalālu'd-Dīn M. b. Saifu'd-Dīn Maḥmūd al-Ḥusainī al-Harawī from a MS. transcribed by Shamsu'd-Dīn M. b. Makki a'sh-Shahīd al-Awwal (d. 786/1384). Written on coloured ground with Persian translation in interlinear spaces; & with a Lawḥ, gold and coloured Jidwal & golden Bārikā.
P.	" (,).	S. 9.7 x 8. F. 222; L. 11.	C.	Good. Worm-eaten. 1118/1706.	A nice copy transcribed by M. Masīḥ with a Lawḥ, gold Dandāni Müşḥ, Jidwal & Bārikā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1436 Ad'iyat- u'sh-Shi'ah.	426 MK.	a's-Sahifatu'l- Kāmilah.	al-Imām Abu'l-Hasan 'Alī b. Ḥu. b. 'A al- Qurashī al-Hāshimī al- Husainī, Zainu'l-'Ābi- dīn (d. 94/712).	
1437 "	685 MK.	"	"	
1438 " "	1798 D.	"	"	
1439 " "	4831 D.	"	"	
1440 " "	882 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.4 x 11.5; F. 421; L. 6.	C.	Bad. In a brittling condition. 12th/18th century.	An ornate copy with Per- sian translation in the interlinear spaces. Writ- ten on golden ground with 3 double-page 'Unwāns, golden Jidwal & floral Bārikā in gold.
P.	" (").	S. 20 x 12; F. 158; L. 11.	Inc. (The last 4 foll. missing).	Good. 12th/18th century.	Written on gold-sprinkled ground with a Lawḥ, gold Jidwal & red Bārikā. Ends abruptly : من الظل والسدوان و من غير الزمان
P.	" (").	S. 15.7 x 9.5; F. 220; L. 10.	C.	"	Written on gold-sprinkled ground with a Lawḥ & gold Jidwal and Bārikā; & with a lacquer binding of Irānī style.
P.	" (").	S. 13.8 x 11; F. 173; L. 6.	Inc.	Good. 13th/19th century.	Contains the first 32 pr- ayers with Persian trans- lation in the interlinear spaces; & with 2 Lawḥs. Ends abruptly : الله و انت تفعل ما تريده
P.	" (").	S. 11.8 x 7.9; F. 160; L. 13.	C.	Good. 1318/1900.	Copied by Mīrzā Muham- mad 'Alī Kashmīrī Rāmpūrī (d. 1354/1935) with a Lawḥ, gold & coloured Jidwal & blue Bārikā; & with a Kashmīrī lacquer binding.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1441 Ad'iyat- u'sh-Shi'ah.	289 MK.	al-Hāshiyah 'ala's-Šahīfa- ti'l-Kāmilah*.	al-Imām Abu'l-Hasan 'Alī b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Husainī, Zainu'l-'Ābi- dīn (d. 94/712).	Muhammad Bāqir b. M. al-Ḥusainī al- Aṣtarābādī, Mīr Bāqir Dāmād (d. 1041/1631).
1442 "	11107 M.	Du'ā'u Khatmi'l- Qur'ān*.	"	
1443 "	898 MK.	a's-Šahīfat- uṣ-Šāniyat- u'Sajjādiy- yah*.	"	Abū Ja'far Muḥam- mad b. Ḥ. b. 'A. al- Hurr al-Āmili al- Mashāgrī (d. 1104/ 1692).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3 x 15.4; F. 46; L. 19.	C.	Badly worm-eaten. 12th/18th century.	A gloss on the preceding work. Placed in new margins & written within gold & coloured Jidwai with a Lawh. Beg. الحمد لله الذي جعل لوح الامر و الخلق صحيحة لكتبه و كلماه آه See Brock. Sup. 1/76 & Patnā 24/66.
P.	.. (..).	S. 15 x 11; F. 4; L. 13.	Inc. (The last fol. missing).	Bad. In a brittling condition. 13th/19th century.	A prayer extracted from the preceding text, with several other prayers. Beg. الحمد لله رب العالمين حمدًا يوان نهمه آه
P.	.. (..).	S. 24.4 x 15.6; F. 100; L. 13.	C.	Good. Worm-eaten.	A work containing prayers narrated from the Imām but not mentioned in the above-mentioned work. Composed in 1053/1643. Written within coloured Jidwai & blue Bārikā. Fol. 1a contains the autograph of Ḥakīm Muzaffar Hu. Khān (d. 1298/1881) dated 1286/1869 & fol. 1b the seal of his father Ḥakīm Maṣīḥu'd-Dawlah Bahādur (d. 1275/1858-9). Beg. الحمد لله المحبب من دعاء القريب من ناجاه آه See Brock. Sup. 2/579 & Bombay 1311.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1405) Ad'iyat- u'sh-Shi'ah	903 MK.	a'd-Du'a'u fi Qaḍā'i-l- Hawā'ij*.	al-Imām Abu'l-Hasan 'All b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Zainu'l-Ābi- dīn (d. 94/712).	
1444 "	8347 M.	'Ajā'ibu'l- Istigfār*.	"	
(1407) "	234 M.	Du'a'u Idris*.	Abū Sa'id al-Ḥasan b. Abi'l-H. al-Baṣrī (d. 110/728).	
(1404) "	10859 D.	"	"	
(1406) "	8016 D.	Du'a'u's- Simāt (Du'a'u- Shabbūr)*.	al-Imām Abū Ja'far Muhammad b. 'A. b. al- Ḥu. al-Qurashī al-Hā- shimī al-Ḥusainī, al- Bāqir (d. 114/732).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 x 13.2; F. 7 (1b-8a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled ground within gold & coloured Jidwal & gold Bārikā. Placed in new margins. Beg. بسم الله — يا حي قبل كل حي و يا حي بعد كل حي آه See Muhaj 159a.
P.	" (").	S. 24.6 x 15.2; F. 1 (4b-5a); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Beg. بسم الله — استغفر الله استغفر الله استغفر الله الذي لا إله إلا هو آه See aṣ-Šāhīfatu'l-Khāmīsah 135.
P.	" (").	S. 12.5 x 7; F. 3½ (12a-15a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal & Bārikā. Beg. ان هذه الاية موسومة بدماء ادريس الذي — سبحانك لا إله إلا انت رب كل شيء و وارنه آه See Muhaj 284b.
P.	" (").	S. 28 x 21.5; F. 5½ (177b-82b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā.
P.	" (").	S. 20 x 9.2; F. 6½ (74b-80b); L. 18.	C.	Good. Worm-eaten. circa 1108/1694.	Preceded by its Persian Isnād & al-I'tiṣām and followed by al-Ikhtītām. Written within gold Jidwal. Beg. بسم الله — سبحانك لا إله إلا انت — اللهم اقني استلوك باسمك المعلم See Miṣbāḥu'l-Kaf'āmī 169b & Būhār 2/80.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1404) Ad'iyyat- u'sh-Shi'ah	10859 D.	Du'a'u's-Simāt (Du'a'u'sh-Shabbūr)*.	al-Imām Abū Ja'far Muhammad b. 'A.b. al- Hu. al-Qurashī al-Hāshimī al-Husainī, al-Bāqir (d. 114/732)	
(1406) "	8016 D.	Du'a'u'l-Mağfirah.	al-Imām Abū 'Al. Ja'far b. M. b. 'A. al- Qurashī al-Hāshimī al- Husainī, a's-Şādiq (d. 148/765).	
(1404) "	10859 D.	Du'a'u'l-Ihtijāb*.	"	
(1404) "	10859 D.	Ta'qibu's-Şalāt*.	"	
(1404) "	10859 D.	Du'a'u'l-Istiftāh (Du'a'u Ummi Dā'ud)*.	"	
(1405) "	903 MK.	a'd-Du'a'u li-Qadā'i'l- Hawā'ij.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28×21.5; F. 9 (213b-22a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins.
P.	" (").	S. 20×9.2; F. 1 (81a-b); L. 18.	C.	Good. Worm-eaten. circa 1105/1694.	Preceded by its Isnād in Persian. Written within gold Jidwal. Beg. اللهم اني استلك ان تصلی على محمد
P.	" (").	S. 28×21.5; F. 18½ (113b-31b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawh, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg. اللهم اني استلك يا مدرك يا ماربين آه . See Muhaj 169b.
P.	" (").	S 28×21.5. F. 12½ (188b-200b); L. 7.	C.	"	Written within gold & coloured Jidwal and blue Bārikā. Beg. اللهم اني استلك بحق العظيم آه . See Muhaj 311b & 320.
P.	" (").	S. 28×21.5; F. 11½ (321b-32b); L. 7.	C.	"	Written with a Lawh, gold & coloured Jidwal and blue Bārikā. Beg. صدق الله العظيم الذى لا اله آه . See Miṣbāḥu'l-Kaf'āmī 210b.
P.	" (").	S: 18.7×13.2; F. 1½ (54b-55b); L. 7.	C.	"	Written on gold-sprinkled ground, within gold & coloured Jidwal, & gold Bārikā. Followed by 2 other prayers (foll. 55b-7a). Beg. اللهم يا من اذا طرحت عليه آه . تفاقمت الامور طرحت عليه آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1445 Ad'iyat- u'sh-Shī'ah.	8863 D.	Awrādu'l- Usbū' (Jawāhiru'l- Qur'ān)*.	Abū 'Imrān Muḥam- mad b. Usāmah al-Bak- rī al-Kūfī.	
(1444) "	8347 M.	"	"	
1446 " "	1413 M.	"	"	
(1311) " "	13904 D.	al-Istīqfārāt.	"	
(1406) " "	8016 D.	al-Jawshan- u's-Šaḡīr*.	al-Imām Abu'l-Hasan Mūsā b. Ja'far b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāzim (d. 183/799).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×13; F. 38; L. 17.	C.	Badly worm-eaten. 11th/17th century.	A collection of prayers divided into 7 parts, each to be recited on a particular day of the week. Beg. الحمد لله رب العالمين — الحمد لله الذى خلق السموات و الأرض See Berlin 3/340.
P.	" (").	S. 24.6×15.2; F. 9 (5b-14a); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Preceded by a note in Persian on its Isnād.
P.	" (").	S. 22.9×14.2; F. 60; L. 11.	C.	Good. Worm-eaten. 13th/19th century.	With the autograph & seal of Sayyid 'Abdu'r-Razzāq b. Sayyid Ahmad Gilānī Barīlawī Shāhābādī.
P.	" (").	S. 17.7×11.8; F. ; L. .	C.	Good. Water-stained. 1078/1668.	A collection of 79 prayers. Copied by 'Ibādullāh in Pishāwar for Mīr Ḥasan on the margins of foli. 110b-25a. Preceded by its Isnād in Persian. Beg. استغفار اول — اللهم اني استغفر لك کل آن
P.	" (").	S. 20×9.2; F. 6½ (85a-91a); L. .	C.	Good. Worm-eaten & 1115/1704.	Preceded by its Isnād in Persian. Transcribed by Maḥmūd b. H. a'r-Rida-wī al-Mashhadī. Beg. بسم الله — إلهي كم من عدو انتصري علي سيف عداوه آه See Būhār 80 & 86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1413) Ad'iyat- u'sh-Shī'ah	492 MK.	al-Jawshan- u'sh-Şağır*.	al-Imām Abu'l-Hasan Müsā b. Ja'far b. M. al-Qurashi al-Hāshimī al-Husainī, al-Kāzim (d. 183/799).	
(1414) "	11694 D.	"	"	
(1425) "	902 MK.	"	"	
(1405) "	903 MK.	"	"	
(1404) "	10859 D.	"	"	
(1411) "	13888 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 x 12.9; F. 20½ (47b-67b); L. 7.	C.	Good. Before 1186/1772.	Written within gold & coloured Jidwal and gold Bārikā by Mir Gadā'i (see No. 1413).
P.	" (").	S. 13.5 x 7.3; F. 40 (73a-112b); L. 6.	C.	Good. Slightly worm-eaten. 1191/1777.	Copied by M. Müsā for S. Sa'du'd-Dīn with Persian translation of M. Bāqir Majlisi (d. 1110/1699) in the interlinear spaces. Foll. 53a-72b contain the Persian preface of the translator.
P.	" (").	S. 12.3 x 8; F. 17½ (40b-57b); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal.
P.	" (").	S. 18.7 x 13.2; F. 15½ (67b-82a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā.
P.	" (").	S. 28 x 21.5; F. 20½ (40b-60); L. 7.	C.	Good. Worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Preceded by Arabic Isnād (foll. 39b-43a) & followed by its Persian translation (foll. 61a-66b).
P.	" (")	S. 22.6 x 13.2; F. 14½ (34a-48a); L. 10.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Written within gold and coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1447 Ad'iyat- u'sh-Shi'ab	295 M.	al-Jayshan- u'sh-Sağır*.	al-Imām Abu'l-Hasan Mūsā b. Ja'far b. M. al-Qurashi al-Hāshimī al-Husainī, al-Kāzim (d. 183/799).	
(1418) "	2109 MK.	"	"	
(1404) "	10859 D.	Du'ā'u'l- Faraj.	Abu'l-Hasan 'Ali b. Mūsā b. Ja'far al-Qura- shī al-Hāshimī al-Husai- nī, a'r-Riḍā (d. 203/ 818).	
(1405) "	903 MK.	al-Munājāt fī Ṭalabi'r- Rizq*.	Abū Ja'far Muḥammad b. 'Ali b. Mūsā al-Qura- shī al-Hāshimī al-Husai- nī, al-Jawād (d. 220/ 835).	
(1405) "	903 MK.	al-Munājāt bi Ṭalabi't- Tawbah.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 69 x 5.5;	C.	Good. 13th/19th century.	A roll of paper in which the text is written within the body of الله احفظ نواب احمد علی خان بہادر with a Lawḥ and gold & coloured Jidwal. Nawwāb S. A. 'A. Khān Bahādur was the ruler of Rāmpūr from 1209-56/1794-1840. .
P.	" (").	S. 19.9 x 14.4; F. 6 (38b-44a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
P.	" (")	S. 28 x 21.5; F. 12½ (185b-97b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. بسم الله اشهد ان لا اله الا الله
P.	" (").	S. 18.7 x 13.2; F. 2½ (8a-10a); L. 7.	C.	"	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā. Beg. الله ارسل على عمال رزقك آه See Muhaj 245a.
P.	" (").	S. 18.7 x 13.2; F. 2½ (10a-11b); L. 7.	C.	"	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārikā. Beg. الله اني قد قصدت اليك باخلاص نوبه نصوح آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1405) <u>Ad'iyat-</u> <u>u'sh-Shi'ah</u>	903 MK.	al-Muṇājāt bi Talabi'l- Hawā'j*.	Abū Ja'far Muḥammad b. 'Alī b. Mūsā al- Qurashī al-Hāshimī al- Husainī, al-Jawād (d. 220/835).	
1448. "	1800 D.	Hirzu'l- Imām Jawād.	"	
1449 "	27822 D.	"	"	
1450 "	27823 D. •	"	"	
(1423) "	2106 MK.	Du'a'u Şāhibi'z- Zamān.	Abu'l-Qāsim Muḥam- mad b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al- Husainī, Şāhibu'z- Zamān.	
(1406)	8016 D.	Duḥ'a'u Şāhibi'l- Amr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 x 13.2, F. 2 (11b-13a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārikā. Beg. اللهم اني جدير من امرته بالدعاء ان يدعوك آه See Muhaj 248b.
Parchment.	„ („).	S. 44 x 6.	C.	Good. 13th/19th century.	A prayer written on a scroll with a Lawḥ & gold and coloured Jidwal. Beg بسم الله الرحمن الرحيم رب العالمين آه
"	„ („).	S. 34.5 x 6.	C.	"	
"	„ („).	S. 37 x 6.	C.	"	
P.	„ („).	S. 20.3 x 13.4; F. 4½ (30b-34b); L. 7.	C.	Good. circa 1178/1764.	Copied by M. Mohsin b. Faḍullāh on gold-sprinkled ground within gold & coloured Jidwal & golden Bārikā. Beg. بسم الله — من الآيات الالهية والكتور الربانية ان من فرق الدعاء السمى بصاحب الرمان — يا من هو أقرب الى من حبل الوريد آه
P.	„ („).	S. 20 x 9.2; F. 1 (80b-81a); L. 18.	C.	Good. Worm-eaten. circa 1105/1694.	Preceded by its Persian Isnād. Written within gold Jidwal. Beg. اللهم ارزقنا توفيق الطاعة آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shi'ah.	10859 D.	Du'ā'u Şāhibi'l- Amr.	Abu'l-Qāsim Muham- mad b. H. b. 'A. al- Qurashī al-Hāshimi al- Huṣainī, Şāhibu'z- Zamān.	
(1405) "	903 MK.	a'd-Du'ā'u li-Talabi").- Muhammad.	"	
(1404) "	10859 D.	a'd-Du'ā'u'l- 'Alawi*.	"	
(1425) "	902 MK.	"	"	
(1404) "	10859 D.	Sahmu'l-. Lail*.	"	
(1404) "	10859 D.	Du'ā'u'l- 'Abarāt*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 2½ (263b-65b); L. 7.	C.	Good. Worm-eaten. circa 1105/1694	Another prayer, written within gold & coloured Jidwal & blue Bārikā. Beg. اللهم ارزقنا توفيق الطاعة آه
P.	" (").	S. 18.7 × 13.2; F. 1½ (53b-54b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā. Beg. انت انت الذي لا اله الا انت مبدئ الخلق آه
P.	" (").	S. 28 × 21.5; F. 38 (1b-39b); L. 7.	C.	Good. Worm-eaten. 12th/18th century	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Folio 1b-4b contain its Isnād. Beg. رب من ذا الذي دعاك لم تحيط آه
P.	" (").	S. 12.3 × 8; F. 29½ (11b-40a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal.
P.	" (").	S. 28 × 21.5; F. 3½ (260b-63b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg. اللهم اني اسألك تعزير تعزير اعذار آه
P.	" (").	S. 28 × 21.5; F. 46½ (101b-47b); L. 7.	C.	"	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg اللهم اني اسألك يا راحم البراءات آه
					See Muhajj 317a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- <u>Ish-Shi'ah.</u>	10859 D.	a'z-Zakhi- rah*.	Abu'l-Qāsim Muham- mad b. H. b. 'A. al- Qurashī al-Hāshimī al- Husainī, Ṣāḥibu'z- Zamān.	
(1306) "	10011 D.	Du'a'u-t- Tawassul*.	Abū Ja'far Muhammad b. 'A. b. Hu. b. Mūsā b. Bābawaih al-Qummi, aṣ-Ṣadūq (d. 381/991).	
(695) "	840 MK.	Masāru'sh- Shi'ah (a't-Tawā- rikhu'sh- Shar'iyyah.	Abū 'Abdillāh Muham- mad b. M: b. Nu'mān al-Hāriṣī al-'Ukbarī al- Bağdādī, al-Mufid (d. 413/1022).	
1451 . "	886 MK.	"	"	
1452 . "	887 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 4 (235b-39a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā; and with its Isnād on the margins. Beg. اللهم اني استلك يا من هو هو آه.
P.	" (").	S. 21.2 × 14.2; F. 5 (34a-38b); L. 10.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Written within coloured Jidwal. Fol. 37 defective. Beg. بسم الله — اللهم اني استلك و اترجو اليلك بنفيك نبي الرحمة آه C
P.	" (").	S. 25.2 × 15.7; F. 9 (4b-13a); L. 17.	C.	Badly worm-eaten & water-stained. circa 1252/1836.	A work on religious observances connected with each of the 12 months with special reference to the dates of the 12 Imāms. Beg. الحمد لله على ما بصرنا من حكمته آه See Brock. Sup. 1/323.
P.	" (").	S. 20.7 × 13.5; F. 9 (1a-9b); L. 14.	C.	Good. Worm-eaten. 13th/19th century.	An abridgement of the preceding work by an anonymous author. Followed by extracts from Abwābu'l-Jinān (see foll. 9b-12a). Beg. اسم الله حير الانس، انتخاب مسار الشقة المقيد — شهر رمضان — هذا الشهر سيد الشهور على الامر النقول عن سيد النبي آه
P.	" (").	S. 21.2 × 14.4; F. 7 (1a-7a); L. 17.	C.	„	Another copy followed by extracts from works of Jurisprudence (see foll. 8a-10b).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1453 Ad'iyat- u'sh-Shi'ah.	888 MK.	Miṣbāḥu'l- Mutahajjid- i'l-Kabīr*.	Abū Ja'far Muḥammad b. H. b. 'A. aṭ-Ṭūṣī, Shaikhūt-Ṭā'ifah (d. 460/1068).	
1454 "	28 MK.	Miṣbāḥu'l- Mutahajjid- iṣ-Ṣagīr.	"	
1455 "	889 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9 x 14.3; F. (1b-301a); L. 22.	C.	Good. 1097/1686.	A very nice MS. with Lawḥ & gold Jidwal and Bārikā. Copied by Ismā'īl al-Kātib a'n-Najafī. Followed by Ad'iyatu'z-Ziyārat (fol. 301a-23b). The seal of Nawwāb Ḥāfiẓu'l-Mulk Ra'isū'l-Umarā' Sirāju'l-Mamālik Sirāju'd-Dawlah M. 'Abdul-Husain Khān Bahādur Sardār Jang (dated 1225/1810) is affixed on fol. 1a, 300b and 301a. The MS. was presented to Sirāju'd-Dawlah by Nawāzish 'A. in 1230/1815 (see fol 1a) Beg. الحمد لله رب العالمين ، الصلوة على النبي محمد و آله الطاهرين ، سلم تسلیماً كثيراً آمين See Brock. 1/405, Sup. 1/707 & Patnā 24/71.
P.	" (").	S. 19.4 x 12.3; F. 285; L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare MS. of an abridgement of the preceding work by the same author. Fol. 1-122 & 285 are in a later hand. Beg. الحمد لله رب العالمين ، الصلوة على النبي محمد و آله الطاهرين ، سلم تسلیماً كثيراً آمين • See Patnā 24/72.
P.	" (").	S. 24.6 x 16.8; F. 205; L. 15.	C.	Good. 12th/18th century.	Fol. 200-5 supplied by M. Ismā'īl in 1287/1870. The autograph of Sarfarāz A. b. Shaikh Ashraf A. Jawnpūrī dated 1287/1870 found on fol. 1a & 205b. Written within red and blue Jidwal and blue Bārikā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1456 <u>Ad'iyat-</u> <u>u'sh-Shi'ah</u>	212 MK.	Miṣbāḥu'l- Mutahajjid. iṣ-Šaḡīr.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. aṭ-Ṭūsl, Shaikhu't-Ṭā'ifah (d. 460/1068).	
1457 "	16040 D.	Du'ā'u'l- I'tiṣām*.	"	
(1423) "	2106 MK.	"	"	
(1425) "	902 MK.	"	"	
1458 "	894 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 13.5; F. 303, L. 14.	Inc. (The last fol. missing).	Bad. worm- eaten & water- stained. 12th/18th century.	The first & the last 4 foll. defective. Written with a Lawh & gold Jidwal.
P.	„ („).	S. 22.4 × 12.2; F. 6; L. 19.	C.	Good. Laminated. 1121/1709.	A prayer for the Prophet, his daughter Fātimah & the 12 Imāms. Copied by Khān M. for Sayyid M. Ya'qūb. Beg. اللهم صل و سلم و زد و بارك على النبي الائى العزى الماشرى آه - See Patnā 24/78.
P.	„ („).	S. 20.3 × 13.4; F. 19 (37b-56a); L. 10.	C.	Good. 1177/ 1763-4	A very fine MS. written on gold-sprinkled paper within gold Jidwal & Bārikā. Copied by Muhsin b. Faīdullāh for Mu'tamad Khān. Beg. اللهم انت الاول فليس بذلك شيء اللهم صل و سلم و زد آه - اللهم صل و سلم و زد آه -
P.	„ („).	S. 12.3 × 8; F. 6½ (1a-7a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal.
P.	„ („).	S. 21 × 12.8; F. 20; L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Copied by 'Iṣmatullāh Khān Dihlawī (see No. 1291) within gold and coloured Jidwal & blue Bārikā. Mounted on new margins.

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1459 <u>Ad'iyat-</u> <u>u'sh-Shī ah</u>	894 MK.	Du'a'u'l- I'tiṣām*.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. aṭ-Tūsī, Shaikhuṭ-Tā'ifah (d. 460/1068).	
1460 "	1479 D.	"	"	
1461 "	297 MK.	"	"	
1462 "	3568 M.	"	"	
1463	752 MK.	al-Ignā'asha- riyyah fī Ad'iyati'z- Ziyārāt*.	Muhyi'd-Dīn b. al- 'Arabī (see No. 1308).	
1464	890 MK.	Jamālu'l- Ūsbū' bi Kamāli'l- 'Amali'l- Mashrū'.	Rađiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far aṭ-Tā'ūsī al- Ḥasanī, b. Tā'ūs (d. 674/1266).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 x 12.8; F. 29; L. 5.	C.	Badly worm-eaten. 13th/19th century.	'Written on silver ground within gold & coloured Jidwal. Mounted on new margins.
P.	" (,).	S. 29.9 x 20.2; F. 6; L. 12.	C.	Bad. Slightly worm-eaten. 1269/1853.	Copied by S. M. 'Alī within red Jidwal.
P.	" (,).	S. 25 x 16.5; F. 30; L. 6.	C.	Good. 1330/1912.	Copied by M. Faḍlu'r-Rahmān Khān b. Mawlawī Ḡulām Rasūl Khān Khushnawīs Rāmpūrī. Written on coloured ground within brown Jidwal. Followed by Du'a'i 'Āshūrah.
P.	" (,).	S. 13.4 x 10; F. 14 (72a-85b); L. 9-11.	Inc.	Good. Worm-eaten. 13th/19th century.	Beg. بِسْمِ اللَّهِ — الَّلَّهُمَّ صَلِّ عَلَى النَّبِيِّ الْعَرَبِ الْمَدْنِيِّ الْأَطْهَرِ آهٌ
P.	" (,).	S. 17.6 x 10.4; F. 18; L. 9.	C.	Good. 13th/19th century.	Written with a Lawḥ gold Dandāni Müsh, Jidwal & Bārīkā. Pasted over with paper. Beg. الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ حَمْدًا أَوْلَى بِابْدِيهِ آهٌ
P.	" (,).	S. 24.7 x 15.5; F. 132; L. 19.	C.	Bad. In a brittling condition. 13th/19th century.	A very rare work on prayers to be recited on various occasions during the week. Beg. اَحَدَ اللَّهُ جَلَ جَلَالَهُ الَّذِي يَقْتَضِي ذَرِيَّ السَّنَةِ مِنْ اَهْلِ الْوِجُودِ بِالسَّنَةِ آهٌ See Brock. Sup. 1/912.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1465 Ad'iyat- <u>u'sh-Shi'ah.</u>	891 MK.	a'd-Durū'u'l- Wāqiyah.	Rađiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far a't-Tā'ūsī al- Hasanī, b. Tā'ūs (d. 664/1266).	
1466 "	213 MK.	"	"	
1467 "	892 MK.	Kitābu'l- Iqbāli bi'l- A'māli'l- Hasanah*.	"	
1468 "	893 MK.	Kitābu Muḥajid- Da'awāt wa Manhaji'l- 'Ināyāt*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3 × 15.7; F. 168; L. 10.	C.	Good. 14th/20th century.	A very rare work on fasts & prayers observed on each day of the month. Copied from a MS. written in 1243/1828. Beg. احمد الله جل جلاله بما وهب من القدرة على حده آه - See Brock. Sup. 1/912.
P.	„ („).	S. 24.2 × 14; F. 45 (1b-45b); L. 16.	Inc.º (19th Faṣl).	Good. Worm-eaten. 11th/17th century.	Written with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله من كتاب المروع الواقع نصل في ما يذكره من الرواية بادعية ثلاثين فصلاً آه -
P.	„ („).	S. 26.7 × 17.8; F. 295, L. 25.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1101/1690.	Copied by M. Zaki b. M. Sharif Mashhadī. The 1st fol. supplied by a later hand. With gold and coloured Jidwal & golden Bārīkā. Beg. abruptly : اقطارها و نزل منزلته الى على منزلتها آه - See Brock. Sup. 1/912 & Buhār 75.
P.	„ („).	S. 22.8 × 12; F. 336; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Composed in 662/1263. Collated in Muḥarram 1133/1720. Occasional notes found in the margins with several autographs & seals on fol. 1a. Beg الحمد لله الذي أجدأ بالاحسان دعا عباده الى معرفته آه - See Brock. Sup. 1/912 & Patnā 24/77.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1405) Ad'iyat- <u>u'sh-Shi'ah.</u>	903 MK.	Kitābu Muḥajid Da'awāt wa Maṇḥajīl- 'Ināyāt*.	Raḍīyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b Ja'far a't-Tā'ūsī al- Hasanī, b. Tā'ūs (d. 664/1266).	
(1406) "	8016 D.	Ziyāratu'l- A'immaḥ*.	"	
(1406) "	8016 D.	Ad'iyatū'l- Uṣbū'.	"	
1469 "	1013 MK.	Uddatu'd- Dā'i wa Najāḥu's- Sā'i*.	Jamālu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. Fahd al-Asadī al- Hillī (d. 841/1437).	
1470 "	895 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 x 13.2; F. 15 (39a-53b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	An extract from the above work (fol. 276a) written on gold-spinkled paper within gold & coloured Jidwal & gold Bārikā. Beg. و جعلنا على قلوبهم اكنة آه -
P.	„ („).	S. 20 x 9.2; F. 5½ (67b-72b); L. 18.	C.	Good. Worm-eaten. circa 1105/1694.	Written within gold Jidwal. Preceded by a Persian note. Beg. يَوْمَ الْبَثْ - يَسْتَحْبِبُ فِيهِ زِيَارَةُ الَّذِي صَلَّمَ - اشْهُدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ آه -
P.	„ („).	S. 20 x 9.2; F. 2 (73a-74b); L. 18.	C.	„	Written within gold Jidwal. Beg. مَنْقُولٌ عَنِ الْأَنْعَةِ - الْمَعْلُوُّ فِي يَوْمِ الْاُحْدَى - الْحَمْدُ لِلَّهِ الرَّحْمَنِ الرَّحِيمِ آه -
P.	„ („).	S. 24.5 x 16.4; F. 159; L. 15.	C.	Good. Worm-eaten. 1079/1669.	A nice copy of a work composed in 801/1399. Written with a Lawḥ and gold & coloured Jidwal; & with seals on fol. 1a and b. Beg. الْحَمْدُ لِلَّهِ سَمِيعُ الدُّعَاءِ وَ دَافِعُ الْبَلَاءِ آه - See Brock. Sup. 2/210 & Patnā 24/90.
P:	„ („).	S. 23.7 x 13.2; F. 98; L. 21.	C.	Good. Worm-eaten. 1082/1671.	Copied by Sīdī Yāḥyā. Seals found on fol. 1a & 98b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1471 Ad'iyat- u'sh-ShI'ah.	10308 D.	'Uddatu'd- Dā'i wa Najāḥu's- Sā'i*.	Jamālu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. Fahd al-Asadī al- Hillī (d. 841/1437).	
(1027) "	3924 M.	"	"	
1472 "	168 MK.	al-Baladu'l- Amin wa'd- Dir'u'l- Haṣin.	Taqiyyu'd-Dīn Ibrāhīm b. 'A. b. Ḥ. al-Hāriṣī al-Kaf'āmī al-'Āmilī (d 905/1500).	
1473 "	450 MK.	Junnatu'l- Amāni'l- Wāqiyah (Miṣbāḥu'l- Kaf'āmī al-Kabīr)*.	"	
1474 "	896 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×13; F. 62; L. 19.	Inc. (The first 58 & the last 1 fol. missing).	Bad. Worm-eaten. 12th/18th century.	From فصل وكيف لا تجده of Qism II of Bāb 4 to the end. Beg. شيئاً مما تجاوزوا اليادون فيها آه Ending abruptly: إذا قال يا كريم الصحن -
P.	'Ar. (Nasta'līq).	S. 17.5×13.7; F. 1 (167a & b); L. 20.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	A very small extract. Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī in Aṣ- fahān. Beg. من عدة الداعي و نجاح الساعي - أعلم ان اصل الرياء حب النهاي و نبيان الآخرة آه -
P.	'Ar. (Naskh).	S. 31×19.7; F. 313; L. 22.	C.	Badly worm-eaten. 1169/1756.	The unique copy of a work composed in 868/ 1464. Written with a Lawḥ & gold Jidwal; and with Minhiyyāt. Placed in new margins. Beg. الحمد لله الذي جعل أللدعاء سلماً آه -
P.	,, (,,).	S. 22.7×17; F. 386; L. 23.	C.	Good. 12th/18th century.	A very nice copy of a work based on 238 works and composed in 895/ 1490. Written with a Lawḥ, gold Jidwal & Bārīkā; and with marginal notes. Beg. الحمد لله الذي جعل الدعا سلماً آه - See Brock. Sup. 2/133 & Patnā 24/106.
P.	,, (,,).	S. 23.6×15.7; F. 298; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1426) Ad'iyat- u'sh-Shi'ah	5554 D.	Junqatu'l- Amāni'l- Wāqiyyah (Majmū'atu Ziyāratī 'Āshūrā').	Taqiyyu'd-Dīn Ibrāhīm b. 'A. b. H. al-Hāriṣī al-Kaf'amī Al-'Āmilī (d. 905/1500).	
1475 "	1800 MK.	„ (Du'ā'u'n- Nabiyyi fi'l-Ğār*).	"	
(1406) "	8016 D.	Jannatu'l- Wāqiyyah wa'l-Jannat- u'l-Bāqiyyah.	"	
1476 "	10258 D.	"	"	
1477 "	70 MK.	•Kitābu'l- Ad'iyati wa'l-'Awzāt.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 x 11.8; F. 17½ (1b-18a); L. 8.	C.	Good. 1239/ 1823-4.	An ornate copy of a prayer extracted from the preceding work. Copied by M. Shafī' b. M. 'A. a't-Tabrizī. Beg. بِسْمِ اللَّهِ — السَّلَامُ عَلَيْكَ يَا أَبَا مُدَّ أَنَّهُ — السَّلَامُ عَلَيْكَ يَا أَبْنَ رَسُولِ أَنَّهُ آتَاهُ
Parch- ment.	" (..).	S. 75 x 5.4.	C.	Good. 13th/19th century.	A collection of prayers written on a roll with a Lawḥ & gold and coloured Jidwal. Beg. بِسْمِ اللَّهِ — يَا مُوسَى التَّوْحِيدُ آتَاهُ See al-Kaf'amī 120b.
P.	'Ar. (Nasta'liq & Naskh).	S. 20 x 9.2; F. 67 (1b-67a); L. 18.	C.	Good. Worm-eaten. 1105/1694.	An abridged edition of the preceding work. Written with a Lawḥ and gold Jidwal. Copied by Abu'l-Hasan al-Kātib b. Abi'l-Q. Beg. الْحَمْدُ لِلَّهِ الَّذِي جَوَلَ الدُّعَاءَ سَلَّا رَفَقَ بِهِ لِلَّهِ أَعُلُّ مَرَابِّ الْمَكَارِمِ آتَاهُ
					See Brock. Sup. 2/133.
P.	'Ar. (Naskh).	S. 26.1 x 18.3; F. 42; L. 18.	C.	Good. Worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal with some portion of the text on the margins. The margins of foll. 6a-8b contain Du'a'u's-Simāt.
P.	" (..).	S. 18.3 x 13; F. 184; L. 18.	Inc. (Defect- ive both at the beg. & the end).	Badly worm- eaten & water- stained.	An anonymous work in which the latest authority quoted is al-Kaf'amī. Beg. abruptly : إِنَّ الصَّادِقَ عَلَيْهِ السَّلَامُ . . . نَقْلَتْ اسْتَغْفِرَةً لِهِ . . . وَمِنْهُ قَبْلَ أَنْ يَغْرِجَ — آتَاهُ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1478 Ad'iyyat- u'sh-Shi'ah.	3849 D.	al-Majmu'- u'r-Rā'iq min Azhāri'l- Haqā'iq.	Hibatullāh b. Abī M. al-H. al-Mūsawī.	
1479 "	898 MK.	al-'Uqūdiy- yah.	Muhazzabu'd-Dīn Abī- mad b. 'Abdi'r-Ridā a'd-Damāmīnī.	
1480 "	221 MK.	Khulāṣatu'l- Azkār (Iṭmānānu'l- Qulūb).	Muhammād b. Murtadā b. Maḥmūd al-Kāshānī, Muhsin Faḍīl (d. 1091/ 1682).	
(1466) "	213 MK.	Muntakhab- u'd-Da'awāt.	Fakhruddīn b. Murtadā al-Ḥusainī al-Aṣṭasī a't- Tafrashī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.7 × 7.5; F. 16; L. 21.	Inc. (The 1st Bāb only).	Good. Worm-eaten. 995/1587.	The unique copy of the 1st Bāb of a work dealing with super-natural powers of the Sūrahs of al-Qur'ān. Beg. الحمد لله رب العالمين و بارئ النسم و مطر الوجود — آه —
P.	„ („).	S. 24.2 × 14.3; F. 2½ (397b-99b); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a work on the method of counting with tips of the fingers, composed in 1082/1671. Copied by the author with a Lawh & gold and coloured Jidwal. Beg. بسم الله — أما بعد فيقول — آه الشتر بالذهب احمد بن عبد الرحمن هذه بعض اوصاف الصاحب آه
P.	„ („).	S. 24.7 × 15.5; F. 170; L. 11.	C.	Good. 13th/19th century.	A rare work composed in 1033/1623-4. Beg. بسم الله — أما بعد الحمد و الصلاة فيقول جامع كتاب خلاصة الاذكار و اطمئنان القلوب — آه — See Brock. Sup. 2/585 & Patnā 24/114.
P.	„ („).	S. 24.2 × 14; F. 336 (46b-383a); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a work composed in 1051/1641 in Burhānpūr. Written with a Lawh & gold & coloured Jidwal. The last fol. defective. The autograph & seal of 'Al. b. a's-Sayyid M. dated 1248/1832 found on fol. 46a. Beg. الحمد لله الذي أنعم على العباد بشارقة القرب و بعدهم من التغريب آه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1481 <u>Ad'iyat-</u> <u>u'sh-Shi'ah</u>	113 MK.	Rawdatu's- Şâlihin wa Minhâju'l- Muta'abbi- dîn.	Jamâlu'l-Hasq Ahmad b. Ruknî'd-Dîn a'r- Ridawî al-Husainî al- Kûhkîlûni.	
1482 "	900 MK.	al-Kalimu't- Tayyib wa'l- Gaiṣu's-Şay- yib.	Şadru'd-Dîn 'Alî b. A. b. M. Ma'sûm al-Hasa- nî al-Husainî al-Müsawî al-Madanî, Sayyid 'Alî Khân (d. 1119/1707).	
1483 "	419 MK.	Risâlah fi Azkâri's- Şalât.		
(1429) "	907 MK.	Azkaru'sh- Shuhûr.		

Material	Script	Size, folios & lines per page	Extent	Condition and age .	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 x 12.9; F. 157; L. 15.	Inc. (al-Juz 2-3 & al- Khāti- mah wanting).	Good. Worm- eaten. 12th/18th century.	A very rare work composed in 1101/1689 in Ḥairānābād (Deccan). The author's copy with a Lawḥ & gold and coloured Jidwal & gold Bārikā. Fol. 1a contains the autograph of 'Al. b. 'A. a'-Tabib dated 1315/1703. Beg. الحمد لله على جزيل نهائه و جبل الله آه See Brock. Sup. 2/619 & Āṣaf 3/20.
P.	,, (,,).	S. 24 x 14.9; F. 64; L. 13.	C.	Good. 1304/ 1886-7	The unique copy, written within coloured Jidwal & blue Bārikā. Beg. الحمد لله الذي أليه يصعد الكلم الطيب و العمل الصالح برفعه آه
P.	,, (,,).	S. 21.6 x 14.5; F. 40 (9b-24b); L. 9.	C.	Good. 13th/19th century.	Copied by Muḥammad Ḥasan al-Kashmīrī. Preceded by Sūrah Yāsīn & followed by a Persian treatise on prayers. Beg. الحمد لله الذي (هو) قابل التوبات و محبب الدعوات آه
P.	,, (,,).	S. 19.7 x 15.1; F. 25 (17a-41b); L. 20.	Inc. (The 1st Bāb only).	Good. Worm- eaten. 12th/18th century.	A collection of prayers recited during the months of the Hijri year. Followed by a treatise on ḥadīth (foll. 60a-72b). Beg. محسوسة الاحاديث باب الاول في ما يعمل في شهر رمضان المبارك آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1484 Ad'iyat- u'sh-Shi'ah.	901 MK.	Kitābu'l- Ad'iyati wa'l-Awrād.		
1485 "	415 M.	Du'a'u'l- Ihtijāb.		
1486 "	142 MK.	Kitābu ma Yat'allaqu bi 'Amali'l- Yawmi wa'l- Lailati wa'l- Usbū'.	'Abdullāh b. M. Rīdā al-Ḥusainī al-Kāzimī, Shīr 'Alī (d. after 1240/ 1824).	
1487 "	111 MK.	Majmū'atu'z- Ziyārāt.		
1488 "	905 MK.	al-Irshād.	Muhammad Taqī b. Hu. b. 'A. a'r-Rīdawī (d. 1289/1872).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 x 12.2; F. 254; L. 13.	C.	Good. Worm-eaten. 12th/18th century.	An anonymous work. According to a note on the margin of fol. 7a, the copy once belonged to Nawwāb 'Alawī Khān (d. 1160/1747). Beg بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ كُلُّ مُحْمَدٍ آهَ
P.	, (,).	S. 18.3 x 12.5; F. 4; L. 7.	C.	Good. 12th/18th century.	An ornate copy transcribed by Qādi 'Iṣmatullāh Khān Dihlawī (see No. 1291). Beg. بِسْمِ اللَّهِ احْتَجَبَ بِنُورِ وِجْهِ اللَّهِ الْقَدِيرِ آهَ See Patnā 24/121.
P.	, (,)	S. 18.9 x 11.5; F. 225; L. 11.	C.	Good. Slightly worm-eaten. 14th/20th century.	The unique copy of a work dealing with prayers recited on various occasions. With coloured Jidwal & blue Bārikā. Beg. الحمد لله رب العالمين وسامع الداء آه
P.	, (,).	S. 16.8 x 6.7; F. 8; L. 10.	C.	Good. 1255/1839.	Copied in Karbalā' for M. Qādir 'Alī Khān, Nā'ib of Qudsiyyah Bigam, the wife of Naṣīru'd-Dīn Haidar of Lucknow (d. 1253/1837). Beg. السلام على رسول الله، أمين الله على وحيه آه
P.	'Ar. (Nasta'līq).	S. 22.3 x 16; F. 29; L. 14.	C.	Good. Worm-eaten. Before 1259/1843.	The author's copy of a work composed in 1255/1839 & dedicated to Amjad 'Alī Shāh (d. 1263/1847). Beg. الحمد لله من عمله و الطلاقه آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1489 Ad'iyat- u'sh-Shi'ah	906 MK.	al-Irshād.	Muhammad Taqī b. Hu. b. 'A. a'r-Ridawī (d. 1289/1872).	
1490 "	429 MK.	a'd-Da'awāt- u'l-Fākhirah	"	
1491 "	904 MK.	Azkāru'l- Uṣbū'	Muhammad Karīm Khān b. Ibr. al-Kar- mānī (d. 1283/1866-7)	
1492 "	430 MK.	Ziyāratu'n- Nāhiyati'l- Muqaddasah		
(289) "	659 MK.	Ad'iyatu'l- Ayyāmi's- Sab'ah.		
(1418) "	2109 MK.	Majmū'atu'l- Ad'iyah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age .	Additional Particulars
P.	'Ar. (Naskh).	S. 17.4 × 10.7; F. 80; L. 10.	C	Good. Worm-eaten. 1267/1851.	Copied by Mirzā 'Abbās.
P.	" (").	S. 20.2 × 12.4; F. 282; L. 9.	C.	Good. 1274/1858.	A very fine copy of a work composed in 1268/1852. Copied by Kāzim 'Alī for Nawwāb Mīrzā M. Taqī Khān & collated with the author's copy. Written on blue paper with a Lawh, gold & coloured Jidwal and blue Bārikā. Beg. الحمد لله ذي الآلاء الكاثرة والنعماء الرازفة آه -
P.	" (").	S. 17.3 × 10.1; F. 111; L. 15.	C.	Good. 1247/1832.	Composed in 1247/1832 in Karmān Preceded & followed by some other prayers. Beg. (fol. 3b): الحمد لله رب العالمين - الرحمن الرحيم آه -
P.	" (").	S. 31.2 × 20.5; F. 36; L. 7.	C.	Good. 1289/1872.	With Urdū translation in the interlinear spaces. بسم الله السلام على آدم صقرة الله آه -
P.	" (")	S. 18.6 × 12.6; F. 2 (24a-25b); L. 12.	C.	Good. Worm-eaten. circa 1290/1873.	Copied by M. 'A. b. Barkhurdār 'A. b. 'Abbās 'A. Amrūhawī. Beg. دعا يوم السبت - بسم الله - الحمد لله جبار السموات آه -
P.	" (").	S. 19.9 × 14.4; F. 12 (1b-13a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A collection of prayers to be written on the clothes of the dead. Beg. بسم الله - الحمد لله رب العالمين آه -

S. No. & Subject	Accn. No.	Title of work.	Name of Author	Name of commentator
(1405) Ad'iyat- u'sh-Shi'ah	903 MK.	Ad'iyatu'l- Usbū'.		
1493 "	8898 M.	"		
1494 "	908 MK.	Asmā'u Amiri'l- Mu'minīn.		
1495 "	8746 M..	Awrādu'l- Usbū' (Jawāhiru'l- Qur'ān)*.	Abū 'Imrān Muḥam- mad b. Usāmah al- Bakrī al-Kūfī.	
1496 "	122 D.	Majmū'atu'l- Ad'iyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2, F. 6½ (13a-19a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārikā Beg. اَللّٰهُ اَكْبَرُ اَهْلُ الْكِبْرٰيَا وَ الْمُظْلَمَةُ آءٌ
P.	" (").	S. 19.1 × 14.9; F. 6; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	
"	'Ar. (Nastalīq).	S. 31.2 × 20.5; F. 6; L. 5.	C.	Good. 1323/1905.	A very nice copy transcribed by M. 'Alī Khān Khushraqam Rāmpūrī (d. 1366/1947). Beg. بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ مُكَبِّرٌ اِبْطَاحِي آءٌ
"	'Ar. (Naskh).	S. 24 × 16.4; F. 15 (39b-54a); L. 16.	C.	Good. Worm-eaten. 13th/19th century.	Another copy of No. 1445, written on red paper by Khwājah 'Qutub Bakhs̄h b. Khwājah Sharafu'd-Dīn.
P.	" (").	S. 23.8 × 14.9; F. 37; L. 8.	C.	Good 1308/1891. (Fol. 19b).	A very skilfully done MS. containing 5 Sūrahs, al-Asmā'u'l-Ḥusnā and other prayers. Transcribed by Mīrzā M. 'A. b. 'Āqā Gūlām Raṣūl Kashmīrī by dividing each page into 32 compartments. See also No. 272. Beg. بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Arabic Manuscripts

Theology

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(304) al-Kalām (a)al-Firaq	8949 M.	M'arifatu'l- Mazāhib*.	Abū Ḥanīfah al-Kūfi (See after No. 1369).	
1497 "	27836 D.	Kitābu'l-Faṣl fi'l-Milali wa'l-Ārā'i wa'n-Nihāl*.	Abū Muḥammad 'Alī b. A. b. Sa'īd b. Ḥazm al-Andalusī a'z-Zāhibī (d. 456/1064).	
1498 "	27837 D.	"	"	
— 1499 "	4992 M.	Muqaddimah fi Bayāni'l- •Mazāhib*.	Najmu'd-Din Abū Ḥafṣ 'Umar b. M. b. A. a'n- Nasafī al-Ḥanafī (d. 537/1142).	

Material	Script	Size, folios & lines per page	Extent	Condition and age.	Additional Particulars
P.	'Ar. (Naskh).	S. 23 x 16.7; F. 3 (83a-5b); L. 18.	Inc. (Three foll. missing after fol. 84).	Badly worm- eaten. 1099/1687.	Copied by Karimullâh of <u>Khurd-Khânah</u> . Beg الحمد لله رب العالمين — أما بعد فقد افت امام المسلمين ابو حنيفة رحمة له عليه كتابا فيه ذكر سبعين و ثلات محل آه — See Brock. Sup. 1/287 & ASB 1726.
P.	„ („).	S. 30 x 22; F. 144; L. 31-35.	Inc. Vol. 1.	Good. Slightly worm- eaten & water- stained. 6th/12th century.	The copy was presented to Muftî 'Abdu'l-Qâdir Râmpûrî, Şadru's-Sudûr (d. 1265/1849) by Ahmad Kâbir Râmpûrî (d. 1269/ 1853). One of the Muftî's notes found on the mar- gins (fol. 104b) is dated Rajab 1256/1840 Beg. الحمد لله كثيرا و صلى الله على عبده — See Brock. 400 & Sup. 1/696.
P.	„ („).	S. 30 x 22; F. 127, L. 31-35.	Inc. Vol. 2.	”	The last 20 foll. badly eaten by white-ants. Beg. بسم الله — الكلام هل شاء الله عن و جل كون الكفر و الفرق آه —
P.	„ („).	S. 26.8 x 20.2; F. 2 (195b-6b); L. 35.	C.	Good. 854/1450.	The preface of the au- thor's commentary on the Qur'ân. Copied by 'U. b. M. b. 'U. a's-Sâ'dî a'sh-Shâfi'i al-Khalili at the end of 'Ujalatu'l- Muhtâj (al-Fiqhu'sh-Shâ- fi'i).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1500 al-Kalām (a) al-Firaq.	863 M.	Kitābu'l-Milālī wa'n-Nihāl*.	Abu'l-Fatḥ Muḥammad b. 'Abdi'l-Karīm b. A. a'sh-Shahrastānī (d. 548/1153).	
1501 "	165 D.	"	"	
1502 "	14054 D.	"	"	
1503 "	806 M.	"	"	
(546) "	1068 D.	Risālah fī Bayāni'l-Firaqī'q-Dāllah.	Akmalu'd-Dīn Abū 'Alī Muḥammad b. M. b. Maḥmūd al-Bābirī a'd-Dimashqī al-Hanafī (d. 786/1384).	
1504 "	29378 D.	Tazkiratu'l-Mazāhib*.	Ibnu's-Sarrāj.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 15; F. 278; L. 17.	C.	Good. Slightly worm-eaten. 931/1525.	A nice copy with a Lawh & gold and coloured Jidwal. The first 2 foll. are in a later hand. Beg. اللہ ... حمد الشاکر بن بمحیح عاصمہ آ۔ See Brock. 1/428, Sup. 1/762 & Patnā 15/22.
P.	'Ar. (Nasta'līq).	S. 21.2 × 13.3; F. 172; L. 14-19.	Inc.	Badly worm-eaten. 12th/18th century.	Corresponds to foll. 269 of the copy printed in London.
P.	" (").	S. 21.1 × 15.6; F. 201; L. 17.	C.	Badly worm-eaten. 1252/1836.	Copied by Ḥamāyat 'Alī for Ḥāfiẓ Shawkat 'A. Sandilawī.
P.	" (").	S. 28 7 × 20; F. 252; L. 19.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 17.2 × 13.8; F. 2 (12a-13b); L. 17.	C.	Good. Water-stained. 11th/17th century.	The unique copy of a treatise, copied from a MS. transcribed after 2 months of the author's death. Beg. بسم الله — قال النبي صلّى : من أحدث حدثاً في الإسلام فقد هلك آ.
P.	'Ar. (Nasta'līq).	S. 21 × 12; F. (17a-20a); L. 21.	C.	Good. 1178/1764.	A work composed for Khidr b. Maḥmūd (al-'Atūfī d. 948/1541). See the next MS. Copied by Shaikh M. b. Ḥāfiẓ M. Khushī in Lāhore. Beg. اللہ شہزادی للمتقین الحافظ طرق الصالین آ.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1505 al-Kalām (a) al-Firaq.	8508 M.	Tazkiratu'l-Mazāhib*.	Ibnu's-Sarrāj.	
1506 "	8131 M.	"	"	
1507 "	7654 M.	"	"	
1508 "	186 M.	"	"	
1509 "	8962 M.	Tuhfatu'l-Mustarshidin fi Bayāni Mazāhibi'l-Firaqi'l-Muslimin	Muyi'd-Din Muham-mad b. Bir 'Alī al-Birkili a'r-Rūmī al-Hanafī (d. 981/1573).	
1510 "	1502 MK.	Baḥru'l-Mazāhib.	'Abdu'l-Wahhāb al-Qidwa'i al-Qannawjī al-Hanafī, Nāwāb Mun'im Khān (d. 1145/1733).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 15.5; F. 4 (13a-16b); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Copied by M. Amjad.
P.	'Ar. (Naskh).	S. 21.8 × 17.5; F. 5 (33a-37b); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	,, (,,).	S. 17.2 × 13; F. 13; L. 13.	C.	Good. Slightly worm-eaten. 1254/1838.	Copied by Amīr Muham-mad for Ḥāfiẓ 'Alī in Bandā (U.P.).
P.	,, (,,).	S. 23 × 17.5; F. 10; L. 12.	C.	Good. 1305/1887.	Copied by Ḥāfiẓ Ḥabib-ullāh Khān •Rāmpūrī within red & blue Jidwal & blue Bārfkā.
P.	,, (,,).	S. 20.2 × 14.5; F. 6½ (59b-65b); L. 23.	C.	Bad. Brittle. 12th/18th century.	The 2nd copy extant of a work on Muslim sects. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَرَانَا الْقُرْآنَ حَقًا وَرَزَقَنَا ابْنَاءَ آدَمَ See Brock. 2/440.
P.	'Ar. (Nasta'liq).	S. 28.5 × 20.5; F. 141; L. 17-33.	C.	Good. Worm-eaten. 1203/1789.	Composed in 1125/1713 & dedicated to •Farrukh-Siyar (1125-31/1713-19). Copied by 'Abdu'n-Nabi al-Fāruqī al-Hargāmī. حمدك يا من تقدس عن الامثال والاكفاء ذاته الاحدية آدم See Brock. 2/418. Sup. 2/614 & Buhār 2/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1511 al-Kalām (b) al-'Aqā'i'd	8095 M.	al-Fiqhu'l-Akbar*.	al-Imām Abū Ḥanīfah (see after No. 1369).	
(304)	8949 M.	"	"	
1512	8221 M.	"	"	
1513	14602 D.	Mukhtaṣar- u'l-Ḥikmat- i'n-Nabawiy- yah.	"	Akmalu'd-Dīn Abū 'Alī Muḥammad b. M. b. Maḥmūd al- Bābirī a'r-Rūmī al- Hanfi (d 786/1384).
1514	8945 M.	Sharḥu'l- Fiqhī'l- Akbar.	"	'Alā'u'd-Dīn b. 'Alī al-Bukhārī al-Hanafī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.4 × 17.5; F. 3 (83b-85a); L. 25.	C.	Good. 9th/15th century.	A valuable copy corrected by 'Al. b. 'Ar. al-Husainī, Aṣil al-Wā'iz (d. 883/1478) in 848/1444. هذا مكتاب الفقه ال الكبير — ف اصل التوجيد و ما يصح الاعتقاد عليه . يجب ان يقول آمنت باش آه . See Brock. 1/170, Sup. 1/ 286 & Patnā 10/1.
P.	'Ar. (Naskh).	S. 23 × 16.7; F. 4 (23b-27a); L. 17.	C.	Good. Slightly worm-eaten. circa 1099/1688.	Copied by Ḥafiz Karam-ullāh, a resident of Khurd-Khānah.
P.	'Ar. (Nasta'līq).	S. 24 × 17; F. 3½ (1b-4a); L. 13.	Inc. (The last 35 lines missing).	Good. 13th/19th century.	Ending abruptly : و رازقا قل ان يرزق .
P.	" (,).	S. 20.4 × 14.7; F. 50½ (64b-114b); L. 23.	C.	Good. circa 1090/1679.	The unique copy of an abridgement of a big commentary on the text by the commentator himself. Beg. الحدقة رب المللدين — اما بعد فلي رأيت مسائل الكتب الكلامية آه . See Brock. Sup. 2/285.
P.	'Ar. (Naskh).	S. 25.2 × 18; F. 36 (104b-40b); L. 21-25.	C.	Good. Worm-eaten. circa 990/1582.	A commentary on the preceding work, dedicated to Uluğ Beg (850-3/1447-50). الحمد لله الواحد في ذاته . الواحد في صفاتيه آه . See Brock. Sup. 2/286 & Patnā 10/5.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) al-Kalām (b) al-'Aqā'id.	8979 M.	Sharḥu'l- Fiqhī'l- Akbar*.	al-Imām Abū Ḥanīfah (see after No. 1369).	Abu'l-Muntahā Ah- mad b. M al-Maqnī- sawī al-Ḥanafī.
(356) "	14609 D.	"	"	"
1515 "	8221 M.	"	"	"
1516 "	4471 M.	Manḥu'r- Rawḍi'l- Azhar*.	"	'Alī al-Qārī (see No. 1266).
1517 "	4469 M.	"	"	"
1518 "	4470 M.	a'd-Daw'u'l- Akṣar.	"	Nuṣḥi a'n-Nādīḥi al- Fāhimi a't-Ṭūrsūni al-Ḥanafī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 14; F. 12½ (1b-10b); L. 17.	Inc. (The last half missing).	Good. circa 1090/1679. (Fol. 45b).	Another commentary composed in 939/1532. Copied by 'Abdu'r-Rahīm b. al-Hāfi 'Isā in Jamāz. Beg. الحمد لله الذي هدانا إلى طريق السنة وأباية بفضله المظيم آه See Brock. Sup. 1/286 & Patnā 10/6.
P.	" (").	S. 21.1 × 15; F. 19 (27b-45b); L. 21.	C.	Good. 1141/1429.	Written within red Jidwal. Fol. 27a bears the auto- graph of Ibr. b. Sulaimān al-Āmidi.
P.	" (").	S. 24 × 17.2; F. 35; L. 15-18.	C.	Good. 1210/1795.	Copied by M. Faḍlullāh, Mīrzā Nainā. With the autograph of M. Sultān H. Barilawī dated 1274/ 1857-8.
P.	" (").	S. 21.6 × 16.5; F. 207; L. 21.	C.	Good. White-ant- eaten. 12th/18th century.	Written within red Jidwal. Several autographs on fol. 1a. Beg. الحمد لله واجب الوجود، ذي الكرم و الفضل والجود آه See Brock. Sup. 1/286 & Patnā 10/6.
P.	'Ar. (Nasta'liq).	S. 28 × 18.8; F. 113; L. 21-23.	C.	Good. Worm- eaten. 13th/19th century.	Foll. 1b-6b contain the table of contents. Writ- ten within red and blue Jidwal.
P.	" (").	S. 27.2 × 17.5; F. 81; L. 21.	C.	„	A rare commentary based on the preceding 3 com- mentaries. Beg. لله رب المسلمين و المأبة للحقين آه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1519 al-Kalām (b) al-'Aqā'id.	10591 D.	a'd-Daw'u'l- Akṣar.'	al-Imām Abū Ḥanīfah (see after No. 1369).	Nuṣḥī a'n-Naḍīḥī al- Fāhīmī a't-Tūrsūnī al-Ḥanafī.
(307) "	9091 M.	'Iqdu'l- 'Aqā'id.	"	
(1511) "	8095 M.	Kitābu'l- 'Ālimi wa'l- Muta'allim*.	"	
(1511) "	8095 M.	Aṣḍalu'l- Fiqh.	"	
(1914) "	8979 M.	Kitābu'l- Waṣīyyah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.8 × 17.8; F. 116; L. 23.	C.	Good. Worm-eaten. 1267/1851.	Copied by Hāfiẓ Mamman.
P.	'Ar. (Nasta'liq).	S. 18.4 × 11; F. 3½ (91b-94b); L. 15.	C.	Good. 12th/18th century.	The unique copy of an anonymous versified treatise based on the above work. Beg. لَكَ الْحَمْدُ الْعَلِيُّ رَبِّ الْأَرْضَ وَالْمَسَطَنَ وَالْأَلْخَانَ خَيْرُ النَّجَادَةِ
P.	'Ar. (Naskh).	S. 25.3 × 17.5; F. 13 (7b-20a); L. 25.	C.	Good. Slightly worm-eaten & water-stained. 863/1459.	A well-known work copied for 'Al. b. 'Ar. al-Hasanī, Aṣīl al-Wā'iz (see fol. 7a). Beg. إِنَّ الْمَدْحُودَ حِبَا لِبَعْدَ وَصَدَا لَا يَطْعَمُ وَقِيرَمَا لَا يَنَمُ آهٌ See Brock. Sup. 1/287.
P.	" (").	S. 25.3 × 17.5; F. 6½ (20b-26b); L. 25.	C.	"	The unique copy of a work on the subject. Beg. أَخْبَرَنَا الشَّيخُ - مُحَمَّدُ بْنُ الْحَسَنِ ابْنُ عَبْدِ الْأَمِينِ التَّوْبَدِينِيُّ - قَالَ سَمِعْتُ أَبا مُطَبِّعَ الْحَكَمَ مِنْ عَبْدِ اَنَّهِ الْبَلْغَى، قَالَ سَالَتْ أَبَا حَذِيفَةَ - عَنْ أَفْقَهِ الْأَكْبَرِ، فَقَالَ أَنْ لَا يَكُونُ أَحَدًا بَذَنْتُ آهٌ
P.	" (").	S. 20.8 × 14.3; F. (251a-2b); L. 20.	C.	Good. circa 1058/1648.	A will dictated to Yūsuf b. Khālid a's-Samtī al-Baṣrī (d. 190/806). Beg. هَذِهِ وَصِيَّةُ الْأَمَامِ أَبِي حَذِيفَةَ - تَلَيَّنَاهُ يُوسُفُ السَّمْتِيُّ الْبَصْرِيُّ - قَالَ إِنَّا أَكْفَفْنَاكَ لِمَا عَرَمْتَ عَلَيْهِ آهٌ See Brock. Sup. 1/287.

S. No. & Subject	Accn. No.	Title of work.	Name of Author	Name of Commentator
(1511) al-Kalām (b) al-'Aqā'id.	8095 M.	Kitābu'l-Waṣīyyah.	al-Imām Abū Ḥanīfah (see after No. 1369).	
1520	9038 M.	"	"	
1521	8721 M.	"	"	
(304)	8949 M.	"	"	
1522	13583 D.	Sharḥu Waṣīyyati Abī Ḥanīfah	"	Akmalu'd-Dīn al-Bābīrti (See No. 1513).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.3×17.5; F. 2 (86b-7b); L. 25.	C.	Good. Slightly worm-eaten. circa 838/1434.	Another will dictated during the author's last illness. Corrected by 'Al. b. 'Ar. al-Hasanī, Aṣil al-Wā'iz. Beg. كتاب وصية الامام — أبي حذفة — لأصحابه — لا مرض أبو حذيفة رحمه الله، قال : ألموا أصحابي و اخوانى آه See Brock. Sup. 1/287 & Ivanow 1/348.
P.	'Ar. (Naskh).	S. 18.5×13.4; F. 3; L. 21.	C.	Good. 1078/ 1628-9.	With slight difference in the text & written within red Jidwal. Beg. هذا كتاب وصية الامام الاعظم ابي حذيفة رضي الله تعالى عنه — قال : الایمان هو اقرار بالسنان و تصدق بالجوانب و معرفة بالقلب. آه
P.	" (,).	S. 17.8×11; F. 4 (61b-5a); L. 17.	C.	Good. Slightly worm-eaten. circa 1088/1677.	Written within red Jidwal.
P.	" (,).	S. 23.2×16.8; F. 2½ (21a-3a); L. 17.	C.	Good. Slightly worm-eaten. 11th/17th century.	Copied by Hāfiẓ Karam-ullāh of Khurd-Khānah.
P.	" (,).	S. 22.5×16.7; F. 24 (62b-84b); L. 20.	C.	Badly worm-eaten. 840/1436.	A rare* commentary on the preceding texts. Copied by Ibrāhīm b. Ṣadāqah b. A. al-Ġazzī al-Ḥanafī. Beg. الحمد لله الموحد والبقاء آه بوجوب الوجود و البقاء آه

S. No. & Subject	Accn. No.	Title of work.	Name of Author	Name of Commentator
(1513) al-Kalām (b) al-'Aqā'id.	14602 D.	Kashfu Rumūzi'l- Waṣiyah.	al-Imām Abū Ḥanīfah (see after No. 1369).	
(1509) "	8962 M.	al-Uṣūlū'l- Muṇīfah lī'l-Imām Abī Ḥanīfah.	"	Kamālu'd-Dīn Aḥ- mad b. Ḥ. b. Yūsuf a'r-Rūmī al-Bayādī (d. 1098/1687).
1523 "	8945 M.	'Aqidatu'sh- <u>Shaibānī</u> *.	a'sh-Shāibānī a'sh-Shā- fi'i.	
(1509) "	8962 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age .	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.4 × 14.7; F. 62½ (1b-63a); L. 23.	C.	Good. Slightly worm-eaten & water-stained. 1090/1679.	The unique copy of another commentary, composed in the life time of Jalāl a'd-Dawwānī (d. 908/1502) by one of his pupils. Beg. اَنْكَبَرَ اِلَيْكَ نَعْبُد — اَمَا بَعْدُ فَانْغَيَّة مصاعد مطالب نوع الانسَان آه ..
P.	'Ar. (Naskh).	S. 20.7 × 14.3; F. 10 (260b-79a); L. 24-29.	C.	Good. 1097/1686.	The unique copy of a work based on the works of Abū Ḥanifah on the subject. Copied by Ḥusain b. 'Al. al-Yamānī al-Madānī for 'Abdu'l-Karīm al-Khalīfātī (see fol. 260a) Beg. اَمَا بَعْدُ اَخْدُوكَه كَفَانا اَنْصَالَه — فَهُنَّا مَا سَلَكْتُ وَ بِهِ ثَقَلْتُ جَمِيعَه وَ تَرَكْتُه آه ..
					See Brock. Sup. 2/647.
P.	" (").	S. 25 × 17; F. 3 (15a-17a); L. 25.	C.	Good. Worm-eaten & water-stained. circa 990/1582.	A versified treatise by some Shāfi'i scholar, but wrongly ascribed to M. b. H. a'sh-Shaibānī (d. 189/804). Fol. 15a contains the autograph of Nizām-ud-Dīn A. b. Abū Sa'id al-Ḥusainī. Beg. سَاحِدٌ رَبِّ طَاعَةٍ وَّ قَبِيلًا وَ انْظَمْ عَقِيدًا وَالْمُقْيَدَةَ اَوْحَدَا See Brock. Sup. 1/291.
P.	" (").	S. 20.7 × 14.3; F. 2½ (280b-82a); L. 23.	C.	Good. 1090/1679.	Copied by 'Abdu'l-Karīm b. 'Al. al-Khalīfātī al-Hanānī (d. 1133/1720-1).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1524 al-Kalām (b) al-'Aqā'id.	8730 M.	Badi'ū'l- Ma'anī fī Sharḥi 'Aqīdati'sh- Shaibānī.	a'sh-Shaibānī a'sh-Shā- fi'i.	Najmu'd-Dīn Abu'l- Faḍl Muḥammad b. 'Al b. 'Ar. a'z-Zera'i a'sh-Shāfi'i, b. Qāḍī 'Ajlūn (d. 876/1471).
1525 "	5009 M.	Bayānu I'tiqādi Ahli's- Sunnah ('Aqīdatu't- Tahāwī)*.	Abū Ja'far Aḥmad b. M. b. 'Abdī'l-Malik al-Azdī aṭ-Tahāwī al- Hanafī (d. 321/933).	
1526 "	8990 D.	Risālah fi't-Tawḥid ('Aqīdatu'l- Ash'arī)*.	Abu'l-Ḥasan 'Alī b. Ism. b. Ishaq al-Asħ- 'arī al-Baṣrī al-Baġdādī (d. 324/936).	
1527 "	11088 D.	Khulāṣatu'l- Uṣūl (As'ilatu's- Ṣaffār).	Abū Maṇṣūr Muḥam- mad b. M. b. Maḥmūd al-Mātūrīdī al-Hanafī (d. 333/944).	

Material	Script	Size, folios & lines per page	Extent	Condition and age.	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 x 14.7; F. 29; L. 21.	C.	Good. 1248/1832.	Composed in 859/1455. Copied by Sulaimān b. A. a'z-Zulaimī. Beg. الحمد لله الذي مددنا لهذا - احمد جها بوفيق نعمه آه See Brock. Sup. 1/291.
P.	„ („).	S. 23.8 x 16.5; F. 4; L. 21.	C.	Good. 1297/1880.	A work dealing with beliefs as laid down by Abū Ḥanifah & his pupils Abū Yūsuf and M. a'sh-Shaibānī. Copied by Muḥammad. Beg. بِسْمِ اللَّهِ — هَذَا ذَكْرٌ يَبْيَانُ إِعْقَادَ أَهْلِ السَّنَةِ وَالْإِيمَانَ عَلَى مَذْهَبِ فَقِيهِ أَبِي حَنِيفَةِ النَّهَانِ بْنِ ثَابَتِ الْكُوفِ آه See Brock 1/174 & Sup. 1/294.
P.	„ („).	S. 20.7 x 15; F. 10 (45a-54b); L. 13-14.	C.	Good. 1223/1 08	A portion of al-Ibānah of al-Ash'arī corresponding to PP. 2-13 of the printed edition. Copied by 'Abdul-'Azīz b. M. al-Idrīsī al-Husainī. Beg. هذه عقيدة الشیخ - ابی الحسن - الاشعري - قال في اول كتابه الابانة - الحمد لله الواحد آه
P.	„ („).	S. 21.4 x 13.5; F. 13 (1a-13a); L. 15.	C.	Good. Worm-eaten & water-stained 1138/1725.	A rare MS. containing replies of al-Māturīdī to the questions of Abū Bakr aṣ-Ṣaffār. Copied by M. Abū Bakr al-Āḥmadābādī. Beg الحمد لله رب العالمين آه See Brock. 1/427, Sup. 1/758 & Cairo 7/314.

S. No. & Subject	Accn. No.	Title of work.	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	Sharḥu Khulāṣati'l- Uṣūl.	Abū Manṣūr Muḥam- mad b. M. b. Maḥmūd al-Mātūrīdī al-Ḥanafī (d. 333/944).	
1528 "	4102 M.	ā's-Sawādu'l- A'zam*.	Abu'l-Qāsim Isḥāq b. M. b. Ism. al-Ḥakīm a's-Samarqandī al-Ḥa- nafī (d. 342/953).	
• 1529 "	931 D.	al-Ibānatu's- Šagīrah.	Abū 'Abdillāh Muḥam- mad b. A. b. Ḥamdān b. Baṭṭah al-'Ukbarī al- Hanbālī (d. 344/955).	
1530 "	1591 M.	Bahjatu'l- • 'Ulūm.	Abu'l-Laiṣ (Naṣr b.) Muḥammad b. Abī Naṣr (A.) b. Ibr. a's- Samarqandī (d. 373/ 983).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 18; F. 19½ (168b-87b); L. 25.	C.	Good. Slightly worm-eaten. circa. 990/1582.	The unique copy of a commentary on the preceding text, composed for al-Khānu'l-A'zam Abu'l-Muzaffar Fīrūz Khān, most probably of Tuğluq dynasty who ruled from 752-90 (1351-88). With marginal notes by the commentator. Bears the signature of Nizāmu'd-Dīn A. b. a's-Sayyid Abū Sa'ūd al-Husainī. Beg. الحمد لله المفرد بوجوب الوجود المفيس على المكبات لطائف آثار الجود آه .
P.	" (").	S. 20.3 × 14 2; F. 76; L. 15.	C.	Good. 1064/1654.	Copied by Muhammatī b. Dilāwar. Beg. الحمد لله رب العالمين و العافية للمتقين آه . See Brock. Sup. 1/295.
P.	" (").	S. 27 1 × 19; F. 34, L. 14-18.	Inc.	Bad. Water-stained. 8th/14th century.	A rare work. Placed in new margins. Beg. قال سلطان بن النجيف بن المعلى المؤدب قال الحمد لله الذي اسخن علينا نعمه و ظاهر لدينا منه آه . See Brock. Sup. 1/311
P.	" (").	S. . 31.4 × 19.4; F. 9 (1b-9b); L. 21.	C.	Good. 1240/1824.	A commentary on the 'Aqīdah of Abu'l-Laīq a's-Samarqandī by an anonymous author. Beg. الحمد لله الذي نور قلوب المؤمنين بنور هدايتك آه . See Brock. Sup. 1/348.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1531 al-Kalām (b) al-'Aqā'id	4201 M.	Sharḥu Uṣūli I'tiqādī Ahli's- Sunnah.	Abu'l-Qāsim Hibatullāh b. Ḥ. b. Manṣūr aṭ- Tabari a'r-Rāzī al-Lāl- kā'i a'sh-Shaf'i (d. 418/1027).	
1532 "	8486 M.	Kitābu 'Ajā'ib-i- Malakūt.	Abū Ja'far Muḥammad b. 'Al. al-Kisā'i.	
(1526) "	8990 D.	'Aqīdatu's- Salafi wa Aṣḥābi'l- Hadīṣ*.	Abū 'Uṣmān Ismā'il b. 'Ar. b. A. a's-Ṣābūnī, Shaikhū'l-Islām (d. 449/ 1057).	
1533 "	2661 D.	aṭ-Tamhīd fi Bayāni t- Tawḥīd*.	Abū Ja'far Muḥammad b. 'Abdi's-Sayyid b. Shu'aib al-Kashshī a's- Sālimī al-Hanafī (d. after 463/1070-1).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age*	Additional Particulars
P.	'Ar. (Naskh).	S. 18.2 x 13.3; F. 269; L. 15.	Inc. Vol I-3.	Good. Slightly worm-eaten. 8th/14th century.	A very rare work narrated by Abu'l-Hasan 'Ali and Abu'l-Faḍl Mubārak, sons of Abū Ṭālib M. b. 'A. b. 'Ubaidullāh al-Hamadānī from Abū Bakr A. b. 'A. b. Ḥu. b. Zakariyyā aṭ-Turaiṣī al-Muqrī (d. 497/1104) in 477/1084. Beg. الحدث الذي أظهر الحق وأوضحه آه. See Brock. 1/181 & Sup. 1/308.
P.	" (,,).	S. 21.2 x 14.5; F. 63; L. 18.	C.	Good. 1066/1656.	Composed in 400/1009 (see fol. 45). Copied by Ahmad b. Nāṣir al-Khālidī. Beg. الحدث الذي كان قبل تكوين الاكتوان آه. See Brock. 1/350 & Sup. 1/592.
P.	" (,,).	S. 20.7 x 15; F. 23 (1a-23b); L. 21.	C.	Good. Worm-eaten. 1297/1880.	Copied by A. b. Ibr. b. Ḥamad b. Ḫāṣa for Abū 'Abdi'l-Ḥadūd al-Asāri from a MS. read in 582/1186 and 592/1196. Beg. اخبرنا قاضي القضاة — الحمد لله رب العالمين — اما بعد فاني لما وردت آمد طبرستان آه. See Brock. Sup. 1/618 & Ivanow 1/349.
P.	" (,,).	S. 18.8 x 15.7; F. 150; L. 20-25.	C.	Good. Water-stained. 1105/1693.	The first fol. defective. Written in two hands. قال المحدث ابو شکور السالی . Beg. شمیب الشی رحہ افہ : الحمد لله ذی (المن و الامان و المطمئنة) و الكربلاہ آه . See Brock. 1/419, Sup. 1/744 & Patnā 10/13.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1534 al-Kalām (b) al-'Aqā'id.	8471 M.	a't-Tamhīd fī Bayāni t-Tawhīd*.	Abū Ja'far Muḥammad b. 'Abdi's-Sayyid b. Shu'aib al-Kashshī a's- Sālimī al-Ḥanafī (d. after 463/1070-1).	
1535 "	2527 M.	"	"	
1536 "	5718 M.	al-Muyyassir fi'l-Kalām.	Abu'l-Hasan 'Ali b. M. b. Ḥu. al-Bazdawī al- Hanafī, Fakhrū'l-Islām (d. 482/1089).	
1537 "	1981 D.	al-'Aqīdatu'l- Mubārakah*.	Zainu'd-Dīn Abū Hā- mid Muḥammad b. M. b. M. al-Ġazzālī a't- Tūsī, a'sh-Shāfi'i, Ḥujjat- u'l-Islām (d. 505/1111).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq.).	S. 26 x 16, F. 144; L. 20-19.	C.	Good. Worm-eaten & water-stained. 1183/1770	Copied by Aḥmadullāh b Gujām M. Shāhjahānpūrī. The last two foll. contain the table of contents.
P.	, (,).	S. 20.8 x 15: F. 125; L. 18-20.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	'Ar. (Naskh).	S. 29.9 x 20.6; F. 117; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a work on al-'Aqā'id according to Hanafī school. Placed in new margins. الحمد لله رب العالمين — اما بعد فانى نظرت في الكتب التي صنفها المتقدمون في علم التوحيد فوجدت بعضها لغافل عن حقيقة مثل اصحاب الكتاب آمدهم See Brock. Sup. 1/638.
P.	, (,).	S. 21.5 x 14 1: F. 15; L. 11	C.	Good Worm-eaten. 1091/1680.	The 1st Faṣl of Kitābu Qawā'idi'l-'Aqā'id of Iḥyā'u'l-'Ulūm. Copied by 'Abdullāh b. A. b. Faḍl b. 'Al b. Sālim b. Sa'd al-Faqīh. Written within blue & red Jidwal and red Bārikā. Beg. الحمد لله رب العالمين لما يزيد على ذلك See Brock. Sup. 1/746 & India Office 2/341.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1511) al-Kalām (b) al-'Aqā'id.	8095 M.	a't-Tamhid fī Usūlī'd-Dīn (Baḥru'l-Kalām)*.	Abu'l-Mu'īn Maimūn b. M. b. M. a'n-Nasafī al-Makħūlī al-Ḥanafī (d. 508/114).	
1538 "	4272 D.	"	"	
1539 "	10229 D.	'Aqā'idu'n-Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	
1540 "	19380 D.	"	"	
1541 "	609 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.5 x 17.6; F. 29 (47b-75b); L. 25.	C.	Good. Slightly worm-eaten & water-stained. 863/1459.	A rare work. Copied for 'Al. b. 'Ar. Aṣīl al-Wā'iz Beg. الحمد لله ذي الجلال ، والاكرام آمين See Brock. 1/426 & Sup. 1/757.
P.	" (,,).	S. 19.7 x 14.7; F. 76; L. 11-13.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 20.5 x 13.3; F. 5 (95b-100a); L. 17.	C.	Badly worm-eaten. 962/1555.	Copied by Sukkha b. Jiyyā Fārūqī in Pālam (Delhi). Placed in new margins. Beg. الحمد لله رب العالمين - حفافن الاشيا ناتة آمن See Brock. 1/428, Sup. 1/758 & Ivanow 1/351.
P.	" (,,).	S. 19.5 x 12.2; F. 3 (1a-3b); L. 19.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten & water-stained. 1095/1684.	
P.	" (,,).	S. 32.3 x 21.1; F. 14; L. 7.	C.	Good. 1301/ 1883-4	An ornate copy transcribed by M. Karimullāh Khān Rāmpūrī (d. 1324/1906) with a fine Lawh, gold & coloured Jidwal & gold Bārikā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1540) al-Kalām (b) al-'Aqā'id.	19380 D.	Sharḥu 'Aqā'idi'n- Nasafī*.	Najmu'd-Dīn Abū Ḥaṣṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftazānī a'sh-Shāfi'i (d. 792/ 1389).
1542 "	523 M.	"	"	"
1543 "	379 D.	"	"	"
1544 "	4435 M.	"	"	"
1545 "	525 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.5×12; F. 102 (4b-105a); L. 13.	C.	Good. Worm-eaten & water-staind. 1038/1629.	A famous commentary on the above text composed in 768/1367. Written in Samarqand with notes in the margins and on fragments of paper pasted here and there. See Brock. I/427, Sup. I/758 & Patnā 10/16.
P.	„ („).	S. 22.7×16.4; F. 83; L. 17.	C.	Good. Worm-eaten & water-staind. 11th/17th century.	Written with a Lawḥ, gold and coloured Jidwal & red Bārikā; and with notes in the margins. Bears the signature of Jalālu'd-Dīn Ḥaidar Mīrathī dated 1837.
P.	'Ar. (Naskh).	S. 21.3×16.8; F. 58; L. 19.	C.	"	With a small Lawḥ and gold & coloured Jidwal. Placed in new margins. A signature dated 1064/1653-4 is borne on fol. 1a.
P.	„ („).	S. 19.9×15; F. 68 (1b-68b); L. 19.	C.	"	Copied by M. Badan b. Mullā Shāh M. Hisāri with notes in the margins.
P.	„ („).	S. 22.5×16.3; F. 194; L. 9.	C.	Good. Worm-eaten & water-staind. 1076/1665.	Copied by Izad Bakhsh b. Āqā Mullā b. Ḥaidar b. Āṣaf Khān Ja'far (d. 1119/1707), with a Lawḥ, red & blue Jidwal and red Bārikā; & with notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1546 al-Kalām (b) al-'Aqā'id.	4436 M.	Sharḥu 'Aqā'idi'n-Nasafī*.	Najmu'd-Din Abū Ḥafs 'Umar b. M. b. A. a'n-Nasafī al-Hanafī (d. 537/1142).	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. Al. a't-Taftazānī a'sh-Shāfi'i (d. 792/ 1389).
1547 "	524 M.	"	"	"
1548 "	8707 M.	"	"	"
1549 "	10192 D.	"	"	"
1550 "	8717 M.	"	"	"
(1540) "	19380 D.	al-Hāshiyah 'alā Sharhi't-Taftazānī*.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftazānī a'sh-Shāfi'i (d. 792/1389).	Shamsu'd-Dīn Ahmad b. Mūsā a'r-Rūmī al- Khayālī al-Hanafī (d. 870/1465-6).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16 x 11.2; F. 134; L. 13.	Inc. (The last 2 foli. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	
P.	" (").	S. 22.4 x 14; F. 116; . L. 13.	C.	" 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and gold Bārikā; & with marginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 22.1 x 14.5; F. 104; L. 15.	C.	Badly worm- eaten. 12th/18th century.	Copied by Mullā Muḥammad b. Darwīsh M. Fol. 104a bears a note dated Ramaḍān 1128/1716.
P.	'Ar. (Naskh).	S. 22.5 x 14; F. 93; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Copied with a Lawḥ, coloured Jidwal & red Bārikā; and with marginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 21.5 x 16.5; F. 45; L. 20.	C.	Good. Worm- eaten & water- stained. 1201/1786	Copied in Muṣṭafā'ābād (Rāmpur) by Muḥammad 'Azīm.
P.	" (")	S. 19.5 x 12; F. 60½ (106b-65b); L. 17.	C.	Good. Worm- eaten & water- stained. 1038/1629.	A gloss composed in 862/1458 & dedicated to Maḥmūd Pāshā, a Wazīr of Turkey from 857-79/1453-74. With copious notes in the margins. Beg. قال الشارح التحرير عامه اقه بلطفه الخطير بعد ما تین بالتصمیة آه See Brock. I/472, Sup. 1/759 & Patnā 10/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1544) al-Kalām (b) al-'Aqā'id.	4435 M.	al-Ḥāshiyah 'alā Sharḥi t-Taftazānī*.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftazānī a'sh-Shāfi'i (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).
1551 "	19391 D.	"	"	"
1552 "	7284 M.	"	"	"
1553 "	8707 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×14.6; F. 32 (69a-101a); L. 19.	Inc. (16 foll missing from the beg.).	Good. Worm-eaten & water-stained. 11th/17th century.	Copied by M. Badān b. Mullā Shāh M. Ḥiṣārī. Beg. عُدَى كَا هُو مذهب التكلين، فلَا يُرِمُ الترْكِيبُ - قُولَه لَان اوله وحود الجُرُّدات غَيْر تَامَة آه -
P.	" (..).	S. 24.6×18.5; F. 157; L. 9.	Inc. (The 1st fol. missing).	Good. Worm-eaten, but laminated. 1112/1700.	Copied with gold & colou- red Jidwal and red Bārikā; & with occasional notes on the margins. Fol. 39b bears a note by M. Wafdu- llāh b. Shaikh M. b. Sulaimān al-Mağribī al- Mālikī al-Makkī to the effect that he read the book in Aḥmadābād (Gujrāt) under Mawlānā Zainu'l-Ābidīn al-Gujrātī in Sha'bān 1112/1700. Beg. حين ما حلت حول تحفته ورمت تزيين آه -
P.	'Ar. (Nasta'liq).	S. 20.7×14; F. 78; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by M. Yusuf b. Shāsaf with gold & colou- red Jidwal and blue Bāri- kā. Foll. 12 & 13 are in the hand of 'Abdu'l-Ğani b. 'Abdu'l-Ğalī Rāmpūrī dated 1271/1855.
P.	" (..).	S. 22×15.6; F. 80; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Copied by the scribe of No. 1548 with red Jid- wal, occasional notes on the margins & a note at the end dated 1128/1716.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1554 al-Kalām (b) al-'Aqā'id.	5216 D.	al-Ḥāshiyah 'alā Sharḥi't-Taftazāni*.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Alī a't-Taftazāni a'sh-Shāfi'i (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Hanafī (d. 870/1465-6).
1555 "	524 M.	"	"	"
1556 "	10510 D.	"	"	"
1557 "	2799 M.	"	"	"
1558 "	2750 M.	al-Ḥāshiyah 'alā Ḥāshi-yati'l-Khayāli	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Hanafī (d. 870/1465-6).	Kamālu'd-Dīn Ismā'- 'il al-Qarāmānī, Qarah Kamāl (d. cir- ca 900/1494).
1559 "	2751 M.	Baḥru'l- Afkār (al-Ḥāshiyah 'alā'l-Khayā- li).	"	Ḥasan b. Ḥu. b. M. al-Miṣri al-Muḍarris.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 13.6; F. 57 (1b-57b); L. 15.	C.	Good. Worm-eaten. 1145/1733.	Copied by M. Murād b. 'Ālim b. Maḥmūd with marginal notes throughout.
P.	„ („).	S. 22.1 × 13.6; F. 86; L. 13.	C.	Good. Worm-eaten. 12th/18th century.	With a Lawḥ, gold and coloured Jidwal & gold Bārikā; & with marginal notes throughout. Foll. 7-10 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 24.3 × 15.3; F. 73; L. 11.	C.	Good. Worm-eaten. 12th/18th century	With marginal notes throughout.
P.	„ („).	S. 18.8 × 12.2; F. 96; L. 12-14.	C.	Good. 1205/1791.	Copied by Naṣīrūd-Dīn Fārūqī Ahmādī Sarhandī with marginal notes throughout.
P.	'Ar. (Naskh).	S. 24.7 × 15.3; F. 80; L. 29.	C.	Badly worm-eaten. 1026/1617.	A super-gloss on the preceding gloss of al-Khayālī. Copied by M. Muslim b. Abu'l-Ḥasan a'sh-Shahīd, with his seal at the end. الحمد لله ذي الماء والحسان See Brock. 1/427 & Sup. 1/759.
P.	„ („).	S. 19.2 × 14.7; F. 188; L. 25.	C.	Badly worm-eaten. 1027/1618.	Another super-gloss composed for Iyās Pāshā. Copied by M. Ibrāhīm b. M. Zāhid in Balkh. Beg. الحمد لله رب العالمين على إيجاب ذاته قدم الصنفات آمين See Brock. Sup. 1/759 & Patnā 10/20.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1560 al-Kalām (b) al-'Aqā'id.	8034 M.	Bahru'l- Afkār (al-Hāshiyah 'ala'l-Khayā- (li.)	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Hanafī (d. 870/1465-6).	Ḥasan b. Ḥu. b. M. al-Miṣrī al-Mudarris.
1561 "	2749 M.	"	"	"
1562 "	2882 M.	Zubdatu'l- Afkār (al-Hāshiyah 'ala'l-Khayā- (li)*	"	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's- Siyālkūtī al-Hanafī (d 1068/1658).
(1562) "	2882 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 18.6 x 14.3; F. 270 (1a-270a); L. 21.	Inc. (The 1st fol. missing)	Good. Worm- eaten & water- stained. 1029/1620.	Copied by Mīr M. Tāhir b. Mīr Nūru'd-Dīn M. Fol. 1a contains the seal & signature of Mawlawī Sūlṭān Ḥasan Barīlawī dated 1286/1870. Beg. ينه و رايتها اقرحوا الى غاية الاقرائح ان اكشf الاحياء عن وجود آه .
P.	" (").	S. 20.8 x 15.8; F. 155; L. 21.	Inc. (The 1st 18 & the last one fol. missing).	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Beg. لأنه بازه المطبق للفلسفه — هو الاول فاطلق عليه مذا الام آه .
P.	" (").	S. 21 x 14.1; F. 181 (1b-181b); L. 19.	C.	Good. Worm- eaten & water- stained. 1082/1671.	The 1st edition of a super- gloss on al-Khayālī, to which is added by the scriber the preface of the 3rd edition and the pre- face of al-Khayālī. Cop- ied by Wajihu'd-Dīn in Akbarābād (Agra) Beg. الحمد لله على نعماته — قوله النحر في الصحاح آه . See Brock. 1/427, Sup. 1/759 & Patnā 10/2.
P.	" (").	S. 21 x 14.1; F. 35 (182a- 217b); L. 19.	Inc.	Good. Worm- eaten. 11th/17th century.	A small portion of the same work corresponding to foll. 28a-60b° of the preceding copy. Beg. كما يجيء . فلهذا جدها اشارج آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1563 al-Kalām (b) al-'Aqā'id.	5811 D.	Zubdatu'l-Afkār (al-Hāshiyah 'ala'l-Khayā. lij)*.	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's- Siyālkūtī al-Ḥanafī (d. 1068/1658).
1564 "	9984 D.	"	"	
1565 "	2738 M.	"	"	
1566 "	6361 D.	"	"	
1567 "	2802 M.	"	"	
1568 "	2748 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5 x 16; F. 137; L. 23.	C.	Good. 12th/18th century.	Copied by Mir Shāh Qāsim b. Qalandar Shāh Badakhshānī.
P.	" (").	S. 21.3 x 12.9; F. 172; L. 23.	C.	"	Copied by Turāb Muham-mad b. Mīrzā Malik Beg. بسم الله الرحمن الرحيم في الصلاح الله المقتن آه
P.	" (").	S. 22.2 x 17.5; F. 148; L. 25.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	The 2nd recension of the super-gloss dedicated to a king whose name was mentioned on the missing fol. Copied by Faḍlullāh 'Ugmānī. Beg. أشعار عزامه از مار مرادات عبدان الآمال بتوازير حسب ایادیه — قوله في تعقیب التسنية آه
P.	'Ar. (Naskh).	S. 21.4 x 18.4; F. 244; L. 23.	C.	Bad. Worm-eaten & in a brittling condition. 1128/1716.	Fol. 1a contains the seal of Ḡulām Muhyu'd-Dīn Tabib Mīrathī and the seal & signature of 'A. b. M. al-Khaṭṭāt. Beg. يا من تفدى ذاته عن احاطة الافكار آه
P.	'Ar. (Nasta'liq).	S. 25.6 x 20.3; F. 149; L. 20-5.	C.	Badly worm-eaten 1181/1767.	The text of the defective fol. supplied by 'Ināyat- ullāh.
P.	'Ar. (Naskh).	S. 19.6 x 14.5; F. 174; L. 17;	Inc. (The 1st 3 foll. missing).	Badly worm-eaten & water-stained. 12th/18th century.	Beg. جعثه بالبروم يقال طاف الخيال علينا مطاف الخيال صورتني آه

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1569 al-Kalām (b) al-'Aqā'id	7666 M.	Zubdatu'l- Afkār (al-Hāshiyah 'ala'l- <u>Khayālī</u>)*.	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- <u>Khayālī</u> al-Ḥanafī (d. 870/1465-6).	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's- Siyālkūtī al-Ḥanafī (d. 1068/1658).
(1560)	8034 M.	a'r-Risalat- u'l-'Aziziy- yah.	"	al-Qādī Mir Ialālu'd- Dīn b. Khwājah M 'Ābid b. Khwājah M. Tahir al-Ḥusainī.
1570	2801 M.	Kitābu'l- Iqdāb 'lī Sharḥi'l- 'Aqā'idī's- Ṣīḥah.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'i (d. 792/1389).	Shamsu'd-Dīn Abu'l- Yasar Muhammād b. M. b. al-Ğars al- Miṣrī al-Ḥanafī, (d. 932/1552).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.5; F. 127; L. 25.	C.	Good. Slightly worm-eaten. 1061/1651.	A very valuable copy of the 3rd recension of the preceding work, dedicated to Shāhjahān, the builder of Tāj Maḥal (1037-68/1627-58). Copied by 'Abdu'r-Rasūl b. 'Ināyat-ullāh b. Ya'qūb Badāyūnī, a pupil of the author, in Lāhore. With the seal & signature of A. Ḥasan on fol. 1a. Beg. يا من تقدس ذاته عن احاطة الافكار آه See Brock. 1/427, Sup. 1/759 & Patnā 10/2.
P.	'Ar. (Naskh).	S. 18.6 × 14.4; F. 3½ (271b-74b); L. 19.	C.	Good. Worm-eaten. 1018/1609.	The unique copy of a small tract dealing with a point discussed in the gloss of al-Khayālī, composed in 1075/1664-5 & dedicated to Abu'l-Ġāzī 'Abdu'l-Āzīz Bahādur Khān, a ruler of Bukhārā (1057-91/1647-80). Copied by Sulṭān Muḥammad b. Beg 'Alī Badakhshī. احمد بن العلی المظہم آه
P.	" (,).	S. 20.2 × 14.5; F. 177; L. 27.	C.	Good. Slightly worm-eaten & water-stained. 1013/1604.	A gloss on a't-Taftāzānī's commentary composed in 887/1482. Fol. 1a bears several autographs of 'Arab scholars of the 12th century. Beg. اباعبد حمد الله الذى شرح المقاتد الاسلامية صدورنا آه See Brock. 1/428 & Sup 1/760.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1571 al-Kalām (b) al-'Aqā'id.	2797 M.	al-Ḥāfiyah 'alā Shāhīt- Taftāzāni*.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzāni a'sh-Shā- fi'I (d. 792/1389).	Shāiḥ u'l-lām Shihābu'd-Dīn Aḥ- mad b. Yūnus al- Miṣrī al-Hanafī, b. a'sh-Shalabī (d. 947/ 1540).
1572 "	11654 D.	""*	""	'Ishāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'inī al-Bukhā- rī al-Hanafī (d. 943/ 1536)
1573 "	2798 M.	""	""	Ĝiyāṣu'd-Dīn Mu- hammad b. Yūsuf al- Baqrābādī.
1574 "	16039 D.	""	""	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.4 × 21.5; F. 85; L. 19.	C.	Bad. In a brittling condition. 1115/1703.	The unique copy of a gloss on the commentary of a't-Taftāzānī, compil- ed by Khalīl b. Wālī b. Ja'far al-Hanafī by col- lecting material from the margins of a MS of the commentary studied by a'sh-Shalabī. Placed in new margins. Beg. الحمد لله و كفى و سلام على عباده الذى اصطفى آه - See Brock. Sup 1/760.
P.	" (").	S. 28.9 × 19.1; F. 137 (74b-211a); L. 25.	C.	Good. 13th/19th century.	A gloss on the same com- mentary. Copied for Abu'l-Baqā' M. 'Abdu'l- Hakim al-Farangimahālī (d. 1287/1870). Placed in new margins • Beg. الحمد لله الذى دعانا الى دار السلام آه - See Brock Sup 1/760.
P.	" (").	S. 19.4 × 12.6; F. 120; L. 19.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 1083/1673.	Another gloss on the same commentary. Cop- ied by Muḥammad 'Āqil b. 'Ādil. Beg فيم ما اودع في هذا الكتاب من النکات و قصوری عن الاجابة آه - See Brock. Sup. 1/760.
P.	'Ar. (Naskh).	S. 18.1 × 12; F. 75; L. 20.	Inc. (The 1st 8 & the last one fol. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	With Minhiyyāt on the margins. Beg. ما يفيد معرفة المقادير الدينية فقط - قوله و معظم خلافياته آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1575 al-Kalām (b) al- <i>Aqā'īd</i> .	16039 D.	al- <i>Hāshiyah</i> 'alā <i>Sharhi't-</i> <i>Taftazānī</i> .	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftazānī a'sh-Shāfi'i (d. 792/1389).	Aḥmad Jund al- Hanafī (d. 961/1554).
1576 "	8515 M.	"	"	"
(1560) "	8034 M.	"	"	al-Qādi Mir Jalālu'd- Dīn b. Khwājah M. 'Abid b. Khwājah M. Tāhir al-Husainī.
1577 "	380 D.	Zubdatu'l- 'Aqā'īd.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Hanafī (d. 537/1142).	Aḥmad b. M. b. Abī Sa'id al-Husainī al- Kālpawī al-Hanafī (d. 1084/1541).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.1 x 12; F. 115; L. 25.	Inc. (The 1st few foll. missing).	Good. Worm- eaten & water- staind. 11th/17th century.	Another gloss on the same commentary with Minhiyyāt on the mar- gins. Beg. لأمم قلوا غاية الملوم الآية قوله فالمتعلق مالا ول يسمى علم لشانع آه See Brock. Sup. 1/760.
P.	'Ar. (Naskh).	S. 22.7 x 15; F. 74; L. 21.	C.	Good. Worm- eaten & water- staind. 12th/18th century.	Another edition of the same gloss, which goes upto مبحث خلق الانعام Beg. قوله الحمد لله . اردف التسمية باتحديد آه
P.	" (").	S. 18.6 x 14.4; F. 50 (275b- 325a); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of an other gloss on the same commentary from the مبحث عذاب القبر to the end, com- posed in 1083/1672. Cop- ied by Sultān Muhammād b. Beg 'Alī al-Badakhshī. الحمد لله الذي نجى عن العذاب Beg و اعلى آه See Brock. Sup. 1/760.
P.	'Ar. (Nasta'liq).	S. 26.2 x 14.6; F. 100; L. 17-19.	C.	Good. 1294/1877.	The unique copy of an other commentary on No. 1541 *composed in 1081/1671. Copied by Gulām Ḥusain. Beg. الحمد لله الذي جعلنا من الماليين برحمة الوجود آه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1578 al-Kalām (b) al-'Aqā'id	5409 D.	Sharḥu'l- 'Aqā'idi'l- Ḥanafiyah.	Najmu'd-Dīn Abū Ḥaṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	'Abdu'l-Ġaffār b. Khairi'd-Dīn M. al- Lāhawri.
1579 "	13384 D.	Qaṣīdatu Bad'i'l- Amālī (Qaṣīdatu Yaqūlu'l- 'Abd, al- Qaṣīdatu'l- Lāmiyyah fi't-Tawḥīd)*	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M. al-Ūshī al- Fargānī al-Ḥanafī (d. 575/1179-80).	
(1509) "	8962 M.	"	"	
1580 "	1016 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age .	Additional Particulars
P.	'Ar. (Naskh).	S. 25 x 15.8; F. 79; L. 15.	C.	Good. Worm-eaten. circa. 1127/1715.	The unique copy of another commentary on No. 1539 based on the opinions of Ḥanafī scholars only. Copied by the author in Shāhjahānābād & presented to Sayyid M. Ja'far Dīhlawī. Bears the seal of Mullā Bārā Khān b. Zain Khān. Beg. الحمد لله العلي العظيم
P.	,, (,,).	S. 25.4 x 15; F. 12 (57b-69a); L. 7.	C.	Good. Slightly worm-eaten. 1034/1625.	A famous treatise in verse composed in 569/1173. Copied by Muhyi'd-Dīn b. Shaikh M. in Sa'īdpūr with copious notes in the interlinear spaces & on the margins; & with the autograph of Qādī Mu'izzu'd-Dīn b. Qādī Shaikh 'Ainu'd-Dīn Haqqānī. Beg. لهم مالك مولى الموالى له وصف التكبير والتعالى See Brock. 1/429, Sup. 1/764 & Ivanow 1/359.
P.	,, (,,).	S. 20.5 x 14.7; F. 2 (283b-84b); L. 23.	C.	Good. 1090/1679.	Copied by 'Abdu'l-Karīm b. 'Alī al-'Abbāsī al-Khalīfātī. Beg. بقول العبد في بستان الامال ترجمة بنظم كلام
P.	,, (,,).	S. 20.2 x 16.2; F. 3 (20b-22a); L. 20.	C.	Good. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1581 al-Kalām (b) al-'Aqā'id.	1049 D.	Qaṣīdatu Bad'īl- Amāli*.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M al-Ūshī al- Fārgānī al-Hanafī (d. 575/1179-80).	
(309)	11472 D.	"	"	
1582	8854 M.	"	"	
1583	8145 M.	"	"	
1584	4501 M.	al-Hidāyatu minā'l- I'tiqād.	"	Zainu'd-Dīn Muham- mad b. Abī Bakr b. 'Abdi'l-Qadīr a'r- Rāzī al-Hanafī (d. after 668/1269).
1585	1049 D.	Darajatū- Ma'āli fi Sharḥi Bad'īl-Amāli.	"	'Izzu'd-Dīn A b ū 'Alī Muḥammad b. Abī Bakr b. 'Abdi'l- 'Azīz al-Kinānī al- Hamawī al-Miṣrī aṣ-ṣh-Shāfi'i, b. Jamā- 'ah (d. 819/1416).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 x 16.4; F. 14; L. 5.	C.	Good. 12th/18th century.	Written within red Jidwal. Beg. as No. 1579.
P.	'Ar. (Nasta'līq).	S. 31.1 x 19.8; F. 3½ (48a-51a); L. 10-12.	C.	Badly worm-eaten. 13th/19th century.	Copied by 'Abdu'l-A'la & placed in new margins.
P.	'Ar. (Naskh).	S. 26.7 x 17; F. 10 (1b-10b); L. 7.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Written within black Jidwal & having marginal notes throughout.
P.	'Ar. (Nasta'līq).	S. 19.3 x 15.1; F. 2 (76a-78a); L. 16.	C.	Bad. In a brittling condition. 1293/1876	Copied by Mawlawi Quṭbū'l-Ḥasan b. Sultān Ḥasan Barīlāwī.
P.	'Ar. (Naskh).	S. 20.4 x 16; F. 151; L. 15.	C.	Good. 11th/17th century.	A commentary on the preceding work. Beg. الحمد لله الملك الحمد لملك المعرفة
P.	,, (,,).	S. 21.5 x 17; F. 10; L. 21.	C.	Good. Slightly worm-eaten. 1172/1758.	See Brock. 1/429, Sup. 1/764 & Patnā 10/24. Another commentary written within red Jidwal. Fol. 'la bears the autograph of 'Ar. b. A. b. M. Jūrī al-Ḥalwā'i al-Ḥanafī al-Azharī dated 1176/1762-3. Beg. الحمد لله مولى داعم الدين آه See Brock. 1/429 & Sup. 1/764.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Daraju'l- Ma'āli fi Sharhi Bad'il-Amāli	Sirāju'd-Dīn 'Alī b. 'Uṣ. b M. al-Ūshī al- Fargānī al-Hanafī (d. 575/1179-80).	'Izzu'd-Dīn A b ū 'Abdillāh Muḥam- mad b. Abī Bakr b. 'Abdi'l-Azīz al- Kinānī al-Hamawī al-Miṣrī a'sh-Shāfi'ī, b. Jamā'ah (d. 819/ 1416).
(1514) "	8945 M.	Bahru'l- La'āli li-Nazmi'l- Amāli.	"	
(1509) "	8926 M.	Daw'u'l- Ma'āli li-Bad'il- Amāli*.	"	'Ali al-Qārī (see No. 1266).
1586	23944 D.	"	"	"
1587 "	1049 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 x 14.5; F. 8 (138b-45b); L. 19.	C.	Good. Water-stained. 12th/18th century.	Fol. 138a bears the autograph of Jalālu'd-Dīn Hāidar b. Ḥakīm Ġulām Muḥyī'd-Dīn Mīrathī.
P.	" (").	S. 25 x 18; F. 26 (142b-67a); L. 27.	C.	Bad. Worm-eaten & in a brittle condition. circa 995/1586-7.	An anonymous commentary on the same work. Fol. 142a bears the autograph of Nizāmu'd-Dīn A. b. Abī Sa'īd al-Ḥusainī. With marginal notes. Beg. احمد شا الواجب وجوده و نقاء الواسع جوده و عطاء آن.
P.	" (").	S. 20.6 x 14.5; F. 31 (183b-214a); L. 23.	C.	Good. Water-stained. 1090/1679.	A n o t h e r commentary, composed in 1010/1602. Copied by 'Abdu'l-Karīm al-Khalīfātī * in Mecca from the author's copy & collated in 1091. The autograph of Jalālu'd-Dīn Hāidar is borne on fol. 183a. Beg احمد شا الذي وجب وجود ذاته آن. See Brock. 1/429, Sup. 1/764 & Patnā 10/25.
P.	" (").	S. 22.3 x 16; F. 38; L. 19.	C.	Good. Slightly worm-eaten. 1239/1823.	
P.	" (").	S. 20.6 x 15.5; F. 22; L. 25.	C.	Bad, but laminated. 1267/1851.	Copied by 'Abdu'r-Rahmān b. 'Ar. Abī Ġanīmah.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1521) al-Kalām (b) al-'Aqā'id.	8721 M.	Sharḥu Bad'i'l- 'Amāli.	Sirāju'd-Dīn 'Alī b. 'Ug. b. M. al-Ūshī al- Fargānī al-Hanafī (d. 575/1179-80).	Şadru'd-Dīn a'sh- Shirwānī.
1588 "	8131 M.	"	"	"
(1509) "	8962 M.	a'd-Durru'l- Mutalālī fi Sharḥi Bad'i'l- Amāli.	"	Muhammad al-Jan- fardī.
1589 "	8731 M.	Nashru'l- La'āli.	"	Shihābu'd-Dīn Aḥ- mad b. Ibr. a't-Tū- nasī a'd-Duqdūsī al- Hanafī.
(1526) "	8990 D.	'Aqidatu'l- Maqdīsī.	Taqiyu'd-Dīn A b Ə Muhammad 'Abdu'l- Ğānī b. 'Abdi'l-Wāhid b. 'A. al-Maqdīsī al- Jamā'ili a'd-Dimashqī al-Hanbalī.	"

Material	Script	Size, folios & lines per page	Extent	Condition and age "	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 11; F. 58 (1b-58a); L. 17.	C.	Good. Slightly worm-eaten. 1088/1677.	Another commentary on the same text. Written within red Jidwal. Fol. 1a bears the signature of Abū Bakr b. Rustam a'sh-Shirwānī. Beg. الحمد لله رب العالمين . أقدم الموصوف بادعاء الكمال آه .
P.	'Ar. (Nasta'liq).	S. 20.8 × 17; F. 22 (1b-23a); L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	
P.	" (").	S. 20.6 × 14.5; F. 32 (295b-326a); L. 21.	C.	"	The unique copy of another commentary written within red Jidwal. Fol. 295a bears the autographs of 'Abdu'l-Karīm b. 'Alī al-'Abbāsī & Jalālu'd-Dīn Hāidar b. Ḥulām Muhyi'd-Dīn Mīrathī. Beg. حمد الله يا واجب الوجود المتردد باستيقان الالوهية في الوجود آه . See Brock. Sup. 1/765.
P.	'Ar. (Naskh).	S. 20.1 × 17; F. 56; L. 21.	C.	Good. Slightly worm-eaten. 1156/1743.	Another commentary composed in 1109/1698. الحمد لله الذي وفق لتوحيده من شاه من عباده آه . See Brock. Sup. 1/765.
P.	" (").	S. 20.7 × 14.9; F. 9½ (25a-34a); L. 17.	C.	Good. Worm-eaten. circa 1298/1881.	A very rare work. Beg. الحمد لله المتردد بالكمال و البقاء و نعم و الكمال آه . See Brock. Sup. 1/607 & Åṣafīyyah 3/728.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1590 al-Kalām (b) q̄l-'Aqā'id.	6856 M.	Nihāyatū'l- 'Uqūl fī Dirāyatū'l- Uṣūl.	Fakhrū'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'U b. al-Ḥu. a'r-Rāzī a'sh-Shāfiī (d. 606/ 1209).	
1591 "	5052 M.	al-Arbā'ūn fī Uṣūlī'd- Dīn*.	"	
1592 "	1144 M.	"	"	
1593 "	6549 D.	Sharḥū'l- Ma'ālim fī Uṣūlī'd- Dīn.	"	Sharaṭū'd-Dīn Abū Muḥammad 'Abdul- lāh b. M. b. 'A. al- Fihri, b. Tilimsānī. (d. 644/1246).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30 x 18.2; F. 483; L. 23.	C.	Bad. In a brittling condition. 1285/1868.	A rare work. Collated & corrected by M. Sa'dullāh Rāmpūrī (d 1294/1877). قال مولانا — نفر الدين — محمد بن عمر الرازي — اما بعد حد الله على تسابق ونلاحق نهائه آه — See Brock. 1/507 & Sup. 1/922.
P.	'Ar. (Nasta'liq).	S. 22.3 x 13.8; F. 126; L. 21-7.	C.	Good. Worm-eaten & water-stained. 1087/1676	Copied by M. Ḥusain b. 'Ārif b. 'A. Akbar b. A. al-Ḥusainī a'r-Riḍawī in Alāhabād in the moque of a's-Sayyid Shāh M. Dīlrubā. A note of M. 'Ārif b. Abū M. b. M. Shāh al-Quraishī al-Mangalkūtī dated 1138/1725 is found at the end. Beg. قال الامام — نفر الدين محمد بن عمر الرازي — اللهم انفعنا بما علمتنا — سبحان المنفرد في قيمته آه — See Brock. Sup. 1/922.
P.	'Ar. (Naskh).	S. 22.3 x 18; F. 281; L. 13-7.	C.	Good. Worm-eaten & water-stained. 13th/19th century..	
P.	" (..).	S. 26.1 x 19.5; F. 139; L. 23.	C.	Good. Worm-eaten & water-stained. 721/1321	The unique copy of a commentary on Ma'ālimu Usūli'd-Din by Fakhr a'Rāzī. Beg. قال الشيخ — ابو محمد عبد الله بن محمد — باب الثالثي — هذا تعلق جملته على معلم اصول الدين آه — See Brock. Sup. 1/923.

S. No. & Subject	Acn. No.	Title of Works	Name of Author	Name of Commentator
1594 al-Kalām (b) al-'Aqā'id.	2593 D.	Talkhiṣu'l-Muḥaṣṣal.	Fakhrū'd-Dīn Abū 'Abdillāh Muhammād b. 'U. b. al-Hu'a'r. Rāzī a'sh-Shāfi'i (d. 606/1200).	Naṣīru'd-Dīn Abū Ja'far Muhammād b. M. b. al-H. a't-Tūsī a'sh-Shī'i (d. 672/1273).
1595 ..	1092 M.	al-Matālib-u'l-'Ālyah.
1596 ..	4382 M.	Kitābu'l-Ma'rif fī Sharhi'sh-Sahā'if.	Shamsu'd-Dīn Muhammād b. Aṣhrāf al-Ḥusainī a's-Samarqandī	..
(902) ..	6533 M.	Daf u'l-Makhāwif bi Raddi Bahṣi Shāhibi'sh-Sahā'if.	..	Abdu'l-Karīm b. 'Alī al-Khalīfaṭī al-'Abbāṣī al-Madāni al-Ḥanaffī (d. 1133/1720-1).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30.8 x 19; F. 87; L. 23.	C.	Good. 1271/1855.	A very rare commentary on Muḥaṣṣalu Afkāri'l-Mutaqaddimīn wa'l-Mutā'akhkirīn of Fakhr a'r-Rāzī, composed in 669/1270 & dedicated to 'Alā'u'd-Dīn 'Atā Malik al-Juwainī (d. 681/1283). (See Ḥāj Khal. 2/1614). الحدث الذي يدل اعتقاد كل موجود في الوجود إليه آه . See Brock 1/510.
P.	'Ar. (Naskh).	S. 30 x 20; F. 592; L. 23.	C.	Good. 13th/19th century.	A large work divided into 9 Kitābs & composed in 605/1208 (see fol. 377a). هذا كتاب العلم الألهي . وهو المسئ في لسان اليونان ما ترجموا له وهو مرتب على مقدمة و كتب آه . See Brock. 1/507 & Sup. 1/922.
P.	'Ar. (Nasta'liq).	S. 20.5 x 16.4; F. 82; L. 29.	C.	Good. Worm-eaten. 10th/16th century.	The author's commentary on his own work on the subject. Naṣīru'd-Dīn aṭ-Tūsī (d. 672/1273) is quoted in the commentary. الحدث الذي ليس موجوده بدأية ولا تجوده نهاية آه . See Brock. Sup. 1/850.
P.	'Ar. (Naskh).	S. 20 x 17; F. 4 (168b-72a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a small treatise written in refutation of some points of the preceding work, composed in 1129/1717. Written within red Jidwal. Beg. الحدث المأذى على سوا الطريق آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1597 al-Kalām (b) al-'Aqā'id.	4968 M.	Ṭawāli'u'l-Anwār*.	al-Qādī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b M. al-Baiḍāwī a'sh-Shāfi'i (d. 708/ 1308).	
1598 "	8938 M.	"	"	
1599 "	4430 M.	Sharḥu Ṭawāli'u'l- Anwār.	"	Burhānu'd-Dīn 'Ubaidullāh ('Al.) b. M. al-'Ubaidī al-Ḥusainī al-Fargānī al- Ibri a'sh-Shāfi'i (d. 743/1342).
1600 "	6218 M.	Maṭāli'u'l- Anzār*.	"	Shamsu'd-Dīn Abu'ṣ- Ṣanā' Mahruḍ b. 'Ar. b. A. al-Aṣfahānī a'sh- Shāfi'i (d. 749/1348).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 13.5; F. 58 (1b-58b); L. 21.	C.	Good. Worm-eaten & water-stained. 717/1318.	With marginal notes here and there; & with a golden title-page & Lawḥ. Copied by Muḥammad b. Abī Bakr b. Ibr. Beg. أخذ لمن وجد وجوده و نفاذ آه . See Brock. 1/417 & Sup. 1/742.
P.	'Ar. (Nasta'līq).	S. 21.3 × 15.4; F. 20; L. 29.	C.	Good. 13th/19th century.	
P.	'Ar (Naskh).	S. 30.7 × 21; F. 83; L. 24-30.	C.	Good. Worm-eaten. 837/1434.	A commentary on the preceding text, dedicated to Shihābu'd-Dīn Mubārak Shāh (750/1349). Copied by Jalālu'd-Dīn b. Jamālu'd-Dīn Ahmad al-Qaiṣarī, b. al-Mu'arrif, with marginal notes Beg. الحمد لله محداً يتقاصر عن ادراك غايتها عقول العقول. آه . See Brock. 1/416, Sup. 1/742 & Patnā 10/31.
P.	" (").	S. 26.6 × 18.6; F. 208 (3b-208b); L. 21.	C.	Good. Worm-eaten. 893/1488.	A detailed commentary composed before 740/1339-40 & dedicated to Amīr Qawsūn a'n-Nāṣirī of Egypt (d. 742/1342). Copied by Ṭibrāhīm b. 'A. b. 'A. in Rahā. Foll. 3a & 208a contain several notes written in the 10th & 14th centuries. Beg. الحمد لله الذي توحد بوجوب الوجود و دوام القوام آه . See Brock 1/418, Sup. 1/742 & Patnā 10/32.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1601 al-Kalām (b) al-‘Aqā’id.	1015 D.	Maṭāli‘u'l-Anzār*.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M al-Baiḍāwī a'sh-Shāfi'i (d. 708/ 1308).	Shamsu'd-Dīn Abu's- Şanā' Maḥmūd b. 'Ar. b. A. al-Asfahānī a'sh- Shāfi'i (d. 749/1348).
1602 "	1484 D.	"	"	"
1603 "	7923 M.	"	"	"
1604 "	4429 M.	"	"	"
1605 "	7670 M.	al-Hāshiyah ‘alā Maṭāli‘il- Anzār.	Shamsu'd-Dīn Abu's- Şanā' Maḥmūd b. 'Ar. b. A. al-Asfahānī a'sh- Shāfi'i (d. 749/1348).	Mu'in b. H. b. M. a't-Tūnī al-Asfahānī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.6 × 14; F. 216; L. 21.	C.	Good. Worm-eaten & water-stained. 907/1501.	Copied by Hidāyatullāh b. 'Abdu'l-'Alī aṣ-Ṣafawi.
P.	'Ar. (Naskh).	S. 20.9 × 14.5; F. 184; L. 25.	Inc.	Bad. Worm-eaten, water-stained & in a brittling condition. 10th/16th century.	The preface and the last portion (from the middle of Mabḥāṣ 4 of Bāb 2 of Kitāb 2 to the end) missing. With marginal notes. Pasted over with paper. Beg. بِسْمِ اللَّهِ — قَالَ لَنِي وَجَبَ وَجُودُه إِلَى آخِرِهِ أَقُولُ مِنْ هَذِهِ الْحَاطِبَةِ مُعَظَّمٌ مَطَالِبُ اصْوَلِ الدِّينِ أَهْ
P.	" (").	S. 20 × 17; F. 195; L. 22.	C.	Good. Worm-eaten. 1033/1624 & 1149/1736.	Written in two hands. Foll. 1-88 were written in 1033 (see fol. 1a).
P.	'Ar. (Nasta'liq & Naskh).	S. 25 × 15.8; F. 206; L. 21.	Inc. (The preface missing).	Good. Worm-eaten & water-stained. 1205/1791.	Copied by 'Abdu'n-Nabi aṭ-Ṭabīb.
P.	'Ar. (Nasta'liq).	S. 22.7 × 17.7; F. 177; L. 23.	C.	Bad. Worm-eaten & in a brittling condition. 1098/1687.	A gloss on the preceding commentary. Copied by Mir Luṣṭullāh b. Mir 'Alī b. Mir Khurd al-Bukhārī الحَدِيثُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْقَيْرَمُ آهٌ See Brock. Sup. 1/742 & Patnā 10/33.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1606 al-Kalām (b) al-'Aqā'id.	2807 M.	al-Hāshiyah 'alā Maṭāli i'l-Anzār.	Shamsu'd-Dīn Abu's- Şanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh-Shāfi'i (d. 749/1348).	Giyāṣu'd-Dīn Muhammad b. Yūsuf al-Bahrābādī.
1607 "	2904 D.	Sharḥu Tawāli'i'l-Anwār.	al-Qāḍī Nāṣiru'o-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. al-Baiḍāwī a'sh-Shāfi'i (d. 708/ 1308).	
(1597) "	4968 M.	Miṣbāḥu'l-Arwāḥ.	"	
(1511) "	8095 M.	'Umdatū'l- 'Aqā'id*.	Hāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Hanafī (d. 710/1310).	

Material	Script	Size, folios & lines per page	Extent	Condition and age :	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 18.8 × 14.8; F. 247; L. 19.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another gloss on the same commentary, dedicated to 'Ubaidullāh Bahādūr Khān Shāibānī, a king of Bukhārā (940-6/1533-40). لسان الماردين في شرح طواع انوار رحلك قليل آه See Brock. Sup. 1/743.
P.	'Ar. (Naskh).	S. 21.9 × 15; F. 398; L. 21.	Inc. (From Mabḥāṣ 5 on الصحابة to the end missing).	Good. Worm-eaten & water-stained. 10th/16th century.	An anonymous commentary dedicated to Abu'l-Muzaffar Ya'qūb b. H. b. 'A. b. 'Uṣmān aṭ-Turkmān al-Bāyandārī, a King of Āzərbijān (882-96/1477-90). Written with a Lawḥ & gold Jidwal. الحمد لله الذي اظهر طوال الأنوار من مطالع الانظار آه
P.	" (,).	S. 19.8 × 13.6; F. 25 (59b-83b); L. 21.	C.	Good. Worm-eaten. 720/1320.	A very rare work. Copied by Muḥammad b. Abī Bakr b. Ibr. al-Janahī. الحمد لله الاول بامداد كل موجود آه See Brock. Sup. 1/742.
P.	'Ar. (Nasta'līq)	S. 25.4 × 17.5; F. 8½ (88b-96b); L. 25.	C.	Good. Worm-eaten & water-stained. 9th/15th century.	A very famous work. Collated by Aṣil al-Wā'iz in 850/1447. Bears marginal notes in the hand of Aṣil. Beg. الحمد لله رب العالمين — قال العبد — عبد الله — النسفي جعثت في هذا المختصر عمدة عقيدة أهل السنة والجماعة — قال أهل الحق حقائق الاشياء ثابتة آه See Brock. 2/197, Sup. 2/ 268 & Patnā 10/36.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1579) al-Kalām (b) al-'Aqā'id.	13384 D.	'Umdatū'l-'Aqā'id*.	Ḥafizu'd-Din Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Hanafī (d. 710/1310).	
1608 "	5052 M.	"	"	
(1511) "	8095 M.	al-I'timād fi'l-l'tiqād.	"	The author himself.
(1514) "	8945 M.	"	"	
(1608) "	5052 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 x 15; F. 56 ½ (1b-56a); L. 7.	C.	Good. 1021/1612.	Fol. 1a bears the autograph of Qādī Mu'azzu'd-Dīn b. Qādī Shaikh 'Ain-u'd-Dīn. Copied by Muhyi'd-Dīn b. Shaikh M. with copious notes on the margins.
P.	" (").	S. 21.5 x 13 3; F. 20 (1b-20b); L. 14.	C.	Bad. Worm-eaten & in a brittle condition. circa 1068/1658.	Copied by Nāṣir b. al-Hāj Darwīsh. Bears the autograph of Jalālu'd-Dīn Hāidar of Mīrah with his seal dated 1243/1827. Beg. بِسْمِ اللَّهِ رَبِّ الْعَالَمِينَ قَالَ أَهْلُ الْحَقِّ حَمَائِقَ الْأَشْيَاءِ تَابَةً آهٌ
P.	'Ar. (Nasta'līq).	S. 25.4 x 17.5; F. 59 (96b-155a); L. 25.	C.	Good. Worm-eaten & water-stained. 849/1445.	The author's commentary on his own work, composed in 698/1299-0 (see the end of *No. 1608). Collated by Aşil al-Wā'iz in 851/1447. Beg الحمد لله الشفاعة بكتاب صدر بيته عن الحلول والاتحاد آه
P.	'Ar. (Naskh).	S. 25.5 x 18; F. 67 ½ (188b- 256b); L. 25.	C.	Good. Worm-eaten. 995/1586.	With the signature of Nizāmu'd-Dīn A. b. Abī Sa'īd al-Husainī on fol. 188a
P.	'Ar. (Nasta'līq).	S. 21.5 x 13.3; F. 57 ½ (20b-77b); L. 17.	C.	Badly worm-eaten. 1068/1658.	Copied by Nāṣir b. al-Hāj Darwīsh. Pasted over with paper.

S. No. & Subject	Accn. No.	Title of Works *	Name of Author	Name of Commentator
1609 al-Kalām (b) al-'Aqā'id.	4448 M.	Sharḥu 'Umdatī'l- 'Aqā'id.	Hāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī al-Hanafī (d. 710/1310).	Muḥyī'd-Dīn Muḥam- mad b. Ibr. b. Ḥu. a'n- Niksārī a'r-Rūmī al- Hanafī (d. 901/1495).
1610 "	5771 M.	Kanzu'l- Asrār wa Lawāqiḥu'l- Afkār.	al-Qāḍī Abū 'Abdillāh Muhammad b. Sa'īd b. 'U. b. Sa'īd a's-Sun- hājī, b. Nimshābz.	
1611 "	11100 D.*	al-Mawāqif fi'l-Kalām*.	al-Qāḍī 'Aqdū'u'd-Dīn Abu'l-Faḍl 'Abdu'r- Rahmān b. A. b. 'Abd- i'l-Ğaffār a's-Şiddiqī al- Iji a'sh-Shāfi'i (d. 756/ 1355).	
1612	1407- D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age.	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21.3 x 15; F. 82; L. 19.	C.	Good. Slightly worm-eaten. 939/1532-3.	The unique copy of another commentary. Copied by Ibrāhīm b. 'Ar. a'-Tūrgālī in Sinūb. Beg. الحمد لله نطق بوجوب وجوده ارجنه و سعادته آه - See Brock. Sup. 2/268.
P.	'Ar. (Naskh).	S. 19.9 x 16.1; F. 242; L. 23.	C.	Good. Slightly worm-eaten. 1048/1639.	Copied by 'Abdu'l-Latīf al-Khalwātī a'sh-Shāfi'i within red & blue Jidwal. Beg. الحمد لله الرحيم الفاتح المنعم الرحمن فاتح الاصلاح آه - See Brock. 2/246 & Sup. 2/344.
P.	'Ar. (Nasta'līq).	S. 18 x 8.5; F. 139 (lb-140a); L. 37-42.	C.	Good. Slightly worm-eaten. 1045/1635.	Composed for Jamālu'd-Dīn Abū Ishāq b. Maḥmūd Shāh Injū al-Anṣārī al-Harawī a'sh-Shīrāzī (d. 758/1357). Copied by Mīrak Muzaffār with gold Jidwal. Fol. 1a bears the seal of 'Abbās 'A. Khān Bahādur. Beg. الحمد لله العلي شانه الجل جره انه آه See Brock. 1/208, Sup. 2/289 & Ivanow 1/369.
P.	'Ar. (Naskh).	S. 22.8 x 14.5; F. 203; L. 17.	Inc. (The last fol. missing).	Badly worm-eaten, but laminated. 12th/18th century.	Written within red Jidwal with notes in the interlinear spaces & on the margins. The folios are not in order.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1613 al-Kālām (b) al-'Aqā'id	5052 D.	<u>Sharḥu'l-</u> <u>Mawāqif*</u> .	al-Qādī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Rahmān b. A. b 'Abd- i'l-Ğaffār a's-Śiddiqī al- Ijī a'sh-Shāfi'i (d. 756/ 1355).	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jur- jānī, al-Ḥanafī a's- Sayyid a'sh-Sharīf (d. 816/1413).
1614 "	4665 M.	"	"	"
1615 "	10223 D.	"	"	"
1616 "	549 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.9 x 15; F. 367; L. 25.	C.	Good. Worm-eaten. 10th/16th century.	A famous commentary composed in 807/1405 in Samarqand & dedicated to Sultān Ğiyāṣu'd-Dīn Pir Muḥammad b. 'U. Shaikh b. Timur, a ruler of Fārs (d. 812/1409). Written with a Lawḥ & gold and coloured Jidwal. See Brock. I/209, Sup. 2/289 & Patnā 10/43.
P.	" (").	S. 27 x 18.5; F. 441; L. 25.	C.	Good. Worm-eaten & water-stained. 1007/1598.	Copied by 'Abdu'l-'Azīz b. Ifāhdād with blue Jidwal & marginal notes. Several fols. supplied in a later hand.
P.	'Ar. (Naskh).	S. 24.9 x 19.7; F. 479; L. 25-31.	C.	Good. Worm-eaten. 984/1576.	The same commentary, but dedicated to Jalālu'd-Dīn Iskandar b. 'U. Shaikh b. Timur, a ruler of Fars from 812-17 (d 818/1415). The date of composition is omitted in this copy. Written with a small Lawḥ & gold and coloured Jidwal. Several fols. are in a later hand. About 2/3 of the copy is placed in new margins.
P.	'Ar. (Nasta'liq).	S. 23 x 17.3; F. 434; L. 27.	C.	Good. Worm-eaten. 12th/18th century.	Like the previous copy, but having the date of composition.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1617 al-Kalām (b) al-'Aqā'id.	7824 M.	Sharḥu'l-Mawāqif*.	al-Qādī Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Rahmān b. A. b. 'Abd-i'l-Gaffār aṣ-Ṣiddiqī al-Ijī a'sh-Shāfi'i (d. 756/ 1355).	Zainu'd-Dīn Abu'l-Hasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).
1618 "	6514 D.	"	"	"
1619 "	4666 M.	"	"	"
1620 "	8163 M.	"	"	"
1621 "	2484 D.	al-Ḥāsiyah 'alā Sharḥi'l-Mawāqif*.	Zainu'd-Dīn Abu'l-Hasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/ 1413).	Ḥasan b. Muḥammad Shāh b. M. al-Fanārī a'r-Rūmī, Ḥasan al-Jalābī (d. 886/1481).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25 x 18.3; F. 392; L. 21.	Inc (The 1st 55 & the last one fol. missing).	Badly worm- eaten. 12th/18th century.	With the autograph of Sūltān H. Barīlawī dated 1297/1879-80. Beg. و المشار اليه بانا حققت بكتها آه -
P.	'Ar. (Naskh).	S. 29.3 x 20; F. 170; L. 23.	Inc. (The preface to the end of Maq- ṣid 2 of Mawqif 2 & the Mawqif 5°—end missing).	"	Placed in new margins. Beg. مثال انما يصح اذا كان افراد الحرارة — المقصد الثالث يجوز عندنا يعني الاشاعرة آه -
P.	'Ar. (Nasta'liq).	S. 23.9 x 15.5; F. 100; L. 15.	Inc. (The 2nd Mawqif only).	Good. Worm- eaten. 13th/19th century.	Beg. الموقف الثاني في الامور العامة اي ما لا ينبع بقشر من اقسام الموجود آه -
P.	" (").	S. 20.6 x 15.2; F. 25 (33a-57b); L. 20.	Inc. (The 1st Marṣad of the 2nd Mawqif only).	"	Beg. abruptly as the first fol. is missing. Beg. من المعروف و انت تعلم ان نقيش الاخضر مطلقا اعم مطلقا من نقيش الاعم آه -
P.	" (").	S. 24.3 x 15.7; F. 313; L. 23.	C.	Good. Worm- eaten. 12th/18th century.	A gloss on the preceding commentary. Placed in new margins and pasted over with paper from fol. 1-109. Beg. الحمد لله الذي توليت الانهام في كربلاء ذاته آه - See Brock. 2/209, Sup. 2/ 290 & Patnā 10/44.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1622 al-Kalām (b) al-'Aqā'id.	2862 M.	al-Hāshiyah 'alā Sharḥi'l- Mawāqif*.	Zainu'd-Din Abu'l- Hasan 'Alī b. M. b. 'A. al-Husainī al-Jurjānī al-Hanafī, a's-Sayyid a'sh-Sharīf (d. 816/ 1413).	Ḥasan b. Muḥammad Shāh b. M. al- Fanārī a'r-Rūmī, Ḥasan al-Jalabī (d. 886/1481).
1623 "	3839 D.	"	"	Kamālu'd-Dīn Mas- 'ūd a'sh-Shirwānī al- Harawī (d. 905/1499- 1500).
(468) "	13042 D.	Risālah fi Mas'alati'l- Ma'ād.	"	Muṣlihu'd-Dīn Mu- hammad b. 'Abdi'l- Karīm al-Anṣārī al-Lārī (d. 979/1572).
1624 "	10362 D.	al-Hāshiyah 'alā Sharḥi'l- Mawāqif.	"	Ḥabibullāh b. M. Jān al-Bāgnawī a'sh-Shi- rāzī, Mirzā Jān (d. 994/1586).
1625 "	1313 M.	"	"	'Abdu'l-Hakīm a's- Siyālkūtī (see No. 1562).

Material	Script	Size, folios & Lines per page	Extent	Condition and age*	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 17.6; F. 156; L. 15.	Inc. (The 2nd Mawqif only).	Good. 12th/18th century.	Beg. فان كل موجود و ان كان كثيرا له وحدة . فان قلت آه .
P.	" (").	S. 18.2 × 13.5; F. 161; L. 23.	C.	Good. Worm-eaten. 1001/1593.	A rare gloss on the of the commentary. Copied by Muḥammad b. Šalīh with marginal notes throughout. Beg. قوله عند السائل يريد ان الحكم حاكروا آه . See Brock. Sup. 2/291.
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.8; F. 6 (74b-79b); L. 29.	C.	Good. Laminated. 11th/17th century.	The unique copy of a gloss on مثنة الماء of the preceding commentary. Beg. اما بعد اداء الحمد والذكرة للذي منه الابدأ . واليه الانتهاء آه .
P.	" (").	S. 26 × 16.4; F. 58; L. 24-32.	C.	Good. Worm-eaten. 12th/18th century.	A very rare gloss on the second Mawqif of the commentary. Placed in new margins. Written in several hands. Beg. على هذا لا يكون آه اما الاولان فلان آه . See Brock. Sup 2/290
P.	" (").	S. 26.7 × 16.5; F. 289, L. 23;	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A gloss on the same commentary composed for his son 'Abdullāh (d 1093/ 1682). Written with a Lawḥ red & blue Jidwal & blue Bārikā. *Beg. الحمد (الله) لك الحمد حمدنا يوافق نعمك آه . See Brock. 2/209, Sup. 2/290 & Patnā 10/45

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(427) al-Kalām (b) al-'Aqā' id.	9560 M.	Risālah fi Mas'aṭati'l- Ishārah.	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Husainī al-Jurjānī al-Hanafī, a's-Sayyid a'sh-Sharīf (d. 816/ 1413).	
(1620) "	8163 M.	al-Ḥāshiyah 'alā Sharḥi'l- Mawāqif*.	"	Mir Muḥammad Zāhid b. M. Aslam al-Husainī al-Harawī al-Hanafī (d. 1101/ 1089).
1626 "	11170 D.	"	"	"
1627 "	8088 M.	"	"	"
1628 "	8519 M.	al-Ḥāshiyah 'alā Ḥāshi- yati Mir Zāhid.	Mir M. Zāhid b. M. Aslam al-Husainī al- Harawī al-Hanafī (d. 1101/1089).	al-Qāḍī Muḥammad Mu'barrak b. M. Dā- 'im al-Fāruqī al-Gū- pāmawī al-Hanafī (d. 1162/1748).

Material	Script	Size, folios & lines per page	Extent	Condition and age.	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.5 × 9.6; F. 3 (21b-23b); L. 15.	C.	Good. 12th/18th century.	An anonymous gloss on the sentence كتبه الامارة contained in the preface of the commentary. Beg. قال السيد الشريف — ضمن خطبة كتابه الاشارة اقول جمل الخطبة آه .
P.	" (,)	S. 20.6 × 15.3; (The 2nd F. 32 half (1a-32b); missing). L. 16.	Inc.	Good. Worm-eaten. 13th/19th century.	A famous gloss on the second Mawqif of the commentary, dedicated to 'Ālamgīr (1069-1118/1659-1707). With Minhiyyāt in the margins. Beg تحمدك يا من قصرت عن وصف كمال السنة العلماء الاعلام آه . See Brock. 2/209, Sup. 2/290 & Patnā 10/46.
P.	" (,).	S. 21 × 13.8; (The 1st F. 90 fol. (18a-107a); missing). L. 17.	Inc.	Good. Worm-eaten. 1211/1797.	With the author's notes in the margins. Copied in Qannawj (U P). Beg على وجه العموم بالمعنىين — قوله فار كل موجود آه .
P.	" (,).	S. 29.2 × 20.5; F. 88; L. 13-19.	C.	Good. Worm-eaten. 13th/19th century.	Without the preface and the author's notes. Beg. قوله ما لا يختص بالـ انت تعلم ان المتقدار منه ان الامور العامة آه .
P.	" (,).	S. 30 × 20.1; F. 75; L. 29.	C.	Good. Worm-eaten. 1188/1774.	A super-gloss composed in 1143/1730 Copied in Lucknow in the Madrasah of Maṭlānā Nizāmu'd-Dīn. Beg. قوله ان المتقدار منه آه — لا يقال لا كان موضوع العلم هو المعلوم آه . See Brock 2/209, Sup 2/290 & Patnā 10/48

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1629 al-Kalām (b) al-'Aqā'id.	8524 M.	al-Hāshiyah 'alā Hāshi-yati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	al-Qādī Muḥammad Mu'bārak b. M. Dā' im al-Fārūqī al- Gūpāmawī al-Ḥanafī (d. 1162/1748).
1630	2864 M.	"	"	Muḥammad Barakāt b. 'Ar. b. 'Abdi'r- Rasūl al-'Uṣmānī al- Iḥābādī al-Ḥanafī (d. before 1194/1780).
1631	2861 M.	"	"	"
1632	8519 M.	"	"	"
1633	1505 D.	"	"	"
1634	8519 M.	"	"	Mullā Muḥammad Ḥasan b. Ḡulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahālwī a'r-Rāmpūrī (d. 1199/ 1784).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24 x 15; F. 91; L. 21.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Upto fol. 65b, line 12 of the preceding copy.
P.	" (..).	S. 23 x 16; F. 68; L. 22-30.	C.	Good. Worm-eaten. 13th/19th century.	Another super-gloss dedicated to Najibu'd-Dawlah (d. 1184/1770). The author's notes are found in the margins. Beg. يَا مِنْ حَمْدَهُ أَوْلَى مَوَاقِتُ الْكَلَامِ آه See Brock, Sup. 2/290 & Patnā 10/49.
P.	" (..).	S. 23.9 x 17.6; F. 86; L. 27.	C.	"	
P.	" (..).	S. 28 x 20; F. 56; L. 29.	C.	"	
P.	" (..).	S. 20.1 x 15; F. 40 (1b-40b); L. 17-25.	Inc. (The 2nd half missing).	Good. 13th/19th century.	Corresponds to foll. 1-22b, line 23, of the previous copy.
P.	" (..).	S. 30 x 19.9; F. 41; L. 26-30.	Inc.	Good. Worm-eaten. 12th/18th century.	Another super-gloss. Placed in new margins. Fol. 1a bears the seal of M. Kalimullāh dated 1188/1774 Beg. الحمد لله رب العالمين — فرقه بينها ندفع آه فقر الاعراض آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1635 al-Kalām (b) al-Aqā'id.	2870 M.	al-Hāsiyah 'alā Hāshi-yati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslām al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	Mullā Muḥammad Hasan b. Ḡulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahā- lawī a'r-Rāmpūrī al- Ḥanafī (d. 1199/1784).
1636 "	7701 M.	"	"	"
1637 "	8519 M.	"	"	Muḥammad Walī b. Ḡulām Muṣṭafā al- Anṣārī a's-Sahālawī al-Lakhnawī al-Ḥanafī (d. 1198/1783-4).
1638 "	8519 M.	"	"	Muḥammad 'Ażīzī b. Kifāyatillāh al- Fārūqī al-Gūpāmawī al-Mullān wī al- Ḥanafī (d. before 1199/1784).
1639 "	8519 M. *	"	"	al-Qādī Aḥmad 'Alī b. Faṭīḥillāh al-Ḥu- sainī a's-Sandīlī al- Ḥanafī (d. 1200/ 1786).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.7 x 14.7; F. 97; L. 17.	Inc.	Good. 13th/19th century.	Ends abruptly & corresponds to foll. 1-39b, line 20 of the previous MS. Ending: قوله حيث ما أضيف آه هذَا اذا كان المراد بالوجودات الوجودات المصدرية فان تمدد المعنى المصدرى و وحدته .
P.	" (..).	S. 29.1 x 19.6; F. 13s; L. 12.	Inc.	Bad. In a brittle condition. 13th/19th century.	Copied by 'Azīzullāh at Gorakhpūr within red Jidwal. *Fol. 1a bears the seal of M. Sultān Ḥasan Barīlawī. Ends abruptly: بسم الله - و بهدا ينفع آه تقرير الاعتراض ان تعريف آه .
P.	" (..).	S. 28 x 20.5; F. 17; L. 27.	C.	Good. • Worm-eaten & water-stained. 13th/19th century.	Another super-gloss. Beg. الحمد لله الواحد الصمد الختار والصلوة و السلام على منيه سيد الابرار آه . See Brock. Sup. 2/290.
P.	" (..).	S. 28 x 20.5; F. 15; L. 27.	Inc.	Good. Slightly worm-eaten. 1247/1832.	The unique copy of another super-gloss. Beg. بسم الله - قوله انت قلم آه يعني المبادر آه . See Brock. Sup. 2/290.
P.	" (..).	S 28 x 20.5; F. 31; L. 31.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another super-gloss. Beg. ابناء الكلام بطريق العجم آه . See Brock. Sup. 2/290.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1640 al-Kalām (b) al-'Aqā'id.	8144 M.	al-Hāshiyah 'alā Hāshi-yati Mir Zāhid.	Mīr M. Zāhid b. M. Aslam al-Husainī al- Harawī al-Hanafī (d. 1101/1089).	Muhammad Mubīn b. Muhibbillāh b. A. al- Anṣārī al-Lakhnawī al-Hanafī (d. 1225/ 1810).
1641 "	2865 M.	"	"	"
1642 "	13033 D.	"	"	"
1643 "	8519 M.	"	"	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Nizāmi'd- Dīn al-Anṣārī al-Lakhnawī al-Hanafī, Bāhru'l-'Ulūm (d. 1225/1810).
1644 "	2863 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.5 × 15.6; F. 89; L. 72-31.	C.	Good. Slightly worm-eaten. 1247/1832.	A very rare super-gloss. 'Copied by Tafadḍul 'Ali, known as Ḥāfi 'Ali. Beg. الحمد لله رب العالمين — قوله انت تعلم أه الظاهر من ابراد الكلام على هذا النحو آه . See Brock. Sup. 2/290.
P.	„ („).	S. 22.9 × 14.9; F. 200; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 29.9 × 17.8; F. L. 26.	• Inc.	"	Corresponds to fol. 1b-134b, line 15 of the preceding copy. • Ending abruptly: قوله ذهب بعض الاعاظم من الحقائق — و حصوله في المدركة مرة آه .
P.	„ („).	S. 28.1 × 20; F. 180; L. 29.	C.	Good. Worm-eaten. 13th/19th century.	Another super-gloss without the preface Copied in the life-time of the author. Beg. بسم الله — قال المصي اى ما لا يخفي اهل علم انه قد وقع في تفسير الامور العامة آه . See Brock. Sup. 2/290 & Patnā 10/50.
P.	، (،).	S. 27.9 × 15.5; F. 448; L. 19;	C.	Good. Slightly worm-eaten. 1255/1840	Another copy with the preface. Beg. ان اجل الكلام ينطق بالسان آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1645 al-Kalām (b) al-'Aqā'id	8121 M.	al-Ḥāshiyah 'alā Ḥāshi-yati Mīr Zāhid.	Mīr Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Nizāmi'd-Din al-Anṣārfī al-Lakhnawī, Bahru'l-'Ulūm (d. 1225/1810).
1646 "	8511 M.	"	"	Shāh 'Abdu'l-Azīz b. Waliyyillāh b. 'Abdi'r-Rahīm a'd-Dihlawī al-Ḥanafī (d. 1239/1824).
(1539) "	10229 D.	Sharḥu'l- 'Aqā'idi'l- 'Aqudiyyah ('Aqā'id-i Jalāli).	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Rahmān b. A. b. 'Abd-i'l-Ğaffār a's-Siddiqī al- Ijī a'sh-Shāfi'i (d. 756/ 1355).	Jalālu'd-Dīn Mu- hammad b. As'ad a's- Siddiqī a'd-Dawwānī al-Gāzrūnī al-Ḥanafī (d. 908/1502).
1647 "	4438 M.	"	"	"
1648 "	1969 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28.8 × 18.5; F. 231; L. 21.	Inc.	Good. 1267/1851.	Corresponds to fol. 1a-161a, line 14 of No. 1643. Fol. 1a bears the seal & autograph of Sultān H. Barīlawī.
P.	'Ar. (Nasta'līq).	S. 22.7 × 15; F. 55; L. 16-23.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another super-gloss. Copied by Nūr Muḥammad aṭ-Ṭālib a'n-Naqshbandī al-Mujaddidī in the life-time of the author. Beg. الحمد لله — قوله انت تعلم ان المبادر آه اقول برد على الضريف المذكور
P.	" (").	S. 20.5 × 13.5; F. 94½ (1b-95a); L. 17.	C.	Badly worm-eaten. 962/1555.	See Brock. Sup. 2/290. A famous commentary on al-'Aqā'i'du'l-'Aqdūriyyah, composed in 905/1499. Copied by Sukkhan b. Jiyā Fārūqī. Placed in new margins. With 4 seals on fol. 1a. Beg. يا من وفقنا لتحقيق المقاصد الإسلامية آمين
P.	'Ar. (Naskh).	S. 21.2 × 17.5; F. 80; L. 15.	C.	Bad. Worm-eaten & water-stained. 11th/17th century.	With copious notes in the margins; & with several seals and autographs on fol. 1a and 79a.
P.	'Ar. (Nasta'līq & Naskh).	S. 22.8 × 15.4; F. 71; L. 13-19.	C.	Worm-eaten. 1124/1712.	Copied by Muḥammad Rafī'. Fols. 70b-71b contain an extract from some work on Philosophy.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1649 al-Kalām (b) al-'Aqā'īd.	4439 M.	<u>Sharḥu'l-</u> <u>'Aqā'īdi'l-</u> <u>'Aqdūiyah</u> (<u>'Aqā'īd-i</u> <u>Jalālī</u>)*.	al-Qādī Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Rahmān b. A. b. 'Abd- i'l-Gaffār a's-Ṣiddiqī al- Ijī a'sh-Shāfi'i (d. 756/ 1355).	Jalālu'd-Dīn Muḥam- mad b. As'ad a's- Ṣiddiqī a'd-Dawwānī al-Gāzārūnī al-Ḥana- fī (d. 908/1502).
1650 "	7825 M.	"	"	"
1651 "	2803 M.	"	"	"
1652 "	9101 M.	al-Khānqā- hi*.	Jalālu'd-Dīn Muham- mad b. As'ad a's-Ṣiddi- qī a'd-Dawwānī al-Gā- zārūnī al-Ḥanafī (d. 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāgī al-Ḥanafī (d. 1036/1621).
1653 "	10593 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 x 12; F. 76; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Fol. 1a bears the autographs and seals of 'Abdu'l-'Azîm Khân & Şadri Jahân al-Husainî. Foll. 57-9 do not belong to this copy.
P.	'Ar. (Nasta'liq).	S. 27.3 x 20.9; F. 42; L. 17-18.	C.	Good. Worm-eaten. 13th/19th century.	With copious notes in the margins.
P.	„ („).	S. 20 x 14.7; F. 9 (45b-54a); L. 19.	Inc.	Badly worm-eaten. 13th/19th century.	Corresponds to fol. 3, line 2 to fol. 25, line 2 of the printed copy. Beg. بِسْمِ اللَّهِ — قَالَ النَّبِيُّ صَلَّى وَ هَوَ اَنْسَانٌ دَعَاهُ اللَّهُ أَكَمَ .
P.	„ („).	S. 17.8 x 12.3; F. 137; L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A gloss on the above commentary, composed in 1000/1591 in Samarqand & dedicated to Mu'inu'd-Dîn Abû Hâmid Khalilullâh. Copied in the life-time of the author. Beg. كَيْفَ لَا يَحْدُدُ وَ كَيْفَ يَحْدُدُ إِلَيْهِ مَنْ لَمْ يَجْرِنَا عَلَيْهِ آتَ . See Brock. 2/209, Sup. 2/291 & Patna 10/54.
P.	„ („).	S. 21.6 x 13.9; F. 174; L. 18.	C.	Good. Worm-eaten. 1078/ 1667-8.	With some additions at the end (see fol. 172a); & with the seals of Muhyi'u'd-Dîn Tabib & his son, Jalâlu'd-Dîn Haidar of Mirath.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1554) al-Kalām (b) al-'Aqā'id.	5216 D.	al-Khānqāhi*.	Jalālu'd-Dīn Muḥammad b. As'ad a's-Šiddiqī a'd-Dawwānī al-Gāzārūnī al-Hanafī (d 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāgī al-Hanafī (d. 1036/1621).
1654 "	7825 M.	"	"	"
1655 "	1952 D.	Tatimmatu'l- Ḥawāshī fi Izālati'l- Gawāshī.	"	"
1656 "	2399 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 x 14.2; F. 124 (59b-183b); L. 19.	C.	Good. Worm-eaten. 1145/1733.	A good copy transcribed by Muḥammad Murād b. M. 'Ālim b. Maḥmūd & collated by him with another MS. With marginal notes throughout. Foll. 59a & 183b bear seals of the scribe.
P.	'Ar. (Nasta'liq).	S. 27.5 x 22; F. 10; L. 27.	Inc. •	Good. Worm-eaten. 13th/19th century.	A very small portion corresponding to P. 66, line 6 of the printed copy. With marginal notes throughout. Ending abruptly: فيمن المصل بين الالفين - و اجاب الاستاذ -
P.	'Ar. (Naskh).	S. 22.4 x 14; F. 332; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Another gloss by the same author, composed in 1034/1624. Fol 1a bears the seals of Gaqanfar (dated 1119/1707) & M. Shakūr with his autograph dated 1267/1851. Beg. لک الحمد بیا منتم کل الامور آه - See Brock. Sup 2/291.
P.	'Ar. (Nasta'liq).	S. 28.5 x 19.2; F. 150; L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1657 al-Kalām (b) al-'Aqā'id.	8503 M.	Tatimmatu'l- Hawāshī fi Izālati'l- Gawāshī.	Jalālu'd-Dīn Muham- mad b. As'ad a's-Siddi- qī a'd-Dawwānī al-Gā- zarūnī al-Hanafī (d. 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāgī al-Hanafī (d. 1036/1621).
1658 "	696 D.	al-Hāshiy- yatū'l- 'Azīziyyah.	Mullā Yūsuf Kūsaj b. Muḥammad Jān al- Muḥamīnad-Shāhī al- Qarābāgī al-Hanafī (d. 1036/1621).	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).
1659 "	8520 M.	al-Hāshiyah 'alā Sharḥi'l- 'Aqā'idī'l- Jalāli*.	Jalālu'd-Dīn Muham- mad b. As'ad a's-Siddi- qī a'd-Dawwānī al-Gā- zarūnī al-Hanafī (d. 908/1502).	Muḥammad Sharīf b. M al-Ḥusainī al- Bukhārī.
1660 "	8969 M.	"	"	"
1661. "	8520 M.	Sharḥu'sh- Sharḥ.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28.6 × 18.6; F. 72; L. 23.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds to foll. 1-136a, line 8 of No. 1332. Ending abruptly : قوله و عدم تحقق الاقل آه جواب عن سوال مقدر — ثم اصحاب بان عدم تتحقق وجود الاقل -
P.	" (")	S. 27.1 × 17.1; F. 16; L. 25.	C.	Good. Worm-eaten. 1248/1832.	The unique copy of a super-gloss on al-Khān-qāhī. Beg. الحمد لله رب العالمين — قوله المذكور ضخنا آه هذا بناء على ان اللام المهدية آه -
P.	" (")	S. 27.3 × 17.3; F. 34; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	The complete copy of a rare gloss on No. 1647, dedicated to Abu'l-Muzaffar 'Abdu'l-'Azīz Bahādūr Khān, a ruler of Samārqand (1057-91/1647-80). It goes upto تسامي الابعاد. Placed in new margins. Beg. يا من وفق من شاء من مخلوقاته بمعرفة ذاته ، صفاتاته آه - See Brock. Sup. 2/292.
P.	" (").	S. 22.9 × 14.6; F. 9; L. 23.	Inc.	Good. Worm-eaten. 13th/19th century.	بيان عقائد الخارج & corresponds to foll. 1-129, line 12 of the preceding copy.
P.	" (").	S. 22.3 × 13.6; F. 78, L. 19-21.	Inc.	Good. Worm-eaten. 12th/18th century.	The unique copy of another gloss by the same author, composed in 1085/1673. Beg. غير الكلام نطق به في اليساري و الايمان آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1662 al-Kalām (b) al-'Aqā'id.	2461 D.	<u>Sharḥu</u> <u>Sharḥi'l-</u> <u>'Aqā'idi'l-</u> <u>Jalāli.</u>	Jalālu'd-Dīn Muham-mad b. As'ad a's-Ṣiddī-qī a'd-Dawwānī al-Gā-zarūnī al-Hanafī (d. 908/1502).	Mīr Hāshim b. Mīr Qāsim al-Jilānī a'-ṭ-Tabīb (d. 1061/1651).
1663	2804 M.	al-Ḥāshiyah 'alā <u>Sharḥi'l-</u> <u>'Aqā'idi'l-</u> <u>Jalāli.</u>	"	Abdu'l-Ḥakīm a's-Siyālkūtī (see No. 1562).
1664 "	9101 M.	"	"	"
1665	8508 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 x 14.6; F. 211; L. 21.	Inc.	Good. Worm-eaten & water-stained. 1071/1661.	The unique copy of a super-commentary. For the date of transcription see fol. 189a. Fol. 1a bears the autograph of 'Al. b. M. Mirak b. 'Abdu'l-Hamid. Beg. محمد و نصلی علی محمد و آله قال الـئـی صـلـمـ وـ هـوـ اـنـ آـهـ وـ هـذـاـ الـغـنـیـ مـنـاسـبـ لـعـنـاءـ الـغـوـنـیـ الـلـهـ بـثـ قـلـوـنـاـ .
P.	.. (..).	S. 21.2 x 14.3; F. 71; L. 19.	C.	Good. Worm-eaten & water-stained. •12th/18th century.	A gloss on No. 1647. Fol. 1a bears the autograph of 'A. Akbar a'z-Zāhid Shājhahānābādī dated 1166/1753. Beg. بـسـمـ اـنـهـ وـ هـوـ اـنـسـانـ . الـضـمـرـ رـاجـعـ إـلـىـ لـفـظـ النـبـيـ الـمـذـكـورـ صـرـعـاـ آـهـ .
P.	'Ar. (Naskh).	S. 17.5 x 12; F. 29; L. 18-20.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	See Brock. Sup. 2/291 & Patna 10/55. Corresponds to fol. 1-33a, line 18 of the preceding copy. Three fol. missing after foll. 6. Ending abruptly : قوله قد صرخ آه . - باين يكون صدر هذه الاشياء .
P.	'Ar. (Nasta'liq).	S. 28.8 x 17.3; F. 55; L. 17.	Inc.	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Sa'du'd-Din. Corresponds to fol. 1-61a, line 6 of No. 1663. Placed in new margins

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1666 al-Kalām (b) al-'Aqā'id.	2311 D.	al-Hāshiyah 'alā Sharḥi'l- 'Aqā'idī'l- Jalālī.	Jalālu'd-Dīn Muḥam- mad b. As'ad a's-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Hanafī (d. 908/1502).	'Abdu'l-Ḥakīm a's- Siyākūtī (see No. 1562).
1667 "	2785 M.	"	"	Abu'l-Hasan b. M. Afḍal al-Kāshī.
1668 "	9101 M.	"	"	Mu'iżzūd - Dīn Amānullāh b. Nūrīllāh b. Ḥu. al-Banā- rasī al-Hanafī (d. 1133/1720-1)
1669 "	4440 M.	Sharḥu Sharḥi'l- 'Aqā'idī'l- Jalālī.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.4 x 14.7; F. 48 (9b-56a); L. 25.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Ḥanif. Defective after fol. 42.
P.	" (").	S. 21.3 x 14.6; F. 218; L. 21.	C.	Bad. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another gloss on the same commentary, composed in 1088/1677. Fol. 1a bears the Library's seal dated 1268/1851-2. Beg. احد شه الذي افاض على العمالات انواع المواتف والخيراء آه - See Brock. Sup. 2/292.
P.	" (").	S. 17.7 x 11; F. 7; L. 19.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of another gloss on the same commentary. Copied for M. Amjad. Presented to Aminu'd-Din by Karāmat Khān. Written within red Jidwal. سبحان من لا يستحق على ارادته شيء من الاشياء آه - Ends abruptly : قوله من الصحيح الحسن و الضعيف — و السلامة عن لعنة اب يكرون - See Brock. Sup. 2/292.
P.	" (").	S. 20.7 x 14.2; F. 196; L. 21.	C.	Good. Worm-eaten. 1137 1724-5.	The unique copy of an anonymous super-commentary, composed in Lāhore in 1137/1724-5. Collated with the original by the author himself. Beg. اسم الله — قال النبي — و هو انسان دفعه الله تعالى الى الحقائق - اللام في النبي آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1670 al-Kalām (b) al-'Aqā'id.	708 D.	al-Hāshiyah 'alā Sharḥi'l- 'Aqā'id'i'l- Jalāli.	Jalālu'd-Dīn Muham- mad b. As'ad a's-Šiddī- qī a'd-Dawwānī al-Gā- zārūnī al-Ḥanafī (d. 908/1502).	Mullā Nizāmu'd-Dīn b. Quṭbi'd-Dīn b. 'Abdī'l-Ḥalim al-An- ṣārī a's-Sahālī al-Ḥa- nafī (d. 1161/1748).
(1670) "	708 D.	al-Minhīyāt.	Mullā Niżāmu'd-Dīn b. Quṭbi'd-Dīn b. 'Abd- ī'l-Ḥalim al-Anṣārī a's- Sahālī al-Ḥanafī (d. 1161/1748).	"
(1670) "	708. D.	al-Hāshiyā- tu'l-Kamāliy- yah.	Jalālu'd-Dīn Muham- mad b. As'ad a's-Šiddī- qī a'd-Dawwānī al-Gā- zārūnī al-Ḥanafī (d. 908/1502).	Kamālu'd-Dīn b. M. Dawlat b. M. Ya'qūb al-Anṣārī a's-Sahā- lawī al-Fatḥpūrī al- Hanafī (d. 1175/ 1761).
1671 "	7744 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.4 x 15.3; F. 196½ (120b- 317a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A gloss on the same commentary. Beg. قال الشارح - و هو انسان آه لا يرتاب في ان شامل الصمير مذكور في رحاب آه . See Brock. Sup. 2/292 & Patnā 10/57.
P.	.. (..).	S. 22.4 x 15.3; F. 6½ (218a-24a); L. 17.	C.	"	The author's explanatory notes on his own gloss mentioned above, compiled by the scribe in a separate book. The seal of Muftī Sa'dullāh Rāmpūrī (d. 1294/1877) is affixed at the end. Beg. بسم الله - لا حول ولا قوة بعد فهو حوش معلقة على حوش نظام الدين محمد الانصاري - و كانت متفرقة فجمعتها في هذه الاوراق آه .
P.	.. (..).	S. 22.4 x 15.3; F. 55 (1b-55b); L. 17.	C.	Badly worm-eaten. circa 1223/1808.	Another gloss on the same commentary, with Min-hiyyat in the margins. Fol. 1a bears 3 mutilated seals, one of which is of Muftī Sa'dullāh Rāmpūrī. بسم الله - قوله هو انسان دعوه Beg اق تمال المعرف باللام وهو المطلق مع التخصيص الحالى - آه . See Brock. Sup. 2/291 & Patnā 10/58.
P.	.. (..).	S. 23.7 x 16.7; F. 52; L. 16-20.	C.	Good. Worm-eaten. 1259/1844	Fol. 1a bears the autograph of Sultān Hasan Barīlawī dated 1290/1873.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1672 al-Kalām (b) al-'Aqā'id.	7825 M.	al-Hāshiya- tu'l Kamāliy- yah.	Jalālu'd-Dīn Muham- mad b. As'ad a's-Şiddi- qi a'd-Dawwānī al-Gā- zarūnī al-Hanafī (d. 908/1502).	Kamālu'd-Dīn b. M. Dawlat b. M. Ya'qūb al-Anṣārī a's-Sahā- lawī al-Fatḥpūrī al- Hanafī (d. 1175/ 1761)
1673 "	2803 M.	"	"	"
1674 "	11228 D.	"	"	"
(1666)	2311 D.	al-Hāhiyah 'alā Sharhi'l- 'Aqā'id'i'l- Jalāli.	"	Mir Muhammad Bā- qir al-Jā'isī.
(1670)	708 D.	"	"	'Abdu'r-Rahmān b. 'Abdi'r-Rasūl a'r- Rahmānī al-'Ugmānī al-Amītawī al-llāh- abādī al-Hanafī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.5 x 19.5; F. 37; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Copied from a MS dated 1171 (1557-8), with Minhiyyāt.
P.	„ („).	S. 20 x 14.7; F. 39½ (5b-44b); L. 18-21.	C.	Badly worm-eaten. 13th/19th century.	Fol. 1a bears the Library's seal of 1268 (1851-2) & the autograph of Mullā Sa'du'd-Dīn.
P.	„ („).	S. 22.6 x 17.3; F. 37½ (1a-38a); L. 18.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	„ („).	S. 24.3 x 14.9; F. 17 (1b-17b); L. 25.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of another gloss on the same commentary. * Beg. قوله هو انسان الصغير راجع الى افظ اللبي المذكور صريحا باعقبار مفهومه و التعریف ليس بالغلي اد -
P.	„ („).	S. 22.5 x 15.5; F. 64½ (56b-119b); L. 18-20.	C.	Badly worm-eaten. 1223/1808.	Another gloss on the same commentary with Minhiyyāt, generally ascribed to the author's son M. Barakat al-Ilāhā-bādī Beg يَا مَنْ دَلَّ عَنْ دِيَنِهِ مُنَاهَهُ آه See Brock. Sup. 2/292 & Patnā 10/58.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1674) al-Kalām (b) al-'Aqā'id.	11228 D.	al-Ḥāfiyah 'alā Sharḥī'l- 'Aqā'idī'l- Jalālī.	Jalālu'd-Dīn Muḥammad b. As'ad aṣ-Ṣiddīqī a'd-Dawwānī al-Gāzārūnī al-Ḥanafī (d. 908/1502).	'Abdu'r-Rahmān b. 'Abdī'r-Rasūl a'r- Rahmānī al-'Uymānī al-Amītawī al-Jalāl- ābādī al-Ḥanafī.
1675 "	14095 D.	"	"	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).
(917) "	3923 M.	Sharḥu'l- 'Aqīdatī'l- Yāfi'iyyah.	'Afīfu'd-Dīn 'Abdullāh b. As'ad b. 'A. al-Yāfi'I al-Yamānī (d. 768/1367).	Jamālu'd-Dīn Mu- hammad b. 'U. b. Mu'bārak al-Himyārī al-Ḥadrāmī al-Yama- nī a'sh-Shāfi'I, Baḥ- raq (d. 930/1525).
1676 "	4630 M.	Sharḥu'l- 'Maqṣid.	Akmaļu'd-Dīn A b ū 'Abdillāh Muḥammad b M. b. Maḥmūd al- Bābīrtī a'r-Rūmī al- Ḥanafī (d 786/1384).	
1677	4617 M.	Sharḥu'l- 'Maqāṣid*.	Sa'du'd-Dīn a't-Taftā- zānī (See No. 1542).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 x 17.3; F. 52 (40a-91b); L. 19-22.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	" (..).	S. 25.7 x 15.9, F. 6½ (126b-32b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A gloss on some difficult points of the same commentary. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī.
P.	'Ar (Naskh).	S. 18 x 13.5; F. 3 (32b-34b); L. 21.	C.	Good. Worm-eaten 11th/17th century.	A concise commentary on a versified treatise on the subject. Beg. الحمد لله رب العالمين — و بعد هذه حواري مختصرة جلا تجل العظام العفيدة السنبلة آه . See Brock. Sup. 2/555.
P.	" (..).	S. 21 x 14.7; F. 97; L. 21.	C.	Good. Slightly worm-eaten. 11th/17th century.	The author's commentary on his own treatise, composed for a "Wazir of Egypt. No other copy is known to exist. Beg. الحمد لله الذي حد نفسي فقدمته به جداً جائعاً بين الحدين آه . See Brock. Sup. 2/90.
P.	" (..).	S. 30.6 x 19.8; F. 361; L. 20.	C.	Good. Slightly worm-eaten. 13th/19th century.	The author's commentary on his own work, composed in 784/1382 in Samarcand. Beg. نحو مذكى يا من يده ملکوت كل شئ آه . See Brock. Sup. 2/304 & Patnā 10/52.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1678 al-Kalām (b) al-'Aqā'id.	7827 M.	Sharḥu'l- Maqāṣid*.	Sa'du'd-Din a't-Taftā- zānī (See No. 1542).	
1679 "	1029 D.	"	"	
1680 "	4618 M.	"	"	
1681 "	7629 M.	Tahzību'l- Manṭiqī wa'l-Kalām*.	"	
1682 "	961 D.	Tahzību'- Tahzīb.	"	Abu'l-Faḍl Muḥam- mad Ya'qūb b. Yūsuf al-Banbānī al-Lāhaw- rī a'd-Dihlawī al-Ha- nafī (d. 1098/1687).

Material	Script	Size, folios & Lines per page	Extent	Condition and age*	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.5 x 19; F. 494; L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	" (").	S. 17.5 x 11.2; (The 4th F. 47 Faṣl of (1b-47a); the 6th L. 15.	Inc.	Good. Worm- eaten. 1129/1717.	Copied in Kotla Firūz Shāh (old Delhi). Beg. بسم الله - قوله الفصل الرابع في الامامة - لا زاع في ان مباحث الامامة - آه .
P.	'Ar. (Naskh).	S. 28.9 x 19; (The 5th F. 181; Maqṣid L. 20. — the end).	Inc.	Good. Slightly worm- eaten. 12th/18th century.	Beg. بسم الله - المقصود خاتمه في الامهات او المباحث المتعلقة بنذات الله تعالى آه .
P.	" (").	S. 27.8 x 19; F. 106; L. 8.	C.	Bad. In a brittling condition. 1291-2/ 1874-5.	A very famous work composed in 789/1386. Copied by M. Qutbū'l- Hasan Barīlawī in Fath- ābid. Beg. الحمد لله الذي هدانا سواء الطريق وجعلنا آه . See Brock 2/215, Sup. 2/302 & Āṣaf. 2/1566
P.	" (").	S. 25.4 x 17.8; F. 325, L. 17;	C.	Good. Worm- eaten. 12th/18th century.	A commentary on the second part of the preceding work. Written with a Lawḥ & red & blue Jidwal. Once belonged to Mawlawī Ḡulām Jilānī Khān Bahādur Rāmpūrī. (d. 1207/1792-3). Beg. الام اقدم و جناب القدس و الكبير محفوظ بالجبروت آه . See Brock. Sup. 2/302 & Patnā 10/60.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1683 al-Kalām (b) al-'Aqā'id.	13581 D.	Tazhibu't-Tahzib.	Sa'du'd-Dīn a't-Taftāzāni (See No. 1542).	Abu'l-Faḍl Muḥammad Ya'qūb b. Yūsuf al-Banbāni al-Lāhawrī a'd-Dihlawī al-Hanafī (d. 1098/1687).
1684 "	8849 M.	al-Hāshiyah 'alā Faṭḥi'r-Rahmān*.	Zainu'd-Dīn Abū Yaḥyā Zakariyya b. M. b. A. al-Anṣārī al-Miṣri 'aṣh-Shāfi'i, Shaikhū'l-Islām (d. 926/1520).	Yāsin b. Zaini'd-Dīn b. Abi Bakr al-'Ulāimī al-Himṣī (d. 1061/1651).
1685 "	1049 D.	Durratu'l-Qaṭā'id wa Ḡurratu'l-Uṣūli wa'l-Fawā'id.		
(1346) "	9063 M.	al-Qaṣīdah fī Mazhabī Ahli'l-Haq.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.2 x 19.4; F. 275; L. 17.	Inc. (The second & third foli. missing).	Badly worm- eaten & water- stained, but laminated. 12th/18th century.	
P.	" (,).	S. 19.8 x 16.1; F. 59; L. 25.	C.	Badly worm- eaten. 12th/18th century.	The unique copy of a gloss on <i>Fathu'r-Rahmān</i> , a commentary on <i>Lugta- tu'l-'Ajalān</i> by <i>Badru'd- Dīn M. b. Bahādur a'z- Zarkashī</i> (d. 794/1392). Several autographs found on fol. 1a. Beg. الحمد لله الذي جعل لى وفقه طلاقة على ختم أبواب العلوم آه - See Brock. 2/92 & Sup. 2/108.
P.	" (,).	S. 22.3 x 17.7; F. 3½ (20b-23b); L. 18.	C. 1303/1886.	Good.	A versified treatise of 100 <i>Abyāt</i> on theology, com- posed by an anonymous <i>Hanafī</i> scholar in 793/ 1391. Copied by <i>Hāfi</i> <i>Murād 'Alī Panjābī</i> for 'Ar. b. 'Abdu'l-Qādir <i>Khūqīr</i> within red <i>Jidwal</i> . For a commentary on the work see <i>Patnā</i> 10,61. Beg. . الحمد لله العلي الصمد الواحد الفرد القديم الاحد
P.	" (,).	S. 17.8 x 15.6; F. 1 (75a-75b); L. 22.	C.	Good. 9th/15th century.	An anonymous poem of the rhyme of , consisting of 31 <i>Abyāt</i> . Beg. ساتي اها الاخ العزيز بان أنيك بالمنصب المنجي من النار

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	al-'Aqidatu'l- Islāmiyyah.	Shihābu'd- Dīn 'Umar (Ahmad) b. Shams b. 'Umar a'z-Zāwūlī a'd- Dawlatābādī al-Jawn- pūrī al-Hanafī (d. 848/ 1444).	
1686 "	8960 M.	Khairu'l- Qalā'id 'alā Jawāhiri'l- 'Aqā'id.	Khiḍr Bek b. Jalāli'd- Dīn b. A. Pāshā al-Mā- turīdī (d. 863/1469)	'Uṣmān b. 'Al. a't- Taklīfī al-'Uryānī (d. 1168/1754).
1687 "	1178 D.	al-'Aqidatu'l- Jazā'iriyah (Kifāyatū'l- Murid, al-Qaṣīd fi 'Ilmi't- Tawḥīd)*.	Abu'l-'Abbās Ahmad b. 'Al. a'z-Zawāwī al- Mālikī al-Jazā'irī (d. 884/1479).	
(1509) "	8962 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 x 18.5; F. 24 (260b-84a); L. 13.	C.	Good. Worm-eaten. 993/1585.	A rare treatise on the subject. Fol. 1a bears the autograph of Nizāmu'd-Dīn A. b. Abi Sa'īd al-Hasanī & a seal with the transcription ابن عاشر محمد گردان dated 1165/1751-2. Written with marginal notes throughout. Beg. حمد الله العلام و سلام على رسوله محمد خير الانام آه -
P.	,, (,,).	S. 24.1 x 14.5; F. 176; L. 21-22.	C.	Bad. 1273/1857.	A detailed commentary on a Nūniyyah. Copied by Sulaimān b. M. al-Miṣrī a'sh-Shāfi'i. Beg. بسم الله الرحمن الرحيم نور قلوبنا بعلمه أهل المعرفة آمين See Brock. 2/229 & Sup. 2/321.
P.	,, (,,);	S. 19.1 x 14.6; F. 14; L. 15.	C.	Good. Slightly worm-eaten. 1110/1698.	A versified treatise consisting of 356 Abyāt. The autograph of 'Abdu'd-Dā'im b. A. Ṣalām a'r-Rashīdī al-Mālikī is found on fol. 1a. Beg. الحمد لله رب العالمين آمين See Brock. 2/252 & Sup. 2/357.
P.	,, (,,).	S. 20.7 x 14.6; F. 10½ (249b-59b); L. 19.	C.	Good. 12th/18th century.	Contains 353 Abyāt. Collected by 'Abdu'l-Kaṭīm b. 'Al. al-Khaṭīfātī (See P. 24) "with the original in 1114/1702.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1688 al-Kalām (b) al-'Aqā'id.	1054 D.	al-'Aqīdatu'l-Jazā'iriyah*.	Abu'l-'Abbās Aḥmad b. 'Al. a'z-Zawā'il al-Mālikī al-Jazā'irī (d. 884/1479).	
1689 "	1054 D.	'Iqdū'l-Farīd fi Ḥallī Muṣhkīlātī't-Tawḥīd (al-Minhāju's-Sadīd).	"	Abū 'Abdīllāh Muḥammad b. Yū b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).
1690 "	13389 D.	"	"	"
1691 "	4260 M.	Sharḥu'l-Jazā'iriyah.	"	Zainu'd-Dīn Abū Hurairah 'Abdu'r-Raḥmān b. 'Abdi's-Salām b. 'Ar. a's-Ṣaffūrī a'sh-Shāfi'i.
1692 "	1064 D.	Fatḥu'l-Majid bi Kifāyatī'l-Murīd.	"	'Abdu's-Salām b. Ibr. b. Ḥ. al-Laqqānī al-Miṣrī al-Mālikī (d. 1078/1668).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 14.4; F. 9; L. 21-30.	C.	Bad. In a brittling condition. 1202/1788.	Copied by 'Abdu'l-Ganī A. Hāshim.
P.	„ („).	S. 20.9 × 15; F. 251 (1b-251b); L. 27.	C.	Good. 1097/1686.	A comprehensive commentary composed at the request of the author. Copied by Abū Bakr b. Rajab. Two fly-leaves at the beg. contain the table of contents. Several mutilated autographs found on fol. 1a. Beg. اَخْدُوكُمُ الْعَلِيُّ فِي جَلَالِهِ الْوَاسِعِ فِي سَلَامَاتِهِ وَنُوَاهَ آهَ . See Brock. 2/252 & Sup. 2/357.
P.	„ („).	S. 20.3 × 14.2; F. 272; L. 23.	C.	Good. 11th/17th century.	The autograph of 'Abdu'l-Hādi al-Hasanī found on fol. 1a.
P.	„ („).	S. 21.3 × 17; F. 78; L. 21.	C.	"	The unique copy of another commentary based on the previous one. With marginal notes throughout. Beg. الحَمْدُ لِلَّهِ الَّذِي لَيْسَ فِي الْوُجُودِ إِلَّا ذَاهِبٌ . See Brock. Sup. 2/357.
P.	„ („).	S. 20.4 × 16; F. 150; L. 21.	C.	Bad. In a brittling condition. 1134/ 1721-2.	A rare copy of another commentary composed in 1057/1647. Pasted over with paper. Beg. الحَمْدُ لِلَّهِ الَّذِي شَرَفَ التَّوْحِيدَ وَ هُدَى لِمَرْفَعِهِ مِنْ أَعْمَدِهِ آهَ . See Brock. 2/252 & Sup. 2/357.

S. No. & Subject	Accn. No.	Title of work,	Name of Author	Name of Commentator
1693 al-Kalām (b) al-'Aqā'id.	8765 M.	'Umdatū Ahli't- Tawfiqi wa't-Tasdīd (al-'Aqidat u'l-Kubrā)*.	Abū 'Abdillāh Muham- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsi a't- Tilimsānī (d. 895/1490).	
1694 "	1049 D.	al-'Aqidatu'l- Wusṭā.	"	
1695 "	8765 M.	Sharhu'l- 'Aqidati'l- Wusṭā.	"	
1696 "	1178 D.	Nubzatu't- Tawḥid (Ummu'l- Barāhīn)*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 x 14.5; F. 103; L. 25.	C.	Good. Slightly worm-eaten. 1073/1662.	The author's commentary on his own treatise known as al-'Aqīdatu'l-Kubrā. Copied for M. Kamāl. Fol. 1a bears the autograph of 'Abdu'l-Karim al-Khalifati, his son 'Al. & his grandson M. Zainu'l-Ābidīn. Beg. الحمد لله الذي شرح صدور العلماء الراغبين آه . See Brock. 2/251, Sup. 2/352 & Āṣaf 2/1318.
P.	" (,).	S. 19.9 x 16.4; F. 23 (1b-23b); L. 13.	C.	Good. Worm-eaten. 10th/16th century.	Another treatise abridged from the previous one. قال الشیخ - السنوی - الحمد لله رب العالمین آه .
P.	" (,).	S. 20.7 x 16.4; F. 81; L. 25.	C.	Good. Slightly worm-eaten. 1073/1603.	The author's commentary on the preceding work composed towards the end of the 9th century. Copied for M. Kamāl. Beg. قال الشیخ - السنوی - الحمد لله العلام احمد المفرد بالخلق و التدبر آه .
P.	" (,).	S. 19.6 x 16; F. 3½ (17b-20b); L. 17.	C.	Good. circa 1082/1671.	A famous treatise abridged from the preceding work (No. 1694). Beg. الحمد لله و المصtera و السلام على رسول الله - اعلم ان الحكم امسقى بحصر في ثلاثة اقسام آه . See Brock. 2/250 & Sup. 2/353.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Nubzat u't- Tawhid (Ummi'l- Barāhīn)*.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Hasanī a's-Sanūsī a't- Tilimsānī (d. 895/1490).	
(1654) "	1049 D.	"	"	
1697 "	1049 D.	"	"	
1698 "	1068 D.	"	"	
(1514) "	8945 M.	Sharḥu Ummi'l- Barāhīn	"	The author himself.
(1509) "	8962 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 x 14.9; F. 3 (147b-49b); L. 25.	C.	Good. 1102/1690.	Copied by 'Abdu'l-Karīm b. 'Alī al-Khalīfātī (see P. 24).
P.	" (").	S. . 19.9 x 16.4; F. 5 (24b-28b); L. 19.	C.	Good. Worm-eaten. 1136/1724.	Copied by al-Hāj Ḥasan within red Jidwal.
P.	" (").	S. 21.3 x 17.1; F. 6 (12b-17b); L. 15.	C.	Good. 12th/18th century.	Written with diacritical marks throughout.
P.	" (").	S. 17.7 x 13.5; F. 8 (1b-8b); L. 11.	C.	Good. 1260/1844	Copied by Muṣṭafā Tayyib a'r-Rashīdī a'sh-Shāfi'i. Followed by a note on the qualities of the treatise (fol. 9a-10a).
.	" (").	S. 25.3 x 18.2; F. 35½ (43b-78b); L. 25	C.	Good. circa 990/1582.	The author's commentary on the preceding work. Fol. 1a bears the autograph of Nizāmu'd-Dīn A. & the seal of 'Āqibat Maḥmūd. Beg. قال الشیخ — السنوی — الحمد لله واسع الجود و العطا آمين See Brock. 2/251 & Sup. 2/353.
P.	'Ar. (Nasta'liq).	S. 20.1 x 14.3; F. 38½ (65b-104b); L. 25.	C.	Good. Worm-eaten. 1092/1681.	A valuable MS. copied by a's-Sayyid Muṣṭafā b. M. b. Abī Bakr al-Ḥusainī under Abū Zakariyyā Yāḥyā a'sh-Shāwī (d. 1096/1685). See fol. 66a & 104b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Sharḥu Ummī'l- Barāhīn.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Hasanī a's-Sanūsī a't- Tilimsānī (d. 895/1490).	The author himself.
(1530) "	1591 M.	"	"	"
(1509) "	8962 M.	Hāshiyatu'l- Lāzīmī wa'l-Malzūm.	"	Sa'īd al-Kafīf.
(1509) "	8962 M.	"	"	a's-Sayyid Abū 'Ab- dillāh Muḥammad al-Qiddār.
1699 "	2770 M.	al-Hāshiyah 'alā Sharḥi Ummī'l- Barāhīn*.	"	Muḥammad b. A. b. 'Arafah a'd-Dusūqī al-Mālikī (d. 1230/ 1815).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6×14; F. 40 (1b-40b); L. 25.	C.	Good. 1102/1691.	Copied by M. b. 'Al b. Hāfiẓ al-Hasāwī & collated by 'Abdu'l-Karīm al-Khalīfātī (see P. 24).
P.	" (").	S. 31.4×19.4; F. 47 (87b-133b); L. 21.	C.	Good. 1205/1791.	Copied by Tuwān Ḥāfiẓ Nawāwī b. Salīm.
P.	" (").	S. 20.4×15; F. 24 (159b-82a); L. 25.	C.	Good. 1045/1636.	A rare gloss on a difficult point of the preceding commentary. Copied by M. b. Sa'īd b. 'Abdu's-Salām b. 'Uṣmān b. Khalīl in Madinah. Fol. 159a contains the autograph of 'Abdu'l-Karīm al-Khalīfātī (see P. 24). Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْكَلَامُ عَلَى الْحَمْدِ وَآمَنَ
P.	" (").	S 20.5×14.8; F. 8 (150b-58a); L. 19.	C.	Good. 12th/18th century.	The unique copy of another gloss on the same point. Beg. قال الشیخ — محمد القدار — الحمد لله و الصلاة والسلام على مولانا محمد صائم — يعرف باقراني لوطاه
P.	" (").	S. 20.7×15.1; F. 286; L. 23.	C.	Good. 13th/19th century.	Another gloss on the same commentary * by Abu'l-H. 'A b. A. a-Sa'idi al-'Adawī (d. 1189/1775), compiled by his pupil in 1214/1799. Beg. الحمد لواجِب الوجود الذي اغرق العالم في بخار الاحسان آه See Brock. Sup. 2/353.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	<u>Sharḥu</u> <u>Ummī'l-</u> <u>Barāhīn.</u>	Abū 'Abdillāh Muḥam-mad b. Yū. b. 'U. al-Hasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).	Muhammad b. Ibrāhīm a't-Tilimsānī al-Mal-lālī.
(1530) "	1591 M.	<u>Fatḥu'l-</u> <u>Mubīn</u> <u>bi Sharḥi</u> <u>Ummī'l-</u> <u>Barāhīn.</u> "	"	Abu's-Su'ud b. 'A. al-Qastallānī al-Mak-kī al-Mālikī (d. 1035/1625-6).
(1588) "	8131 M.	I'ānatu'l- Mujiddin fi Taṣhihi'd. Dīn bi Sharḥi Ummī'l- Barāhīn.	"	a'sh-Shaikh al-Qairawānī.
(1509) "	8962 M.	<u>Sharḥu</u> <u>Ummī'l-</u> <u>Barāhīn*</u> .	"	Muhammad al-Mā-mūn b. M. al-Hafṣī (d. 1114/1702).
1700* "	1052 D.	"*	"	Muhammad b. Ma-nṣur al-Hudhudī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5×19.5; F. 21 (34b-54b); L. 21.	C.	Good. 1205/1791.	A commentary on No. 1696. Copied by Tuwān Hāj Nawāwī b. Salim. See Brock. 2/251, Sup. 2/354 & Āṣaf 2/372.
P.	" (").	S. 31.5×19.5; F. 32½ (54b-86b); L. 21.	C.	"	The unique copy of another commentary on the same work. Copied by the same scribe. Beg. الحمد لله الذي اطلع الكائنات بوعداته آه
P.	'Ar. (Nasta'līq).	S. 20.7×16.8; F. (23b-38a); L. 21.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Another commentary on the same work. Beg. بسم الله الرحمن الرحيم الموصوف بالجلال والمنعم بالاكرام آه
P.	" (").	S. 20.5×14.8; F. 33 (105b-37a); L. 19.	C.	Good. 1114/1702.	Another commentary on the same work. Fol. 105a bears the autograph of 'Abdu'l-Karīm al-Khalīfātī (see P. 24) & the seal of Jalālu'd-Dīn Ḥādar Mirathī. Beg. حمد لله من نشر اعلام الآلهة على الوجود آه See Brock. Sup. 2/354.
P.	" (").	S. 21.4×15.4; F. 38; L. 23.	C.	Good. 13th/19th century.	Another commentary on the same work. Beg. الحمد لله افتح المصطفى كتابه آه See Brock. 2/251, Sup. 2/345 & Āṣaf. 1/372.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1701 al-Kalām (b) al-'Aqā'id	1052 D.	Sharḥu Ūmri'l- Barāhīn*.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1490).	Muhammad b. Man- ṣur al-Hudhudī.
1702 "	1052 D.	"	"	"
1703 "	1073 D.	al-Ḥāshiyah 'alā Sharḥi'l- Hudhudī.	Muhammad b. Manṣur al-Hudhudī.	Nūru'd-Dīn 'Alī b. Khiḍr b. A. al-'Am- rūsī al-Mālikī al- Miṣrī (d. 1173/1760).
1704 "	4218 M.	Tanbihu'l- Gulām fī Ma'ānī 'Ilmi'l- Kalām.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1409).	Muhammad b. Fath- illāh al-Jāmi'i al- Fuḍailī al-Mālikī.
1705 "	1052 D.	al-Bahjatu's- Saniyyah 'alā Matni's- Sanūsiyyah.	"	Īsā b. 'Īsā b. A. al- Barrāwī a'sh-Shāfi'i (d. 1182/1787).

Material	Script	Size, folios & lines per page	Extent	Condition and age .	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2×16.4; F. 27; L. 17.	C.	Good. 1263/1847.	Copied by Muḥammad Šāliḥ b. M. al-Fāsi. Beg. الحمد لله الذي شهدت بوجوده جميع الكتابات آه ..
P.	,, (,).	S. 21×16.3; F. 19½ (1b-19a); L. 21.	C.	Bad. 1264/1848.	Copied by Aḥmad Man- ṣūr al-Qanā'i a'sh-Shāfi'i. Pasted over with paper.
P.	,, (,).	S. 22.3×16; F. 35; L. 25.	C. .	Good. Worm- eaten. 1183/1770.	The unique copy of a gloss on the preceding commentary, composed in 1165/1751-2. Copied by M. b. Gāshi. Beg. بقول المفتير — المعروضي — الحمد لله الذي انعم على الانسان بعمرته آه .. See Brock. Sup. 2/354.
P.	,, (,).	S. 20×16.1; F. 120; L. 24.	Inc. (The last fol. missing).	Good. 12th/18th century.	The unique copy of a detailed commentary on the same treatise. Beg. الحمد لله الذي شهدت بوجوده جميع الكتابات آه .. See Brock. Sup. 2/355.
P.	,, (,).	S. 21.9×15.3; F. 35; L. 25.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	The unique copy of an other commentary on the same treatise. Beg. الحمد لله رب العالمين — و الحمد لله الذي من اعتقاد صلاحه ولا تفتنني مخالفته آه .. See Brock. Sup. 2/354.

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	al-Mufid (<u>Sharḥu</u> Ummī'l- Barāḥīn).	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Hasanī a's-Sanūsī a't- Tilimsānī (d. 895/1409).	
(1003) "	9042 M.	<u>Sharḥu'l-</u> Muqaddi- mati's-Sanū- siyyah*.	"	Ibrāhim b. M. b. 'A. al-Bajūrī a'sh-Shāfi'i, Shaikhu'l-Azhar (d. 1277/1860).
1706 "	13388 D.	"	"	"
(1014) "	8979 M.	al-Muqaddi- mah fi'l- 'Aqā'id.	"	
(1509) "	8962 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age.	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 x 19.6; F. (17b-33b); L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1204/1790.	Another commentary on the same treatise by an anonymous author. Copied by the scribe of No. 1530. Beg. الحمد لله رب العالمين — اعلم ان العلم اما تصور و اما تصدق آه .
P.	„ („).	S. 19.7 x 15.6; F. 20 (1b-20b); L. 25.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century	Another commentary composed in 1227/1812. الحمد لله الذي توحد في ذاته آه .
P.	„ („).	S. 21.7 x 15; F. 43 (1b-43a); L. 27.	C.	Good. Copied by Ismā'il b. 'A.	1257/1841. b. Hijāzī al-Janāhī a-t-Rahmānī a'sh-Shāfi'i.
P.	„ („).	S. 20.7 x 14.2; F. 4 (253b-56b); L. 19.	C.	Good. 11th/17th century.	Another tract on the same subject. Beg. بسم الله — الحمد لله ايات اسرار او فتاوى . و ينقسم الى ثلاثة اقسام : شرعى و عادى و عقلى آه . See Brock. 2/251 & Sup. 2/355.
P.	„ („).	S. 20.5 x 15; F. 3 (215b-17a); L. 21.	C.	Slightly worm-eaten. 1102/1690.	The autograph of Abdu'l-Karim al-Khalifatī is found on fol. 215a. Beg. قال الشيخ — الحسيني — الحمد لله و الصلاة و السلام على رسول الله . الحمد لله ايات آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	<u>Sharḥu'l-</u> <u>Muqaddi-</u> <u>mah.</u>	Abū 'Abdillāh Muḥam-mad b. Yū b. 'U. al-Hasani a's-Sanūsī a't-Tilimsānī (d. 895/1409).	The author himself.
(1023) "	11548 D.	Taisīru'l- 'Iṭṭilā'i wa'l- Itqān.	Zainu'd-Dīn Abū Yaḥ-yā Ṣakariyya b. M. b. A. al-Anṣārī a'sh-Shāfi'i, <u>Shaikhu'l-Islām</u> (d. 926/1520).	
1707 "	2915 M.	al-Hadiqa-tu'l-Aniqah fi Sharḥi'l- 'Urwati'l- Waṣiqah.	Jamālu'd-Dīn M. Baḥ-raq (see P. 262).	The author himself.
(1514) "	8945 M.	al-'Aqidat-u'l-'Alwā-niyyah.	'Alā'u'd-Dīn A b u 'l-Wafā' 'Ali b. 'Atiyyah b. H. al-Hitī al-Hama-wi a'sh-Shāfi'i, 'Alwān (d. 936/1530).	
1708 "	1178 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age.	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 x 14.7; F. 30 (218b-48b); L. 25.	C.	Good. 1102/1691.	The author's commentary. Copied by M. b. 'Al. b. H. al-Hasā'ī. The auto- graph of 'Abdu'l-Karim al-Khalifati found on fol. 218a. Beg. الحمد لله و الصلاة — و بعد فهذه كلمات بقصد بها شرح ما وضعت من المقدمات آه See Brock. Sup. 2/355.
P.	,, (,,).	S. 21 x 14.7; F. 13 (234b-47a); L. 13-15.	C.	Good. 13th/19th century.	The unique copy of a small' treatise on the meaning of الاعان, الاسلام & الاخسان. Beg. الحمد لله الجرود الموفق لمن شاء من العباد لمعرفة الاعان والاخسان اه
P.	',, (,,).	S. 21.5 x 17; F. 120; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 1186/1774.	The author's commentary on his own treatise entitled al-'Urwatu'l-Waqiqah. الحمد لله الذي نشر المعلم اعلاماً آه See Brock. 2/404, Sup. 2/ 555 & Åsaf. 2/1590.
P.	,, (,,).	S. 25.3 x 18.2; F. $\frac{1}{2}$ (79a); L. 25;	C.	Good. Worm-eaten. 990/1582.	A very small treatise occupying 8 lines of the page. Beg. بسم الله — نشهد أن الله تعالى موجود واجب الوجود آه
P.	,, (,,).	S. 19.3 x 19.4; F. $\frac{1}{2}$ (18a); L. 13.	C.	Good. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	Kifāyatū'l- 'Āqil wa Hidāyatū'l- 'Āmil.	'Alā'u'd-Dīn Abu'l- Wafā' 'Alī b. 'Aṭiyyah b. H. al-Huīl al-Hama- wī a'sh-Shāfi'i, 'Alwān (d. 936/1530).	The author himself.
(1708)	1178 D.	"	"	
"	3955 M.	al-Munirah fi'l-I'tiqād.	Shamsu'd-Dīn Aḥmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī al-Ha- nafī (d. 940/1534).	
1709	11957 D.	al-I'lām bi Qawāti'il- Islām*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Haiṣamī al-Makkī a'sh-Shāfi'i (d. 974/ 1567).	
1710	1052 D.	Kitābu't- Tawḥīd (al-'Aqā'id).	Aḥmad b. 'Uṣmān b. 'A. a'sh-Sharnūbī (d. 994/1586).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3×18.2; F. 8 (79a-86a); L. 25.	C.	Good. Worm-eaten. 990/1582.	A commentary on the preceding treatise by the same author. Fol. 79a bears the autograph of Niẓāmu'd-Dīn A. b. Abī Sa'īd al-Husainī. Beg. الحمد لله شارح الصدور بنور المعرفة و الإعانات آه.
P.	,, (,,)	S. 19.3×14.4; F. 9 (9a-17b); L. 25.	C.	Good. 12th/18th century.	Copied by Muḥammad b. M. al-Āḥmadī.
P.	,, (,,)	S. 20×14; F. 14½ (128b-69b); L. 21.	C.	"	A very rare MS. of a work on the Subject. Beg. الحمد لله الذي اعمل معلم العلم و اعلامه آه. See Brock. Sup. 2/672.
P.	,, (,,)	S. 19.3×13.6; F. 110 (110b-219a); L. 15.	C.	Good. Slightly worm-eaten. 1277/1861.	A work dealing with words leading to denial of faith & composed in 942/1535. Copied by Qādi 'Abdu'l-Ḥamīd. Beg. نحمدك الله ان اطلعت لعلم القتوى في سهام التحقيق شهادا آه. See Brock. 2/388, Sup. 2/527 & Āṣaf. 2/129.
P.	,, (,,)	S. 21.8×16; F. 30; L. 21.	C.	Good. 12th/18th century.	A rare MS. Beg. الحمد لله الذي يخص اولياءه و كشف عن قلوبهم الران آه. See Brock. Sup. 2/469.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	al-'Aqīdatu'l-Kāfiyah lil-Firqati'n-Nājiyah.	Ibnu Khidr al-Badawi al-Hanafī.	
1711 ..	14011 D.	al-'Aqā'idu's-Saniyyah.	'Uşmān b. 'Isā b. Ibr. a's-Siddīqī al-Hanafī a's-Sindi al-Burhānpūrī (d. 1008/1600).	
1712 ..	11111 D.	Risālah fi'l-'Aqā'id.	Dā'ud b. Kabir a's-Sāmāni.	
(1611) ..	11100 D.	al-Khalwa-tiyyah.	Mullā Yūsuf Kūsaj (see No. 1657).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 9 (327b-35a); L. 15.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a versified treatise consisting of 226 Abyāt. Beg. الحمد لله الذي أقدس ذاته و صفاته تزمرت
P.	" (,).	S. 19.9 × 11.9; F. 49; L. 15.	C.	Badly worm-eaten, but laminated. 11th/17th century.	A rare work divided into 17 Faṣl. Written with a small Lawḥ & gold and coloured Jidwal. A seal dated 1119/1707 is affixed on fol. 1a. Beg. محمد الله على ما علينا قواعد المقادير الدينية آه See Brock. Sup. 2/994.
P.	'Ar. (Nasta'līq).	S. 19.9 × 13.1; F. 5½ (64b-69b); L. 23.	C.	Good. Worm-eaten. 1074/1664.	The unique copy of a small treatise containing answers to 10 questions put before the scholars by Mawlāzādah (d. 917/1511). Dedicated to 'Abd-u'r-Rahīm Khānkhanān (d. 1036/1627). Beg. الحمد لله خالق النعمان البشرية و واهق العقول التورية آه
P.	" (,).	S. 17.6 × 8.3; F. 24 (416b-40a); L. 31.	C.	Good. 1046/1636.	A very rare MS. copied by Mīrak Muẓaffar Bukhārī in Qaṭīl, a port of Arabia. Foll. 423-40 defective. Beg. كيف نحمدك يا من هو الحمد والحمد و المحمود آه See Brock. Sup. 2/577 & Buhār 2/119.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-‘Aqā’id.	8962 M.	Jawharatu'l-Tawḥīd*.	Burhānu'd-Dīn Abu'l-Fidā' Ibrāhīm b. Ibr. b. H. al-Laqqānī al-Mālikī (d. 1041/1631).	
1713	8667 M.	"	"	
1714	13388 D.	"	"	
1715	2663 M.	‘Umdatū'l-Murid.	"	The author himself.
1716	27923 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 x 14.3; F. 8 (285b-92b); L. 9.	C.	Good. Slightly worm-eaten. 11th/17th century.	A very famous treatise in verse containing 144 Abyāt. F. 285a bears the autograph of 'Abdu'l-Karīm al-Khalīfātī dated 1092/1681. Beg. الْمُؤْمِنُ عَلَى صَلَوةِ مَسَلَامُ اللَّهُ مَعَ صَلَوَةِ See Brock. 2/316 & 'Sup. 2/436.
P.	" (").	S. 12 x 11 2; F. 7; L. 13.	C.	Good. 12th/18th century.	Written within red Jidwal with occasional notes in the margins.
P.	" (").	S. 21.5 x 15.5; F. 8; L. 11.	C.	Good. Worm-eaten. 12th/18th century.	
P.	" (").	S. 30 x 23; F. 361; L. 33.	Inc. Vol. II.	Bad. Pasted over with paper. 12th/18th century.	The second half of the comprehensive commentary by the same author. Fol. 1a contains several autographs and seals. Beg. بِسْمِ اللَّهِ — وَ لَا خَيْرَ إِلَّا بِهِ صَلَامٌ عَلَى سَافِرِ الْأَنْتِيَابِ وَ الرَّسِيلِ أَمَّا بَعْدُ See Brock. Sup. 2/436.
P.	" (").	S. 34.8 x 21; F. 653; L. 21.	Inc. Vol. II.	Good. 1252/1833.	A copy of the preceding MS. made by M. Afḍal, M. Akbar & Mīrzā M. Bāqir b. Āgā M. H. al- Kāshmīrī a'r-Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1717 al-Kalām (b) al-'Aqā'id.	6933 M.	Hidāyatū'l-Murid bi-Jawharati't-Tawhīd.	Burhānu'd-Dīn Abu'l-Fidā' Ibrāhīm b. Ibr. b. Ḥ. al-Laqqānī al-Mālikī (d. 1041/1631)	The author himself.
1718 "	6934 M.	"	"	"
1719 "	1433 M.	Ithāfu'l-Murid bi-Sharhi Jawharati't-Tawhīd*.	"	'Abdu's-Salām al-Laqqānī (see No. 1692).
1720 "	1088 M.	"	"	"
1721	8385 M.	"	"	"
1722 "	2735 M.	al-Jawāhir-u's-Saniyyah.	'Abdu's-Salām al-Laqqānī (see No. 1692).	Shihābu'd-Dīn Aḥmad b. Ḥ. b. 'Abdi'l-Karīm al-Jawharī al-Khālidī aṣ-ṣh-Shāzīlī al-Aṣḥ'arī (d. 1182/1768-9).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 x 15.6; F. 277; L. 23.	C.	Good. Slightly worm-eaten. 11th/17th century.	The 1st edition of the concise commentary by the same author, composed in 1029/1619. Fol. 1a bears several autographs. Beg. الحمد لله الذي أفرد بوجوب وجوده آه . See Brock. 2/316 & Sup. 2/436.
P.	" (").	S. 20.7 x 15.2; F. 300; L. 19.	C.	Good. Slightly worm-eaten.	The second edition finished in 1033/1624. Copied by 'Ar. b. 'A. al-Yamānī. Several autographs on fol. 1a.
P.	" (").	S. 27.1 x 20; F. 84; L. 16-25.	C.	Bad. 1153/1740	Another commentary composed in 1047/1637. Copied by 'Alī b. 'U. b. M. Ḥaṣ-Shāfi'i. Placed in new margins. Beg. الحمد لله الذي رفع لامل السنة آه . See Brock. 2/317, Sup. 2/436 & Patnā 10/71.
P.	" (").	S. 21 x 16.3; F. 107; L. 15.	C.	Good. Slightly worm-eaten. 1197/1783.	Copied by 'Alī b. Muṣṭafā b. M. b. M. Jamil al-Hamlawī.
P.	" (").	S. 20.6 x 15; F. 85; L. 20.	C.	Good. 12th/18th century	
P.	" (").	S. 20.6 x 15.8; F. 234; L. 19.	C.	Good. 13th/19th century.	The unique copy of a gloss on the preceding commentary. Beg. الحمد لله نور قلوب عباده التوحيد آه . See Brock. Sup. 2/437.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1723 al-Kalām (b) al-'Aqā'id.	2797 M.	al-Ḥāfiyah 'alā Ithāfi'l- Muřid*.	'Abdu's-Salām al-Laqqā- nī (see No. 1692).	Muhammad b. M. b. A.'s-Sanbāwī al- Miṣīl al-Azharī al- Mālikī, al-Amīr (d. 1232/1817).
1724 "	1049 D.	Kashfu'l- Asrārī'l- Muḥarrarah.	Burhānu'd-Dīn Abu'l- Fidā' Ibrāhīm b. Ibr. b. Ḥ. al-Laqqānī al- Mālikī (d. 1014/1631).	'Abd u'l-Mu'tī b. Sālim b. 'U. a'sh- Shiblī a's-Simillāwī al-Miṣrī a'sh-Shāfi'i (d. 1127/1715).
(1706) "	13388 D.	Tuḥfatu'l- Muřid 'alā Jawharatī'l- Tawḥīd*.	"	Ibrāhīm al-Bājūrī (see P. 282).
(1509) "	8962 M.	Iqā'atu'd- Dujunnah fī I'tiqādi Ahli's- Sunnah*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. A. ʻul-Maqqārī a't- Tilimsānī al-Mālikī (d. 1041/1631).	
(468) "	13042 D.	Kitābun Wajīz fī 'Ilmi'l- Kumūni wa'l-Burūz.		

Material	Script	Size, folios & lines per page	Extent	Condition and age'	Additional Particulars
P.	'Ar. (Naskh).	S. 22.4 × 15.6; F. 150; L. 25.	C.	Good. 13th/19th century.	Another gloss on the same commentary. Beg. سبحانك ما قدرك أحد حق --
P.	,, (,,).	S. 22.2 × 18.5; F. 16; L. 22.	C.	"	Another concise com- mentary on Jawharatu't- Tawhid. Beg. الحمد لله الدائم بوجوهه أهـ See Brock. Sup. 2/437.
P.	,, (,,).	S. 21.6 × 15.2; F. 127 (48a-175a); L. 25.	C.	Good. 1268/1852.	Another commentary composed in 1234/1818. Beg. الحمد لله المنفرد بالإعدام و الإيجاد آه See Brock. Sup. 2/437.
P.	,, (,,).	S. 20.5 × 14.3; F: 17½ (41b-58b); L. 9.	C.	Good 1037/1627.	A versified treatise com- posed in 1036/1627 in Qāhirah and copied by 'Abdullāh b. Ahmad Bā- wazīr after 5 months of its composition. Fol. 41a bears the autograph of 'Abdu'l-Karīm & his son 'Alī al-Khalīfati along- with that of Ǧūlām Muhy- i'd-Dīn Mīrathī. Beg. يقول أحد الفقير المقرئ المغرب المالكي الاسمي See Brock. 2/297 & Sup. 2/408.
P.	'Ar. (Nasta'liq).	S. 23.7 × 16.5; F. 1½ (148b-49b); L. 29.	C.	Good. 11th/17th century.	The unique copy of a small treatise dealing with indivisible atom (Juz' lā- Yatajazzā). Beg. الحمد لله الذي وسعت رحمته كل شيء آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) al-Kalām (b) al-'Aqā'id	8979 M.	Ahammu'l-'Umūr.		
1725 "	8204 M.	Risālah fi'l-'Aqā'id.	Ya'qūb al-Banbānī (see No. 1682).	
1726 "	3900 D.	"	"	
1727 "	9066 M.	Risālah fi Bayāni'l-Tiqādāt.	'Umar al-Mar'ashī.	
1728 "	6180 M.	al-Fiṭratu'l-Ilāhiyyah.	al-Qāḍī Muhibbulāh b. 'Abdi'sh-Shakūr al-'Uṣ- mānī a's-Ṣiddiqī al-Bi- hārī al-Ḥanafī (d. 1119/ 1707-8).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.6 × 14.5; F. 34½ (11b-45b); L. 17.	C.	Good. 1090/1679	The unique copy of a work by an unknown author. Copied by 'Abdu'r-Rahīm b. al-Hāj 'Isā. آمنت بالله تعالى و بما جاء من عند الله تعالى — و بعد فلان يخفي علي أرباب المقول آه .
P.	'Ar. (Naskh).	S. 20.5 × 16.5; F. 26 (1a-26a); L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare work. Followed by the 1st 2 foll. of a Persian work entitled Kan-zu'l-Hidāyat by M. Bāqir b. Sharafu'd-Dīn. Beg. الحمد لله رب العالمين — اما بعد فقول التفير — محمد يعقوب البناني هذه عقائد صحيحة آه .
P.	" (").	S. 25.9 × 17.5; F. 68; L. 10.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	" (").	S. 20.3 × 16.3; F. 9 (8b-17a); L. 19.	C.	Good. circa 1109/1601.	The unique copy of a small work dealing with Islāmic beliefs, morals & deeds. Copied by 'Ālim Muham-mad b. Hamzah. Beg. الحمد لله الذي جعل ترتيب العلوم والاعمال آه .
P.	'Ar. (Nasta'līq).	S. 31.3 × 20.5; F. 6 (185b-90a); L. 19.	C.	Good. 1260/1844.	A very rare treatise dealing with the explanation of some difficult points of theology. Written within coloured Jidwal. Beg. بسم الله — اما بعد وهذه رسالة في شرح كلة جامعة و درة لامعة — سبتها بالغطرة الالئبة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(309) al-Kalām (b) al-'Aqā'id.	11472 D.	Ḍābiṭatu 'Aqā'idi'd- Dīn.	'Iṣmatullāh b. A'zam b. 'Abdi'r-Rasūl a's- Sahārapūrī al-Ḥanafī (d. 1133/1720-1).	
1729 "	5677 M.	Kitābu'l- <u>Khilāfiyyāt</u> Baina'l- Māturidiy- yah wa'l- Ashā'irah (al-Farā'id).		
1730 "	6495 M.	Mu'ayyidu'l- Afāḍil.	Muhammad Ṣāliḥ b. M. Sharīf al-Husainī al-Khairābādī (d. 1147/ 1734-5).	
1731 "	7888 M.	Sharhu'r- Risālati'l- Mubāriziy- yah fi' 'Aqā'idi'l- Islāmiyyah.	Mubāriz Khān b. Ism. b. H. b. Tātār Khān al-Hasanpūrī.	Nizāmu'd-Dīn a's- Sahāli (See No. 1670).
(1697) "	1049 D.	*al-'Aqīdat- u's-Šuğrā.	Aḥmad 'Abdu'r-Rah- mān a'n-Nahrāwī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age'	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 31.1 x 19.7; F. 9 (25b-34a); L. 20-1.	C.	Bad. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a work composed in 1097/1685-6 & dedicated to 'Ālamgīr, a Mughal king of India (1068-1118/1658-1707). Placed in new margins. Beg. بِهِ مِنْ كَلَمِهِ حَقٌّ يُتَبَا عَلَى عَقَادِهِ دِينُ الْإِسْلَامِ آهٌ
P.	'Ar. (Naskh).	S. 20.7 x 14.4; F. 24; L. 26.	Inc. (The 1st, fol. missing).	Good. 12th/18th century.	A treatise dealing with those problems of faith in which the Māturidīs differ the Ash'arīs. Composed in 1133/1720 & divided into 40 Faridah. Copied by 'Abdu'l-'Alīm al-Bulgārī. Beg. عَنِ الْوُجُودِ بِعْنَى أَنَّهُ كَانَ وَجُودًا خَاصًا آهٌ
P.	'Ar. (Nasta'liq).	S. 26.1 x 15.8; F. 93; L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy. Placed in new margins. Beg. نَحْمَدُكَ يَا مَنْ هَدَانَا طرِيقَ الْوَصْلِ يُبَدِّدُ الْأَفْقَاسَ عَيْنَةً آهٌ See Brock. Sup. 1/766.
P.	.. (..).	S. 23 x 18; F. 326; L. 16-21;	Inc.	Good. 13th/19th century.	A rare copy of a commentary on a work on theology. Written in several hands. Ends abruptly. Beg. اَشْهُدُ اَنَّ لَا إِلَهَ اِلَّا هُوَ — وَبِعِنْدِهِ شَرِحُ الرِّسَالَةِ الْمُرْزِيَّةِ آهٌ
P.	'Ar. (Naskh).	S. 21.2 x 17.2; F. 11 (1b-11b); L. 25.	C.	Good 12th/18th century.	The unique copy of a work on تَوْحِيدٍ & رسَالَةٍ الْحَمْدُ لِلَّهِ شَرِحُ صَدَرَنَا وَنُورُهَا بِنُورِ عَقَادِ الْإِيمَانِ آهٌ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1732 al-Kalām (b) al-'Aqīdah.	8625 M.	al-'Aqīdatu'l- Hasakah (Husnu'l- 'Aqīdah)*.	Shāh Waliyyullāh a'd- Dihlawī (see No. 1355).	
(797). "	15030 D.	"	"	
1733 "	6611 M.	Manhaju'r- Rashād li-Najāti'- Ma'ād.	Muhammad Shujā' b. Mu'azzu'd-Dīn al-Is- hāqī al-Ilāhābādī.	
1734 "	1052 D.	Sharḥu'l- 'Aqīdati'd- Dardīriyyah*.	Abu'l-Barakāt Aḥmad b. M. b. A. al-'Adawī al-Qāhirī al-Mālikī, a'd-Dardir (d. 1201/ 1786).	Abu'l-Khairāt Muṣ- ṭafā b. A. al-'Uqbāwī al-Mālikī (d. 1221/ 1806).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 25.3 × 17.8; F. 2, L. 21.	C.	Good. 13th/19th century.	A nice manual of Sunnī theology. Beg. الحمد لله رب العالمين آه See Brock. Sup. 2/614.
P.	" (,,).	S. 20.5 × 12.2; F. 6 (1b-6b); L. 13.	C.	Good. 1263/ 1846-7.	Copied by Ǧulām Rasūl b. Ḥāfiẓ Khair M. b. M. Salīm b. M. Ṣiddiq Panjābī in Aḥmadābād. Fol. 1a bears the seal of Jamāl-ud-Dīn Hu. Quṭbī.
P.	" (,,)	S. 23.9 × 17.9; F. 42; L. 21.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A rare MS. of a work composed before 1181/1767-8 & dedicated to Ḥāfiẓ Rahmat Khān (d. 1188/1774). Copied by M. Wāṣil for M. Akbar Khān b. Ḥāfiẓ Rahmat Khān (d. 1246/1830). With red & blue. Jidwal; & with Minhiyyāt. Beg. الحمد لله رب العالمين — ام بعد فيقول العبد — محمد شجاع بن معمر الدين اسحاقى الاهمايدى — ان بعض الاجابات والاخلاص كلفنى آه
P.	'Ar. (Naskh).	S. 21.5 × 16.7; F. 10; L. 23.	C.	Good. 1279/1862.	A commentary on 'Aqidatūd-Dardīr, composed in 1196/1782. Beg. الحمد لله وصلواته وسلام على رسوله سيدنا محمد صديق — و بعد فيقول راجي عفو المساءى مصطفى بن احمد المقدادى لما اراد الله بمحصول الخير آه

S. No. & Subject	Accn. No.	Title of Works'	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	al-Mīstāh.		
1735. "	27934 D.	Fathu'l- 'Aliyyi'l- Hamid li-Fahmi Khulāsatī't- Tawhīd.	Shamsu'd-Dīn Muham- mad b. A. b. H., al- Jawhārī al-Khalidī a'sh- Shāfi'i (d. 1215/1801).	'Abdu'l-Mu'min al- Wafā'i.
(1685) "	1049 D.	Kifāyatū'l- 'Awām*.	Muhammad b. a'sh- Shāfi'i al-Faqālī al- Miṣrī a'sh-Shāfi'i (d. 1236/1821).	
1736 "	941 D.	"	"	
1737 "	1049 D.	'Aqīdatu'l- Marzūqī (Murshidah).	Muhammad al-Marzūqī al-Ḥasanī al Miṣrī al- Azharī al-Mālikī.	
1738 "	19359 D.	Tuhfatu'l- Mutakallī- mīn.	al-Burhān al-Qurashī al-'Abbāsī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.4 × 19.4; F. 7½ (10a-17a); L. .	Inc. (The 1st fol. missing).	Good. 1240/1824.	A commentary on an anonymous treatise. Copied by Tuwān Hāj Nawāwī b. Salīm. Beg. وَشَرِهُ اُوْسُوقْ مُمْ اَنْ سَقِيْ ذَلِكَ يَنْتَعِنْ آهَ
P.	'Ar. Nasta'līq).	S. 22.4 × 16.7; F. 13; L. 11..	Inc.	Good. 14th/20th century.	A very defective copy of a commentary on a versified treatise composed in 1180/1766-70. Copied by Abu'l-Qāsim b. A. H. Rāmpūrī. Beg. اَكَ الْحَمْدُ يَا مِنْ آهَ
P.	'Ar. (Naskh).	S. 22.5 × 17.5; F. 17½ (1b-18a); L. 21.	C.	Good. 1260/1844.	Copied by Ahmād b. Muṣṭafā. Beg. الْحَمْدُ لِلَّهِ الْمُنْفَرِدُ بِالْإِجَادَ آهَ See Brock. 2/489 & Sup. 2/744.
P.	, („).	S. 23.4 × 18.5; F. 17; L. 21.	C.	Good. 13th/19th century.	Copied by Muṣād 'Alī b. Maqṣūd 'Alī. Fol. 17b bears a note dated 1270/1853-4.
P.	, („).	S. 21.8 × 16.5; F. 10; L. 24.	C.	Good. 1248/1832.	Composed in 1243/1828. Copied by Sulaimān b. 'Abdu'l-Mu'tī Mir Dād. Beg. الْحَمْدُ لِلَّهِ سَمَاءِ بَعْدَ فَيَقُولُ الْبَدْ الْفَقِيرُ إِلَى أَنَّهُ تَعَالَى مُحَمَّدُ الرَّزُوقُ — هَذِهِ عَقْدَيْدَةٌ سَمَّلَهُ يَنْتَعِنْ بِهِ الْمُتَدِّي آهَ
P.	, („).	S. 25.8 × 15.6; F. 35 (2a-35a); L. 25.	C.	Good. Slightly worn-eaten. 1278/1861.	The second copy extant of a work divided into 65 Bāb. Beg. الْحَمْدُ لِلَّهِ الَّذِي دَلَّ عَلَى وُجُودِهِ تَغْيِيرُ الْكَائِنَاتِ آهَ See Brock. Sup. 2/991.

S. No. & Subject	Accn. No.	Title of Work.	Name of Author	Name of Commentator
1739 al-Kalām (b) al-'Aqā'id.	1049 D.	Sharḥu'r-Risālah fi 'Ilmi't-Tawhid.	Muhammad a'r-Rāsinī al-Makki a'sh-Shāfi'i.	a's-Sayyid Aḥmad b. Zainī b. A. Dīḥlī n al-Makki a'sh-Shāfi'i (d. 1304/1886).
1740 "	1052 D.	"	"	"
1741 "	457 M.	Risālah fi'l-'Aqā'id.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.8 × 20.7; F. 23; L. 17.	C.	Good. 13th/19th century.	Copied by 'Ali b. Ibr. a'sh-Shāl with marginal notes. Fol. 1a bears the autograph of A. b. Sālim b. Sa'īd dated 1299/1881-2. Placed in new margins. Beg. الحمد لله — إمامي وافت قان وقت على عقبيدة مختصرة على مذهب أهل السنة آه
P.	„ („).	S. 21.6 × 16.5; F. 17; L. 19.	C.	"	
P.	'Ar. (Nasta'līq)	S. 24.9 × 17.5; F. 6; L. 7.	C.	"	A very fine copy of an anonymous treatise. Copied by Ilāhī Bakhsh Marjān-Raqam Rāmpūrī (d. 1325/1907) with a Lawh, gold and coloured Jidwal and blue Bārikā. Beg. حقائق الاشیاء ثابتة و العالم حادث قبل النهاية آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1742 al-Kalām (c) al-Ilāhiyyāt	6449 D.	al-Asmā'u'l-Husnā*.	Abū 'Abdillāh Muḥammad b. Yazid b. Mājah a'r-Raba'i al-Qazwīni (d. 273/887).	
1743 "	23 M.	"	"	
(1407) "	234 M.	"	"	
1744 "	1409 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.5×11.7; F. 11; L. 5.	C.	Good. Slightly water-stained. 987/ 1579-80.	A very fine MS. with Persian translation in the interlinear spaces. Copied by 'Imād al-Ḥasanī (d. 1024/1615) in Tibrīz with a Lawḥ, gold & coloured Jidwal and Bārīkā; & with floral designs in the interlinear spaces. Beg. وَاللهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ
P.	'Ar. (Sūlq).	S. 21.2×17; F. 12 L. 2.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 10th/16th century.	دعا، سریانی دعا & other prayers in the centre & on the margins of each page. The names are in gold & other prayers in black. Placed in new margins & pasted over with paper.
P.	'Ar. (Naskh).	S. 12.5×7; F. 1½ (10b-11b); L. 12.	Inc. (The last fol. missing).	Good. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and gold Bārīkā.
P.	,, (,,).	S. 13.4×10.2; F. 4 (1b-5a); L. 5.	C.	Good. 1262/1846.	A nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārīkā transcribed for Nawwāb S. Kalbi 'A. Khān Bahādur (see No. 1279), whose seal is affixed on fol. 1a. Folls. 5b-10a contain صارۃ تنجیۃ & other prayers while foll. 10b-16b are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1025) al-Kalām (c) al-ḥabīyyat	252 M.	al-Asmā'u'l-Husnā*.	Abū 'Abdillah Muḥammad b. Yazīd b. Mājah a'r-Raba'i al-Qazwīnī (d. 273/887).	
(1026) "	2692 M.	"	"	
(1370) "	9006 M.	"	"	
1745 "	2103 D.	"	"	
1746 "	27935 D.	"	"	
1747 "	5151 D.	"	"	
1748 "	44 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.5×20; F. 3 (18a-20b); L. 7.	C.	Good. 13th/19th century.	Written on blue paper with coloured Jidwal & Bārikā.
P.	„ („).	S. 27.3×16.6; F. 2½ (11a-13a); L. 7.	C.	„	Placed in new margins.
P.	„ („).	S. 21.1×16.2; F. 1 (31a-b); L. 26.	C.	..	
P.	„ („).	S. 21.5×14; F. 118; L. 1-2.	C.	Good. 1325/1908.	A fine copy written with nail by Mazhar 'A. Khān b. Asad 'A. Khān b. Niyāz 'A. Khān Rāmpūri (d. 1364/1945).
P.	„ („).	S. 24×18; F. 110; L. 1-2.	C.	Good. 14th/20th century.	Another copy by the same scribe.
P.	'Ar. (Nast'liq).	S. 36.8×21; F. 9; L. 6.	C.	Good. 1336/1918.	A fine copy in bold Nas-ta'liq with interlinear Persian translation. Copied by Muḥammad 'Ali Khān Khush-Raqam b. Imdād 'Ali Khān Rāmpūri (d. 1366/1947)."
P.	„ („).	S. 21.5×15; F. 40; L. 6.	C.	Good. Worm-eaten. 11th/17th century	Another collection of 950 names of Allāh with interlinear Persian translation & the numerical value of each name.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1749 al-Kalām (c) al-Ilāhiyyāt	2783 D.	al-Asmā'u'l-Husnā*.	Abū 'Abdillāh Muḥammad b. Yazid b. Mājah a'r-Raba'I al-Qazwīnī (d. 273/887).	
1750 "	1326 M.	al-Amadu'l-Aqṣā fi Ma'rifati'l-Asmā'i'l-Husnā.	"	al-Qādī Abū Bakr Muḥammad b. 'Al. b. M. al-'Arabī al-Mu'āfirī al-Ishbili al-Mālikī (d. 543/1148).
(1003) "	9042 M.	Riṣālah fi Ma'āni'i'l-Asmā'i'l-Husnā.	"	
1751 "	9021 M.	al-Manhaju'l-Hanīf.	"	Abū Bakr b. Ṣalīḥ al-Kutāmī (d. 1051/1641).
(541) "	8261 M.	Haqā'i'qu 'Ilmi't-Tawḥid (al-Ḥikmat-u'l-'Arshiyah)*.	Abū 'Alī al-Ḥusain b. 'Al. b. H. al-Bukhārī, b. Sīnā (d. 428/1037).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3 × 16.2; F. 10 L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Another collection containing more than 99 names of Allāh. Fol. 1a bears the seal of Mawlānā Sirāj A. Mujaddid Rāmpūrī (d. 1230/1815).
P.	, (,).	S. 24.6 × 16.2; F. 194 (lb-194a); L. 21.	C.	Good. Worm-eaten & water-stained. 7th/13th century.	The unique copy of a commentary on the names of Allāh. Fol. 1a bears the autographs of a'sh-Sharīf 'Alawī b. 'A. b. Hārūn, 'Abdu'l-'Azīz b. 'A. al-Qurashī and others. Beg. قال الفقية — بن العربي — الحمد لله قبل كل مقال و على كل حال آه
P.	, (,).	S. 20 × 15.7; F. 3½ (26a-9a); L. 19.	C.	Good. 1236/ 1820-21.	A small commentary on the same text. Copied by Maḥmūd, b. Sa'd. Beg. قال صاحب مختصر التزعة — قال الإمام الرازي — وللدعاع بالاسماء الحسنى شروط آه
P.	, (,).	S. 19 × 15; F. 20; L. 23.	C.	Good. Slightly worm-eaten. 13jh/19th century.	A commentary on Laṭīf, one of the 99 names of Allāh, by an author who flourished after a's-Suyūṭī (d. 911/1505). Beg. الحمد لله من شئ اصناف القطر آه See Brock. Sup. 2/457.
P.	'Ar. (Nasta'liq).	S. 20 × 13; F. 22½ (62a-84a); L. 11.	C.	Good. circa 1291/1874.	A treatise on God & his attributes. With red and blue Jidwal. Beg. الحمد لله والحمد من نعمته آه See Brock. Sup. 1/814 & Bibliographie D' Ibn Sīnā 75.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1752 al-Kalām (b) al-Itāhiyyāt	446 M.	Risālah fi'l-Qadar (al-Qaḍā' wa'l-Qadar)*.	Abū 'All al-Husain b. 'Al. b. H. al-Bukhārī, b. Sinā (d. 428/1037).	
1753 ..	9001 M.	Risālatu't- Taswiyah (al-Ajwibat- u'l-Ġazzāliy- yah)*.	Abū Ḥāmid al-Ġazzālī (see No. 1537).	
1754 ..	9038 M.	"	"	
(1750) ..	1326 M.	Qaṣdu'l- Ikīmāl bī'n- Nazari fi'l- Af'āl.	Abū Bakr b. al-'Arabī (see No. 1750).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 10; F. 18 (65b-72b); L. 27.	C.	Good. 10th/16th century.	A treatise on the decree existing in the divine mind from all eternity & the execution and declaration of it at the appointed time. Composed in Muḥarram 424/1032. Beg. حاطم الله جامعه الاخوان من لا سوا آه . See Brock. Sup. 1/819 & Bibliographie D' Iba Sīnā 197.
P.	'Ar. (Nasta'liq).	S. 19.8 × 13.9; F. 24; L. 17.	C.	Good. Worm-eaten circa 998/1589.	A treatise on the explanation of the Qur'ānic verse ، فإذا سوته و نفحت فيه من روحى . Copied by Nizāmā. Beg. الحمد لله رب العالمين — سُلْطَنُ الْأَمَامِ — عن قولِه تبارك و تَمَّالَ فَإِذَا — سوته و نفحت فيه من روحى آه . See Brock. Sup. 2/747.
P.	'Ar. (Naskh).	S. 18.1 × 15.4; F. 7; L. 25.	C.	Good. 11th/17th century.	According to the colophon, the title is كتاب الروح المضمنة لأنوار الفتوح .
P.	" (").	S. 24.6 × 16.2; F. 36 (194a- 229b); L. 21.	C.	Good, Worm-eaten & water-stained. 7th/13th century.	The unique copy of a work on the deeds of Allāh as mentioned in al-Qur'ān and arranged according to the Sūrah. Beg. قال النبي — بن العرqi — الحمد لله الذي من على الخلق بعمرته آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1755 al-Kalām (c) al-Ilāhiyyāt	2304 M.	Asrāru't-Tanzīl wa Anwāru't-Ta'wīl.	Fakhrū'd-Dīn a'r-Rāzī (see No. 1590).	
1756 "	1075 D.	Mukhtaṣaru Sharḥi'l-Ānwā' fī 'Ilmi't-Tawḥīd.	'Izzu'd-Dīn 'Abdu'l-'Azīz b. 'Abdi's-Salām b. Abi'l-Qāsim a's-Sulamī a'd-Dimashqī, Sulṭānu'l-'Ulamā' (d. 660/1262).	Waliyyu'd-Dīn al-Manfa'lī.
1757 "	444 D.	Risālah fī Du'a'i Zī'n-Nūn.	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. 'Abd-i'l-Halīm b. 'Abdi's-Salām al-Harrānī a'd-Dimashqī al-Ḥanbālī, b. Taimiyyah (d. 728/1328).	
(1757) "	444 D.	Risālah fī Kallama'l-Lāhu Mūsā.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.6 x 16; F. 157; L. 19-21.	Inc.	Good. Worm-eaten. 9th/15th century.	A very defective copy of a work dealing with the arguments proving the existence of Allāh. Beg. فَقْدْ وقت ابضا في معرفة حقيقة الله و حقيقة المكان آه See Brock. 1/507, Sup. 1/ 922 & Patna 18/158.
P.	„ („).	S. 17.5 x 14.8; F. 12; L. 27.	Inc.	Good. 10th/16th century.	An abridged edition of Sultānu'l-'Ulamā's commentary on his own work. Beg. الحدث رب العالمين — قال الإمام عن الدين بن عبد السلام — أعلم أن حقوق الله تعالى على القلوب آه See Brock. 1/431 & Berlin 2426.
P.	'Ar. (Nasta'liq).	S. 24.7 x 17.5; F. 15½ (40a-66a); L. 19.	C.	Good. Worm-eaten. 1289/1872.	A treatise on the meaning of the prayer of Yūnus, the prophet Jonah, mentioned in the Qur'ān. Beg. بِسْمِ رَبِّ الْعَالَمِينَ وَسَلَامٌ عَلَىٰ رَبِّ الْعَالَمِينَ عَنْ قَوْلِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ دُعَةُ أخِي ذَي الدُّونِ لَا إِلَهَ إِلَّا أَنْتَ مُجَاهِنَكَ أَوْ كَتَبَ مِنَ الظَّالِمِينَ آه
P.	„ („).	S. 24.7 x 17.5; F. 6 (79a-84b); L. 19.	C.	Good. circa 1290/1873.	A treatise on whether Allāh addressed His words to Moses speaking to him or not. Beg. مَسْأَلَةٌ فِي رَجُلٍ قَالَ أَنَّ اللَّهَ لَمْ يَكُنْ مُوسَى تَكَلَّمَا وَأَنَّمَا خَلَقَ الْكَلَامَ وَالصَّوْتَ فِي الشَّجَرَةِ آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1758 al-Kalām (c) al-Ilāhīyyāt	5697 M.	Kitābu'l- 'Arsh (Kitābu'l- 'Uluw).	Shamsu'd-Dīn Abū 'Abdīlāh Muḥammad b. A. b. 'Uṣmān a'z- Zahabī a'sh-Shāfi'i (d. 748/1348).	
1759 "	11091 D.	a'r-Risālat- u'sh-Shari'iy- yah fi'l- Wujūd.	al-Murtaḍā a'sh-Sharif (d. after 820/1417).	
1760 "	804 M.	Risālah fī Taḥqīqi Kalimati't- Tawḥid.	Shamsu'd-Dīn (Nūru'd- Dīn) Muḥammad b. 'A. b. M. al-Ḥusainī al- Jurjānī a'sh-Shirāzī (d. 838/1434-5)	
(1511) "	8095 M.	Risālah fī Taḥqīqi Ṣalāḥi Masā'il.	Aṣīlu'd-Dīn 'Abdullāh b. 'Ar. b. 'Abdī'l-Laṭīf al-Ḥusainī a'sh-Shirāzī al-Harawī, al-Wā'iz (d. 883/1478).	
1761 "	1829 D.	Risālah fī Taḥqīqi Kalimati't- Tawḥid.	Jalāl a'd-Dawwānī (see No. 1649).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.1 × 13.4; F. 125 (1b-125a); L. 17.	C.	Good. 9th/15th century.	A very rare copy of a work on 'Arsh (the thrown of God), composed after 698/1298-9. Beg.. الحمد لله العلي المظيم رب العرش المظيم آه See Brock. Sup. 2/47, Patnā 10/40 & Āṣaf. 1/- 932.
P.	„ („).	S. 21.5 × 16.8; F. 1½ (94b-95a); L. 22.	C.	Good. circa 1185/1772	Copied by 'Alī b. M. b. 'A. Beg. الحمد لله العلي الاعلى والصلوة على محمد المصطفى آه For the author see Brock. 2/180.
P.	'Ar. (Nasta'liq).	S. 16.2 × 11.2; F. ½ (6b-7a); L. 11.	C.	Good. 13th/19th century.	A treatise of 11 lines on the explanation of لا إله إلا الله آه. Written within coloured Jidwal. Beg. بسم الله الرحمن الرحيم ان قدرت في كلة اليهود موجود لم يلزم منه الا نفي وجود ما سوى الله آه -
P.	'Ar. (Naskh).	S. 25.3 × 17.5; F. 1 (155b-6a); L. 25;	C.	Good. 851/1447.	Written by the author himself in Harāt. Beg. بسم الله الرحمن الرحيم الامام العالم عزيز الدين الامالي تحقيق قول اهل السنة في ذلك مسايل آه -
P.	'Ar. (Nasta'liq).	S. 32.3 × 20; F. 2 (14b-16a); L. 21.	C.	Badly worm-eaten. 13th/19th century.	A treatise on the scholastic explanation of لا إله إلا الله آه. Copied by M. 'Abdu'l-Qādir, with marginal notes by M. Riḍā. Placed in new margins. Beg. الحمد لله تفرد و تمالي ان توحد آه See Brock. 2/218.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1762 al-Kalām (c) al-Ilāhiyyāt	1031 D.	a'r-Risālatu'l-Qadīmah fi Iṣbāti'l-Wājib.	Jalāl a'd-Dawwānī (see No. 1649).	
1763 "	6021 M.	"	"	
(1626) "	11170 D.	"	"	
1764 "	9088 M.	<u>Sharḥu'r-</u> <u>Risālati'l-</u> <u>Qadīmah.</u>	"	Muḥyī'd-Dīn Mu- hammad al-Qaramā- nī al-Hanafī (d. 942/ 1535-6)

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17 x 10.8; F. 25; L. 23.	C.	Good. Worm-eaten. 1040/1630.	A famous treatise on the necessary existence of God, dedicated to Abu'l-Fath Bâyazîd Khân b. M. Murâd Khân, a Sultân of Turkey (886-918/1481-1512). Copied in Aḩmad-ābâd. Beg. سچانک ما اعظم شانک آه See Brock. 2/217 & Sup. 2/307.
P.	'Ar. (Nasta'liq).	S. 21.3 x 14.2; F. 39 (61b-100a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	Copied by Muḥammad Râshîd.
P.	'Ar. (Nasta'liq).	S. 21 x 13.8; F. 17 (1b-17b); L. 25.	C.	Good. Worm-eaten. 12th/18th century.	
P.	.. (..).	S. 14.1 x 10.2; F. 38 (1b-38b); L. 19.	Inc. (The preface wanting).	Good. Worm-eaten & water-stained. circa 964/1577.	A commentary on the preceding text, composed in 926/1520 & dedicated to Ḥabībulلāh (see the next MS). Wrongly ascribed by some scholars to Jamālu'd-Dīn Maḥmūd Shīrāzī (see fol. 1a & 38b). Beg. قوله و الآخر ليس كذلك آه منه من ذم من جميع برادين آه See Brock. Sup. 2/307.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1765 al-Kalām (c) al-Ilāhiyyāt	8739 M.	Sharḥu'r-Risālati'l-Qadīmah.	Jalāl a'd-Dawwānī (see No. 1649).	Muḥyī'd-Dīn Muḥammad al-Qaramānī al-Ḥanafī (d. 942/1535-6).
1766 "	1028 D.	"	"	"
(1763) "	6021 M.	"	"	"
(1765) "	8739 M.	"	"	"
(1763) "	6021 M.	"	"	Mīrzā Jān a'sh-Shirāzī (see No. 1624).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.2×16.6; F. 32½ (36b-68b); L. 21.	C.	Good. Worm-eaten & water-stained. 992/1584.	A commentary on the preceding text. The last fol. is in a later hand. Beg. الحمد لله نقدس حمابه عن ان يكون شريعة لكل وارد آه .
P.	" (").	S. 16.6×10.1; F. 31, L. 23.	C.	Good. Worm-eaten. 1040/1630.	Copied in Ahmadābād (Gujrāt).
P.	'Ar. (Naskh).	S. 21.3×14.2; F. 51 (100b-51a); L. 15.	C.	Good. Worm-eaten. 1101/1689	Copied by Muḥammad Rāshīd.
P.	'Ar. (Nasta'liq).	S. 21.2×16.6; F. 36 (1b-36b); L. 21.	C.	Good. Worm-eaten & water-stained. 992/1584.	Another commentary composed in 977/1569-70, with copious notes in the margins by the same author. Written in the lifetime of the commentator. Fol. 1a bears the autograph of M. Hādi Ḥusainī dated 1095/1684-5 along with the seals of Musta'id Khān, Fāḍil Khān & M. 'Askarī. The 1st fol. is defective. • Beg. حدا مل يفوح نفحات الامكان بمحب وحود آه .
P.	'Ar. (Naskh).	S. 21.3×14.2; F. 87 (151b-238a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	Another commentary. Copied by Muḥammad Rāshīd. Fol. 225-38 placed in new margins. Beg. حل حلالك الله يا واجب الوحود آه . See Brock. Sup. 2/307.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1767 al-Kalām (b) al-Ilāhiyyāt	2757 M.	Sharḥu'r-Risālati'l-Qadīmah.	Jalāl a'd-Dawwānī (see No. 1649).	Mullā Yūsuf Kūsaj (see No. 1652).
1768 ,,	9311 M.	a'r-Risālatu'l-Jadīdah fī Isbāti'l-Wājib.	„	
1769 ,,	1032 D.	„	„	
(1611) ,,	11100 D.	„	„	
1770. ,,	3842 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.4 × 17.5; F. 137; L. 9-18.	C.	Badly worm-eaten. 12th/18th century.	Another commentary with Minhīyyāt in the margins. Placed in new margins. Fol. 1a bears a note dated 46 'Ālamgīrī (1114/1702-3). Beg. قال المصنف أعلم أن البراهين اثنا كأن أو لبأه See Brock. Sup. 2/307.-
P.	'Ar. (Naskh).	S. 27 × 17.5; F. 20; L. 23.	C.	Badly worm-eaten. circa 1021/1612.	Another treatise on the same subject with marginal notes. Placed in new margins. Fol. 1a bears the seal of Qādī Akram b. 'Abdu's-Šamad al-Anṣārī. Beg. له الحمد على كتبه العظيم و منتهى القدر See Brock. 2/217 & Sup. 2/307.
P.	'Ar. (Nasta'līq).	S. 17.5 × 11.2; F. 23½ (14b-37b); L. 23.	C.	Good. Worm-eaten. 1039/1630.	
P.	" (").	S. 17.6 × 8.2; F. 21½ (261b-82b); L. 30.	C.	Good. Worm-eaten. 1046/1636.	Copied by Mirak Muzafer Bukhārī in a village of Najd (Arabia).
P.	" (").	S. 24.7 × 15.4; F. 2½ (18b-20b); L. 34.	Inc.	Good. Worm-eaten. 12th/18th century.	Corresponds to fol. 1b-5a (line 20) of the MS. No. 1768.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1611) al-Kalām (c) al-Ilāhiyyāt	11100 D.	Sharḥu'r- Risālati'l- Jadīdah fī Iṣbāti'l- Wājib.	Jalāl a'd-Dawwānī (see No. 1649).	Mir Jamālu'd-Dīn Maḥmūd a'sh-Shīrāzī (d. 953/1546).
1771 "	10526 D.	"	"	"
(1611) "	11100 D.	Risālah fī Khālqi Af'āli'l- 'Ibād.	"	
(1027) "	3924 M.	"	"	
(1760) "	804 M.	" "	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 18 x 8.5; F. 55½ (355b- 409a); L. 37.	C.	Badly worm- eaten & water- stained. 1044/ 1634-5.	Copied by Mīrak Muzafrāt Bukhārī in Āgrah. Followed by a treatise on البرهان الطيفي by Mulla Jalāl (fol. 40ab). Beg. ... توكل جل جلاله ... على شمول فضائله من نواله ... من كل انتظار الكل عن ادراك وجود جماله آه - See India Office 2/368.
P.	.. (..).	S 19.9 x 14.4; F. 37; L. 19.	Inc.	Good. Slightly worm- eaten. Before 1036/1621.	Corresponds to foll. 366 (line 26)-405 (line 18) of the preceding copy. Beg. قوله كان نسبة الوجود اليهان و ذلك بناء على وحدة الوجود آه -
P.	. (..).	S. 18 x 8.5; F. 4 (257b-60a); L. 30.	C.	Good. Worm- eaten & water- stained. 1046/1636.	A treatise on خلق افعال العباد composed in 884/1480 in Qāshān for Sa'īdūd-Dīn M. al-Aṣṭāṭibādī (see the end of the next MS.). Copied by Mīrak Muzafrāt in Najd (Arabia). Beg. امانه حد الله متاح القلوب آه - See Brock. 2/218, Sup. 2/307 & Aṣaf. 2/1736.
P.	.. (..).	S. 17.4 x 13.6; F. 3 (213a-15b); L. 20.	C.	Good. Worm- eaten. 12th/18th century.	Copied by Ṣādiq b 'Alī Naqī al-Jilānī in Aṣfahān. Placed in new margins.
P.	.. (..).	S. 16.2 x 11.2; F. 6 (1b-6b); L. 11.	Inc. (The preface wanting).	Good. 13th/19th century.	Written within coloured Jidwal. Beg. بسم الله - حبي رب من كل صربى اقول ان افعال العباد دائرة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1663) al-Kalām (c) al-Ilāhiyyāt	2804 M.	Risālah fī Khalqī Af'āli'l- 'Ibād.	Jalāl a'd-Dawwānī (see No. 1649).	
(1763) "	6021 M.	Risālah fī Iṣbāti'l- Wājib.	Abu'l-Hasan b. Ahmad al-Abiwardī, Dāniš- mand (d. 965/1558).	
1772 "	8059 M.	Risālah fi'ṣ-ṣawābi wa'l-'Iqāb.		
1773 "	8531 D.	al-Burūān fī Dalālati Khalqī'l- Insāni wa'l- Hayawān 'alā Wujūd- iṣ-ṣāni'i'r- Raḥmān.	Zainu'd-Dīn 'Abdu'r- Ra'ūf b. Tāji'l-Ārifīn b. 'A. al-Haddādī al- Munāwī al-Qāhirī (d. 1031/1621).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.2 × 14.3; F. 3½ (69b-72b); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 61 (1b-61a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	The unique copy of another treatise on the necessary existance of God. Copied by Muham-mad Rashid. Fol. 1a bears the seal of Sādāt Khān 'Ālamgīr dated 1096/1684-5. Foll. 1-8 are placed in new margins. اثبات الواجب من الكلام و مفتتح الرسالة الذي اعلام فاتحة فاتحة راجحة آه
P.	'Ar. (Nasta'liq).	S. 17.8 × 11; F. 7 (14b-21a); L. 15.	C.	Good Slightly worm-eaten. 12th/18th century.	An anonymous treatise on that Allāh is not bound to reward the good-doers or punish the sinners. The last authority quoted is b. Hajar al-Haṣṣāmī (d. 974/1567). Beg. حسبي الله — شـ تعالى الحمد و لرسوله و حبيبه الصلوة و السلام من بعد آه
P.	'Ar. (Naskh).	S. 19.6 × 16.1; F. 30; L. 25.	C.	Good. 11th/17th century.	The second copy in the world of a treatise on the existance of God as proved by His creation of man & animals, composed in 1024/1615. Copied in the life-time of the author. Beg. الحمد لله تعالى و كفى آه See Brock. Sup. 2/417.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1774 al-Kalām (c) al-Ilāhiyyāt	6534 M.	a'r-Risālatu't-Tahlliyyah.	Aḥmad b. 'Abdi'l-Āḥad al-Fārūqī a's-Sihrandī a'n-Naqshbandī al-Hanafī, Mu(jaddid)u'l-Alfi' iṣ-ṣānī (d. 1034/1624).	
1775 "	23968 D.	Risālah fī Wujūdī'- Bārī.		
1776 "	1034 D.	a'r-Risālatu'l- Khāqāniyyah (Duraru'l- Farā'id).	'Abdu'l-Ḥakim a's-Siyāl- kūtī (see No. 1562).	
1777 "	3508 D.	" (a'd-Durrat- u's-ṣamīnah)	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.4 x 16.7; F. 9; L. 15.	C. *	Good. 1255/1839.	A small treatise on the dogmatic explanation of "لا إله إلا الله". Copied by Sayyid Ḥusain Shāh al-Qādirī Rāmpūrī, Beg. لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدُ رَسُولُ اللَّهِ — فَإِنْ قُلْتَ لَا إِلَهَ مِنْ تَقْدِيرٍ خَبَرْ فَإِنَّكَ تَقْدِيرُهُ أَهُمْ
P.	" (").	S. . 20 x 12; F. 2 (5a-6b); L. 11.	Inc. *	Good. Worm-eaten. 13th/19th century.	An anonymous treatise on the existence of the Creator. Beg. اعلموا ارجحكم انة ان اول ما يفهمه المسلم آه Ending abruptly: انه يمنع التتدى من طور الفطرة و ينهى عن الخوض في مسوى ذلك الا ان .
P.	" (").	S. 17.1 x 9.5; F. 14 (1b-14b); L. 21.	C. *	Good. Slightly worm-eaten. 1099/1687.	A treatise on the knowledge of God, composed in 1057/1647 (see the next copy) & dedicated to Shāhjahān (1037-68). Beg. اللهم باسمك ابتدى و بنور قدسنا امتدى آه . See Brock. 2/417, Sup. 2/614, India Office 2/372 & As. Soc. Bengāl (Ashraf 'A.) 101.
P.	" (").	S. 25.1 x 16; F. 13 (1b-13a); L. 19.	C.	Good. Slightly worm-eaten. circa 1130/1717.	Followed by a Persian letter of Sa'dullāh Khān, the Prime Minister of Shāhjahān (d. 1066/1656), addressed to the author asking him to compose a work on the subject.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1778 al-Kalām (c) al-Ilāhiyyāt	8265 M.	a'r-Risālatu'l- Khāqāhiyyah (a'd-Durrat- u'ṣ-ṣamīnah)	'Abdu'l-Ḥakīm a's-Siyāl- kūtī (see No. 1562).	
1779 "	8313 M.	Risālah fi Taḥqīqi Kalimatī't- Tawḥīd.	Muḥammad b. Yaḥyā b. 'Abdī'l-Karīm al-Lā- hawrī.	
1780 "	5571 D.	Rūḥu'l- Quds fi Sharḥi Fuyūḍi'l- Quds.	Aḥmad b. Sulaimān al- Kurdī al-Aḥmadābādī (d. 1092/1681).	Muhammad Akbar b. M. Ashraf a'd- Dihlawī al-Ġuiṛātī.
(902) "	6533 M.	Tuḥfatu'l- 'Uzamā'i'l- Akābir.	"	
1781 "	8978 M.	'Iqdu'l- La'ālī fi Bayāni 'Ilmiḥi Ta'ālā bi-Ġairi'l- Mutanaḥḥi.	Muḥammad al-Afkār- mānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 26×18.3; F. 2½ (109b-11b); L. 20.	Inc.	Good. circa 1243/1827.	Begins abruptly from the 14th line of fol. 109b & corresponds to fol. 8b, line 8—13a, line 5 of the preceding copy. Beg. بِالْجُزْءِ مِنْ حِيثُ هُوَ جُزْءٌ آتٍ
P.	'Ar. (Naskh).	S. . 19.3×13.3; F. 6; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a small treatise on the subject of No. 1747, composed in 1082/1671-2. Fol. 6b bears the autograph of Ruknu'd-Din al-Hasani dated 1134/1722. Beg. الحمد لله الذي عبد في كل معبود مسجود آتٍ
P.	„ („).	S. 21.9×14; F. 106; L. 19.	Inc.	"	The unique copy of a commentary on Fuyūḍu'l-Quds Written in the life-time of the commentator. Beg. يَا مَنْ اظْهَرَ وَجْهَهُ بِسْطَ بَاطِنَ الْوَجْدَ آتٍ
P.	„ („).	S. 20.1×17.2; F. 3 (173b-5b); L. 25.	C.	"	The unique copy of a small treatise explaining a point of al-Jalālāin (see No. 502) on the omnipotence of God. Written within red Jidwal. Beg. الحمد لله الذي أقام دعائمه التوحيد على أحكام أساس آتٍ
P.	„ („).	S. 21.2×17; F. 8; L. 21.	C.	Good. 1175/ 1761-2.	The unique copy of a small treatise on the knowledge of God. Copied by M. a't-Tūqātī, a pupil of 'Uṣmān Āfandī. Beg. الحمد لله الذي توحد لتجرب الوجود آتٍ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1782 al-Kalām (c) al-Ilāhiyyāt	5138 D.	al-'Urwatu'l-Wuṣqā.	Kamālu'd-Dīn a's-Sahā- lī (see No. 1672).	
1783	7935 M.	"	"	
1784	11106 D.	Risālah fī Taḳṣiqi Kalimatī't-Tawḥīd.	'Iṣāmu'd-Dīn Abu'l- Mufdā Ismā'īl b. M. b. Muṣṭafā al-Qūnawī al-Ḥanafī al-Ḥāfiẓ (d. 1195/1781).	
1785	8985 M.	al-'Iqdu'l- Jawharī fi'l-Farqi baina Qudratayi'l- Māturīdī wa'l-Ash'arī.	Ḍiyā'u'd-Dīn Abu'l- Bahā' Khālid b. A. b. Hu. a'n-Naqshbandī al- Mujaddidī (d. 1242/ 1827).	
(1778)	8265 M.	Risālah fī Mabāhiṣi'r- Ru'yah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5×23.4; F. 50 (140a-89b); L. 25.	C.	Good. Worm-eaten & water-stained. 1253/1837.	A work dealing with some important problems pertaining to the world & its Creator. Copied by 'Abdu'r-Rahīm with Minhiyyāt in the margins. الحمد لله الذي اعطى كل شيء عذله ثم هدى آه See Brock. Sup. 2/624 & Patnā 21/128.
P.	" (").	S. 32.3×22; F. 126; L. 19.	C.	Good. 1279/ 1862-3.	
P.	" (").	S. 15.8×10; F. 7½ (29b-36b); L. 19.	C.	Good. 13th/19th century.	A treatise on the subject of No. 1747. Beg. الحمد لله الذي جعل التوحيد مفتاح الجنة آه
P.	'Ar. (Naskh).	S. 21.4×15.6; F. 11; L. 16;	C.	Good. 1240/ 1824-5.	The unique copy of a treatise dealing with difference of opinion on the meaning of قدرة between Ash'aris & Māturīdis. Fol. 1a & 11b contain the seal of Sulaimān al-Khāndī. Beg. الحمد لله فاطر السموات والارض آه See Brock. Sup. 2/909.
P.	'Ar. (Nasta'liq).	S. 26×18.3; F. 2 (108a-9b); L. 20-22.	Inc.	Good. circa 1243/1827.	A small treatise on the possibility of God's being visible to human eyes. Breaking abruptly at the end of the 13th line of fol. 109b. Beg. منك بداية النظر و اليك نهايته يا من يور آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1786 al-Kalām (c) al-Ilāhiyyāt	3799 M.	Risālah fī Mabḥaqi't- Tanāsukh.		
1787 "	989 D	Sharḥu'r- Risālah fī 'Imā'l-Wājib.	Waliyullāh b. Ḥabīb- illāh b. Muhibbillāh al- Anṣārī al-Laknawī al- Ḥanafī (d. 1270/1853).	
1788 "	2331 D.	a't-Tuhfatu'z- Zākiyyah fī Bayāni'l- Qurbi wa'l- Iḥāṭati wa'l- Ma'iyyah.	'Abdu'l-Qādir b. al- Qādi Aḥmad (d. after 1308/1890-?).	
(929) al-Kalām (d) al-Malā'i- kah.	6527 M.	Risālah fī Iṣābatī'l- Malā'ikati fi'l-Ākhirah.	Jamālu'd-Dīn Muham- mad b. 'Abdi's-Salām a'n-Nās'ī.	
(541) al-Kalām (e) a'n- Nuḥuwwah	8261 M.	Risālah fī Taḥqīqi'n- Nuḥuwwah*.	b. Sīnā (see No. 1752).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.3 x 15.7; F. 9; L. 13.	C.	Good. circa 1268/1852	A treatise on transmigration of souls. Written within red & blue Jidwal. بسم الله — أما بعد فهذه رسالة جزرها لن اشارته حكم و اطاعته غم في مبحث التفاصي آه.
P.	„ („).	S. 23.3 x 18.8; F. 80; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary on a work dealing with Divine knowledge by the same author. Composed in 1206/1392. Copied by Mangli Lāl. Beg. الحمد لله هو مبدأ النور والظهور آه.
P.	'Ar. (Naskh).	S. 19.4 x 15.1; F. 26; L. 17.	C.	Good. 1294/1877.	The unique copy of a treatise composed & copied by the author in 1294/1877. Beg. الحمد لله الذي خلق السموات والسموات العلى آه.
P.	'Ar. (Nasta'liq).	S. 22.6 x 16; F. 2½ (27b-29b); L. 25.	C.		Beg. سئل القاضي الفاضل جمال الدين محمد بن عبد السلام ما صورته الحمد لله وحده — سوال اصلاح الله — فاجاب بما صورته الحمد لله آه.
P.	„ („).	S. 20.7 x 12.9; F. 12 (530b-41a); L. 11.	C.	Good. 1291/1874.	A treatise on the philosophical explanation of prophethood & some allied problems. Written on blue paper within red & blue Jidwal. Beg. سأله اصلاح الله تعالى ان اجعله جعل ما خاطبته به في ازالة الشكوك المتاكدة عندك في تصديق النبوة آه. See Bibliographie D' Ibn Sina P. 2.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1789 al-Kalām (e) a'n- Nubuwwah	1277 D.	Risālah fī Taḥqīqi'n- Nubuwwah.	b. Sīnā (see No. 1752).	
(1346) "	9063 M	Kashfū'l- Wādīh 'anī'l- Mawāhibi wa'l-Qarā'ih.	Jamālu'd-Dīn 'Abdul- lāh b. 'A. b. Ayyūb al- Makhzūmī a'd-Dimash- qī a'sh-Shāfi'i al-Qādirī (d. circa 840/1436-7).	
1790 " "	8059 M.	Risālah fī Tafḍīlī'l- Ānbiyā'i 'ala'l-Malā'i- kah.	Mu'īnu'd-Dīn Muḥam- mad b. 'Ar. b. M. b. 'Al. al-Ḥasanī al-Ḥusai- nī al-İjī a'sh-Shīrāzī al-Makkī (d. 906/1500-1).	
(1764) " "	9088 M.	a't-Tawjīh fī Tashbihi't- Taṣliyah.	Jalāl a'd-Dawwānī (see No. 1649).	
1791 " "	8678 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.2 × 15.5; F. 7 (13b-20b); L. 15.	C.	Good. Worm-eaten. 1256/1840.	
P.	'Ar. (Naskh).	S. 18.4 × 16.2; F. 12 (28b-39b); L. 15,	C.	Good. 9th/15th century.	The unique copy of a work on difference between الاستدراج & معونة, كرامة, معجزة الفرور. Copied by the author. الحمد لله منزل القرآن — . و بعد فهد الرسالة فارقة بين لمجردة والكرامة و المعونة وبين الاستدراج و الفرور آه ..
P.	'Ar. (Nasta'liq).	S. 17.5 × 10.9; F. 33 (1b-33b); L. 15.	Inc.	Good. Worm-eaten. circa 1050/1640.	The unique copy of a work proving that Prophets are superior to Angels. Beg. إياك نحمدك يا مقوم و إياك نعبد يا مقيم الخلق آه ..
P.	,, (,,).	S. 14.1 × 10.4; F. 2 (39b-40b); L. 17.	C.	Good. Worm-eaten. circa 964/ 1556-7.	A very rare treatise on the similitude found between M. & Abrahām in the prayer for the Prophet. Copied by Ǧūlām 'Alī b. M. al-Astarābādī. و له ألم و على نبي الصلوة و السلام آه .. See Brock. Sup. 2/307.
P.	,, (,,).	S. 26.9 × 17.7; F. 1½ (15b-16a); L. 16-20.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Aṣizullāh b. Mīr Hidāyatullāh b. Mīr Imāmī al-Harawī a'd-Diblawī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1791) al-Kalām (e) a'n- Nubuwah	8678 M.	Risālah fī Tawjīhi't- <u>Tashbih</u> .	Mīrzā Zu'lfiqār.	
(1791) "	8678 M.	"	Mullā Ṣāfi.	
(1791) "	8678 M.	"	Mullā Yūsuf Kūsaj (see No. 1657).	
1792 "	8702 M.	"	Jamil.	
(1792) "	8702 M.	Sharḥu'r- Risālah fī Tawjīhi't- <u>Tashbih</u> .		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.9 × 17.8; F. 3½ (1b-4a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A refutation of the preceding work. Copied by the same scribe. Placed in new margins. Beg. بسم الله — اعلم ان العالم الرباني و الحقائق الدوائني — قد نقل عن بعض كبراء زمانه توجيهًا في تصحيح التشبيه آه .
P.	„ („).	S. 26.7 × 17.8; F. 3 (4b-7a); L. 17-18.	C.	”	Another treatise on the same subject in which the author has refuted the views of Mirzā Zulfiqār. اعلم ان العلامة الدوائي رح قدار تضيىء توجيه بعض اصحاب زمانه على تشبيه الصلوة على سيدنا (محمد) وعلى آله عليهم الصلوة والسلام آه .
P.	„ („).	S. 26.9 × 17.8; F. 1½ (7b-8b); L. 17.	C.	”	Another treatise on the same subject. Beg. بسم الله — يقال اولا ان المشبه هو الصلوة المطلوبة بعینة الامر لغير المهاصل . كما هو مقتضى الطلب آه .
P.	„ („).	S. 20.6 × 16.6; F. 4 (24b-27b); L. 18-21.	C.	Bad. In a brittling condition. 13th/19th century.	Another treatise in refutation of Mirzā Zulfiqār. الحمد لله رب المؤمنين بصلوة حبيبه الذي يشتمل اسمه كلة المد للنظم آه .
P.	„ („).	S. 20.6 × 16.6; F. 3½ (27b-30b); L. 18-21.	C.	”	A commentary on an anonymous work on the same subject. Beg. بسم الله — اشتكروا في تصحيح التشبيه الذي وقع في قوله اللهم صل على محمد و على آل محمد كا صليت آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1791) al-Kalām (e) a'n- Nubuwah	8678 M.	al-Ajwibatu'l- Iṣnā 'Aṣhar.	'Abdu'l-Ḥaq a'd-Dih- lawī (see No. 1408).	
1793 "	9064 M.	Risālah fī Taḥqīqi Ma'na'n- Nabiyyi wa'r-Rasūl.	'Abdu'l-Bāqī b. Tūrsūn a'r-Rūmī (d. after 1005/ 1596).	
1794 "	6534 M.	Risālah fī Iṣbāti'n- Nubuwah.	Mujaddidu'l-Alfi'g-Sāni (see No. 1774).	
(546) "	1068 D.	Iḥāfu'l- Azkiyā' bi-Taḥqīqi Ma'salati 'Iṣmāti'l- Anbiyā'.	a's-Sayyid Aḥmad b. M. b. 'A. al-Hasanī al- Ḥamawī al-Hanafī (d. 1098/1686-7).	
1795 "	1955 M.	Tuḥfatu'l- Akhillā' fī 'Iṣmati'l- Anbiyā'*.	Mullā Dūst Muḥam- mad b. Amīr Muḥam- mad al-Kābulī.	

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P.	'Ar. (Nasta'liq).	S. 26.9 x 17.8; F. 6 (9b-15a); L. 23.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another work on the subject of No. 1747. Beg. اللهم يا رب صل وسلم على سيد انباءك و افضل رسالتك محمد و على آله و بيه و بيه فقد وقع الكلام بين طهارتنا و طال البحث في التبيه الوارد في الحديث آه.
P.	'Ar. (Naskh).	S. 20 x 13.2; F. 20; L. 19.	C.	Good. 11th/17th century.	The unique copy of a work on the meaning of الحمد لله الذي رسول ونبي بعث لنا افضل الرسل آه.
P.	'Ar. (Nasta'liq).	S. 23.9 x 17.1; F. 26; L. 15.	C.	Good. Slightly worm-eaten. 1255/1839.	A treatise on prophet-hood. Copied by Sayyid Husain Shāh Bukhārī al-Qādirī a'r-Rāmbūrī. Beg. الحمد لله الذي ارسل رسوله بالهدى آه.
P.	" (").	S. 16.9 x 13.7; F. 5½ (21b-26b); L. 13.	Inc.	Good. water-stained. 11th/17th century.	The unique copy of a treatise dealing with the sinlessness of prophets. Beg. الحمد لله الذي خص الانبياء بالعصمة و اديم بالمعجزات و ياهر بالحكمة آه.
P.	" (").	S. 19.8 x 15.5; F. 171; L. 12-13.	C.	Good. 1291/1874.	Another work on the same subject, composed in 1191/1777. Copied by M. Ya'qūb Khān at the instance of Nawwāb M. 'A. Khān, a ruler of Tonk (Rājasthān) in Lahore. Presented to the library by 'Ibādullāh Khān, Nā'ib of Tonk State on the 13th of May 1875. Beg. الحمد لله الذي بعث الانبياء و ارسل لتبليغ احكامه آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1778) al-Kalām (e) a'n- Nubuwah	8265 M.	Risālatu Imkāni'l- Misl.	Jamālu'd-Dīn A b ū 'Abīllāh Muḥammad Ḥasan 'Alī b. 'Abdī'l- 'Alī al-Hāshimī al-Lak- nawī a'sh-Shāfi'I (d. 1255/1839).	
1796 "	913 D.	al-Qaḍību'l- Maslūl li-Qaṭ'i Jidi'l- Khaṭībi'q- Dālli'q- Dālūli'l- Makhzūl.	'Alī b. M. al-Mīlī 'al- Jamālī al-Maḡribī al- Mālikī (d. 1248/1833).	
(930) al-Kalām (f) Ābā'u'n- Nabīyyi wa Ālūhū.	11233 D.	al-Fawā'idu'l- Kāmilah (a'ī-Ta'zīmu wa'l-Mfn- nah)*.	Jalāl a's-Suyūṭī (see No. 1247).	
1797. "	17146 D.	Risālah fī Ma'na'l- Maḥabbati li-Āli Muḥammad.	Muḥammad Ṣādiq al- 'Uṣmānī al-Hanafī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.2 × 18.3; F. 3 (105a-7b); L. 20-22.	C.	Good. circa 1243/ 1827-8.	A small treatise proving that Allāh can create a man similar in qualities to the Prophet Muhammad. Beg. الحمد لله وحده و الصلاة والسلام عل من لا ينادي آه -
P.	'Ar. (Naskh).	S. 21.2 × 15.9; F. 86; L. 23.	C.	Good. Slightly worm-eaten. 1248/1832.	The unique copy of another work on the sinlessness of the Prophet. Copied by M. b. Ġunaim b. M. al-Manyāwī a-sh-Shāfi'i al-Khalwati al-Azhari. اعوذ بالله من الشيطان الرجيم — الحمد لله الذي أرزق كتابه المبين و بين فيه غاية التبيان آه -
P.	,, (,,).	S. 20.6 × 16; F. 17½ (22a-39b); L. 25.	C.	Good. Water-stained. 12th/18th century.	A treatise dealing with the faith of the parents of the Prophet and with that they are in Paradise. Placed in new margins. الحمد لله — انتقمت بان المختار ان ام النبي صلعم موحدة آه - See Brock. 2/147 & Sup. 2/183.
P.	'Ar. (Nasta'līq).	S. 26.5 × 18.6; F. 1½ (10a-11a); L. 31.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A small treatise on the meaning of بُعْدَةَ آلِ مُحَمَّدٍ بِاسْمِكَ يَا فَاتِحَ وَبِكَ نَسْمِينَ حَدَّا لَكَ وَصَلَوةً عَلَى حَسِيبٍ آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(902) al-Kalām (f) Ābā'u'n- Nabīyyī wa Āluhū.	6533 M.	Qurratu'l- 'Ain.	'Abdu'l-Karīm al-Khalī- fati (see P. 220).	
1798 "	17147 D.	Risālatu's- Surūri wa'l-Farah.	Muhammad al-Mar- 'ashi Sāchaqlīzādah (d. 1150/1737).	
1799 "	1313 M.	İlhāmiyyat- u'l-Murādāt.	Mir Sayyid Sharif Muhammad Akbar b. Sayyid Miyān Muham- mad.	
1800 "	27951 D.	Risālah fī Bashāratī'l- Jannati li-Fātimah wa'l- Hasanain.	Salāmullāh b. Shaikhī'l- Islām b. Fakhri'd-Dīn b. Nūri'l-Haq b. 'Abd- i'l-Haq al-Muḥaddiṣ a'r-Rāmbūrī (d. 1229/ 1814).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 17.5; F. 4 (184b-7b); L. 25.	C.	Good. 12th/18th century.	A work proving that H. & Hu. are not inferior to the last 6 out of the 10 companions assured by the Prophet to enter Paradise. Written within red Jidwal. Beg. أَنْدَلَّتُ الَّذِي سَلَكَ مَا مَسَّالَكَ الرَّصْوَانَ آهٌ
P.	„ („).	S. 28 × 19; F. 8; L. 15-26	C.	Good. Worm-eaten, but lamination 1254/1839.	A rare work on the faith of the parents of the Prophet. Copied by M. Mir in Barûch in the house of Nawwâb Mir Husâmu'd-Dîn Hu. Khân Bahâdûr. Beg. بِسْمِ اللَّهِ وَمُحَمَّدِ آهٌ See Brock. Sup. 2/498.
P.	„ („).	S. 24.3 × 15; F. 236; L. 13.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of a work on the dignity & honour of the family of the Prophet with several other theological problems. Beg. أَنْدَلَّتُ عَلَى مَا انْتَمْ عَلَيْنَا مِنْ سَوْا نَفْسِنَا وَلَوْا حَقَّنَا آهٌ
P.	'Ar. (Nasta'ilq)	S. 24.2 × 15.9; F. 3; L. 17.	C.	Good 12th/18th century.	The unique copy of a small treatise proving that Fâtimah, the youngest daughter of the Prophet & her two sons were given the good news of living in Paradise. Copied in the life-time of the author. The seal of Nûru'l-Islâm, a son of the author is borne on fol. 1a. Beg. أَنْدَلَّتُ رَبَّ الْمَالِكِنَ — وَبِدِنْ قَدَرْ زَعْمَ بِعَضِ عَوَامِ بَلْدَنَا هَذَا آهٌ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1801 al-Kalām(f) Ābā'u'n- Nabiyyi wa Āluhū.	16092 D.	al-'Aqīdatu'l- Maḥmūdah.	Muhammad 'Abdullāh al-Khurāṣānī a'n-Nahr- wālī.	
1802 al-Kalām (g) al-Ākhīrah.	2327 D.	a'd-Durrat- u'l-Fākhirah fi Kashfū 'Ulūmu'l- Ākhīrah*.	Abu'l-Hāmid al-Ġazzālī (see No. 1537).	
(671) "	1067 D.	al-Ajwibah 'anī'l- As'īlah.	Shihābu'd-Dīn Abu'l- Fadl Aḥmad b 'A. b. M b Ḥajar al-'Asqalā- ni al-Miṣrī a'sh-Shāfi'i (d. 852/1449).	
(917) "	3923 M.	al-Khiṣālu'l- Mukaffirah li'z-Zunūbi'l- Muqadda- mati wa'l- Mu'akhkha- rah.	"	
(929) "	6527 M.	Kitābu't- Taḡbit 'Inda't-Tab- yīt*.	Jalāl a's-Suyūṭī (see No. 1274).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6 x 13.2; F. 14; L. 12.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a small treatise on the companionship of Mu'āwiyah b. Abū Sufyān, composed in 1262/1846, for Maḥmūd Miyān Chishṭī Ahmadābādī (d. 1277/1861). Beg. الحمد لله ما قبل الملائكة الاعلام في شأن امير معاوية ابن ابي سفيان - الجواب - الحمد لله الذي هدانا للإسلام آه -
P.	'Ar. (Nasta'līq).	S. 24.5 x 16 F. 12; L. 24-30.	C.	Good. Worm-eaten. 11th/17th century.	An eschatological tract. Beg. الحمد لله الذي خص نفسه بالدّوام آه - See Brock. 1/421 & Sup. 1/746.
P.	'Ar. (Naskh).	S. 20.7 x 18.1; F. 2½ (9b-12a); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	The unique copy of a work containing answers to 29 questions. Beg. صورة نقوي - فاجاب الحمد لله - اما السؤال الاول، و هو هل يقدّم الميت آه - See Brock. Sup. 2/75.
P.	,, (,,).	S. 17.7 x 12.9; F. 5 (23b-8b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A treatise dealing with deeds the doer of which gets rid of all his sins. Beg. الحمد لله غافر الذنوب و ان علّمت آه - See Brock. 2/69 & Sup. 2/74.
P.	,, (,,).	S. 22.6 x 15.7; F. 4 (16a-19b); L. 25.	C.	Good. 1139/ 1726-7.	A versified tract on the trial of a dead in his tomb. Beg. الحمد لله على الاسلام و الشكر لله على الانعام آه - See Brock. 2/152, Sup. 2/187 & Patnā 25/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(639) al-Kalām (g) al-Ākhirah.	1068 D.	Kitābu't-Taṣbit, 'Inda't-Tab-yīt*.	Jalāl a's-Suyūṭī (see No. 1274).	
1803 ..	4228 M.	Fatḥu'l- Gafūr bi Sharḥi Manzūmati'l- Qubūr.	"	Shihābu'd-Dīn Ab- mad b. Khalīl b. Ibr. a's-Subkī a'sh-Shāfi'i (d. 1032/1623).
1804 ..	6355 D.	"	"	
1805 ..	5540 M.	al-Qawlū'l- Mukhtaṣar fi 'Alāmāti'l- Mahdiyyi'l- Muntazar.	b. Hajar al-Haiṣamī (see No. 1345).	
(1514) ..	8945 M.	Talkhiṣu'l- Bayān.	"	
1806 ..	1593 M.	Bahjatu'n- Nawāzir bi Ijtīnābi'l- Kabā'ir.	Abḥmad b. M. b. M. a's-Ṣafadī a'd-Dimash- qī al-Ḥanafī, Imāmu'd- Darwīshiyah (d. 1100/ 1688).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age.	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 × 12.6; F. 8½ (13b-21b); L. 12-14.	C.	Good. 13th/19th century.	
P.	„ („).	S. 19.9 × 16.2; F. 91; L. 21.	Inc.	Bad. Brittle & pasted over with paper. 11th/17th century	A commentary on the preceding text. An autograph dated 1014/1606 is found on fol. 1a. Beg. الحمد لله الباقي بعد فناء خلقه آه See Brock. 2/151 & Sup. 2/187.
P.	„ („).	S. 34.7 × 21.2; F. 90; L. 21.	Inc.	Good. 1349/1930.	A copy of the preceding MS. made by M. Afḍal Khān Rāmpūri.
P.	„ („).	S. 22.1 × 15.5; F. 7½; (95b-102b); L. 21-25.	C.	Good. Slightly worm-eaten. circa 1198/1784.	A tract dealing with the signs of the arrival of al-Mahdī. Beg. الحمد لله حد ايلق تعلم سلطنه آه See Brock. 2/388 & Sup. 2/528.
P.	„ („).	S. 25.2 × 18; F. 2½ (99a-101a); L. 25.	C.	Good. Worm-eaten. circa 990/1582.	Another tract on the same subject composed in 931/1524-5. Beg. الحمد لله رب العالمين آه See Brock. Sup. 2/529.
P.	„ („).	S. 20.3 × 14.2; F. 122; L. 17.	C.	Good. 1099/1687.	The author's commentary on his own poem, composed & copied by him in 1099/1687. Beg. الحمد لله الذي وفق من اختباره لاجتناب الكبار و الصغار آه See Brock Sup. 2/458.

S. No. & Subject	Acen. No.	Title of work	Name of Author	Name of Commentator
(554) al-Kalām (g) al-Ākhirah.	1069 D.	Risālah fi Aḥwālī Aṭfāli'l- Muslimin.	Muhammad al-Birkili (see No. 1509).	
(671) "	1067 D.	al-Ajwibatu'l- Muṣīdah 'ala'l-As'ila- ti'l-'Adīdah.	Najmu'd-Dīn Abu'l- Mawāhib Muḥammad b. A. b. 'A. a's-Sikā- darī al-Ğaiṭī a'sh-Shāfi'i (d. 981/1573).	
1807 "	1178 D.	"	"	
(1091) "	143 D.	"	"	
1808 "	9022 M.	"	"	
(1091) "	143 D.	al-Ajwibah 'ala'l-As'ilah.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.2 x 18; F. 11 (1a-11a); L. 40-49.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A rare work on the state of Muslim children after death & some allied problems. Beg. الحمد لله الذي خلق الانسان من ملائكة كالنخار آه .
P.	" (").	S. 21 x 18.4; F. 6½ (12b-18b); L. 27-29.	C.	Good. Water-stained. 11th/17th century.	A work containing answers to questions pertaining to the after-death state of a dead person, composed in 974/1567. Beg. الحمد لله و كفى — و بعد مقدمة ف رقمة من اسئلة عديدة آه . See Brock. 2/339, Sup. 2/468 & Åsaf 1/604.
P.	" (").	S. 19.4 x 15.5; F. 16; L. 21.	C.	Good. 1084/1673.	
P.	" (").	S. 19.8 x 15.4; F. 14½ (20b-34a); L. 17;	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within floral red Jidwal.
P.	" (").	S. 20.4 x 15.5; F. 11; L. 25.	C.	Good. 12th/18th century.	
P.	" (").	S. 19.8 x 15.4; F. 14½ (20b-34a); L. 17.	C.	"	Written within red Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1809 al-Kalām (g) al-Ākhirah.	8961 M.	al-Muqaddi- matu's- Sālimah fi Khawfi'l- Khātimah.	'Alī al-Qāri (see No. 1266).	
(552) "	143 M.	Mukhtaṣaru Kitābī'l- Ishā'ah fi 'Ashrāṭi's- Sā'ah*.	Muhammad b. 'Abdi'r- Rasūl b. 'Abdi's-Sayyid al-Hasanī al-Barzanji al-Madani a'sh-Shāfi'i (d. 1103/1691).	Badrū'd-Dīn Abu'l- Baqā' Ḥasan b. 'A.b. Yahyā al-'Ujaimī al- Makki (d. 1113/1702).
(552) "	143 M.	Risālah fi't- Tawbah.	"	
1810 "	1478 D.	al-Kawkab- u'l-Munīru's- Sāri.	'Alī b. Ibr. a's Sātūl a'l-Taḥarrūl a'sh-Shā- fi ī.	
(1675) "	14095 D.	Risālah fi'l- Ma'ād.	Shāh 'Abdu'l-'Aziz a'd- Dihlawī (see P. 220).	
1811 "	2883 M.	Hallu'l- Uqūdi'l- Arba'ah.	Aḥmad 'Alī b. Ḡulām Hu b. Sa'dillāh al- 'Abbāsī al-Chirayyā- kūlī al-Ḥanafī (d. 1272/ 1856).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 x 18.7; F. 3 (18b-21b); L. 27.	C.	Good. Slightly worm-eaten. 13th/19th century.	A rare tract on that a Muslim must always be careful of his end. Beg. الحمد لله الذي مدانا الى الصراط المستقيم و دلنا الى الطريق القويم آمـ۔ See Brock. 2/395, Supr 2/540 & Patnā 25/127.
P.	" (").	S. 20.5 x 15.9; F. 27 (42b-68b); L. 25.	Inc.	Good. Worm-eaten. 12th/18th century.	An abridgment of the 1st Bāb of a work on the signs of resurrection. With red Jidwal. Beg. الحمد لله و به الاستفادة آمـ۔ See Brock. Sup. 2/537.
P.	" (").	S. 20.5 x 15.9; F. 5 (73b-78a); L. 25.	C.	Good. 12th/18th century.	A tract on sincere repentance. Written within red Jidwal. Beg. الحمد لله رب العالمين آمـ۔ See Brock. Sup. 2/537.
P.	" (").	S. 19.2 x 15.3; F. 27; L. 21.	C.	Good. Slightly worm-eaten. 1117/1705.	The unique copy of a treatise on the Day of Judgement. Copied by Sharafu'd-Dīn a'd-Daman-hūrī. Beg. الحمد لله الذي رسم في جميع مصنوعاته آمـ۔
P.	'Ar. (Nasta'līq).	S. 25.9 x 15.2; F. 2½ (104b-6b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A tract on the resurrection of the mortal body. Beg. سبحان الله الذي خلق الانسان من طين آمـ۔
P.	" (").	S. 28.8 x 19; F. 3½ (77b-80b); L. 21.	C.	Good. 1276/1880.	A treatise on some theological problems, with a small preface by Naṣrul-lāh Khān Khurjawi (d. 1299/1881-2). Beg. الحمد لله حل عورا علينا آمـ۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1812 al-Kalām (g) al-Ākhirah.	5333 D.	HaJJu'l- 'Uqūdī'l- Arba'ah.	Ahmad 'Alī b. Ḥulām Hu. b. Sa'dillāh al-'Ab- bāsī al-Chirayyakūtī al- Hanafī (d. 1272/1856).	
1813 "	8158 M.	Risālah li- Iṣbāti'l- Ma'ād.		
1814 al-Kalām (h) a'r-Rasā'il- u'l-Mutā- farriqah.	4172 M.	Sultānu'l- Haramain wa Imāmu'l- Qiblatain.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī	
1815 "	3598 D.	Kun Faya- kūn.	„	
(1816) "	3598 D.	Risālah fi'z- Zabb.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21 x 11.7; F. 5; L. 16.	C.	Good. 14th/20th century.	
P.	,, (,,).	S. 29.5 x 19.7; F. 11; L. 18.	C.	Bad. In a brittling condition. 13th/19th century	An anonymous treatise on resurrection. Beg. الحمد لله رب العالمين — اما بعد فهذا رسالة لاثبات المقاد في ابطال اهل الناد آه
P.	'Ar. (Naskh).	S. 26.8 x 18.8; F. 128; L. 22.	C..	Good. Worm-eaten. 1274/1858.	A work proving that every Muslim must obey the order of the Turkish caliph & follow the Hanafi laws adopted by that caliph. Composed in 1272/1855-6. Beg. الحمد لله مناه الكلال النام لله، لأن ذاته واجب الوجود و ما سواه ممكن الوجود و ممتنع الوجود آه
P.	,, (,,).	S. 19.3 x 13.6; F. 119½ (1b-120a); L. 18.	C.	Good. 1275/1859.	Another treatise on the same subject, composed in 1275/1859. Fol. 1a bears the author's seal dated 1285/1868. Beg. الحمد لله هو مومن فالخالق عنه كافر آه
P.	,, (,,).	S. 19.3 x 13.6; F. 5 (120b-25a); L. 18-19.	C.	"	A treatise on the annual sacrifice, composed in 1275/1859. Beg. الحمد لله جعل الحلال عن المحرام مفاصلا آه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1816 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3602 D.	Risālah fi'z- Zabḥ.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
(1816) "	3602 D.	Imānūllāhi'l- Ḥamid.	"	
(1816) "	3602 D.	Ba'atu'r- Ridwān.	"	
(1816) "	3602 D.	Tawbatan- Naṣūhā	"	
1817 "	2528 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3×14.5; F. 8 (1b-8b); L. 18.	C.	Good. circa 1277/ 1860-1.	Another treatise on the same subject. Beg. الحمد لله في ملكه قال من الملك اليوم ش الوحد القبار آه .
P.	" (").	S. 18.3×14.5; F. 22 (35b-56b); L. 18-19.	C.	Good. circa 1275/ 1858-9.	A treatise proving that the faith must be in accordance with the Qur'añ. Beg. الحمد لله لانه واجب الوجود و الا فلا يكون الوجود لازماً لانه وهذا خلف لكونه ممنوعاً و ما سواء اما مقتضى فهو مذموم آه .
P.	" (").	S. 18.3×14.5; F. 34 (57b-90b); L. 18.	C.	Good. circa 1277/ 1860-1.	A treatise proving that every Muslim must obey the Turkish Caliph, composed in 1275/1858-9. Beg. الحمد لله رب العالمين و هذا خبر الله في بين الرب و المربي تغير ذاتي آه .
P.	" (").	S. 18.3×14.5; F. 16 (9b-24a); L. 18.	C.	Good. circa 1276/ 1859-60.	A treatise on that every Muslim must obey the Hanafi school of Jurisprudence, composed in 1276/1859-60. Beg. الحمد لله هو سلام مومن دنه الاسلام آه .
P.	" (").	S. 19.4×14.1; F. 50; L. 18.	C.	"	The second version of the same work, composed in the same year. Beg. الحمد لله بلا نهاية هو مومن داعيا آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1818 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3599 D.	Tawbata'n- Naṣūḥā.	Mullā Nūru'd-Dīn b. Ismā'īl a'r-Rāmpūrl.	
1819 "	3600 D.	"	"	
(1818) "	3599 D.	Naṣrullāh li Khulāfa'i Baitillāh.	"	
(1819) "	3600 D.	"	"	
(1818) "	3599 D.	al-Badiḥī fi'l-Mazhab- i'l-Hanafī.	"	
(1816) "	3602 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.8 × 15.5 F. 8 (1b-8a); L. 18.	C.	Good. circa 1277/ 1860-1.	The third version of the same work, composed in the same year. Beg. الحمد لله هو مومن و ذاته بقى وجوده مع الاعيان والاسلام الطيب آه
P.	,, (,,).	S. 19.2 × 15.6; F. 15 (17b-51b); L. 18.	C.	"	The fourth version of the same work, composed in the same year. Beg. احدة هو مومن بنفسه وصفاته و بجميع احكامه آه
P.	,, (,,).	S. 18.8 × 15.5; F. 27 (26b-52b); L. 18.	C.	Good. circa 1277/ 1860-61.	A treatise on the subject of No. 1818, composed in 1277/1860-1. Beg. الحمد لله فلا حد لغير الله آه
P.	,, (,,).	S. 19.1 × 15.5; F. 10 (45b-54a); L. 18.	C.	"	
P.	,, (,,).	S. 18.8 × 15.5; F. 16 (10b-25a); L. 18-20.	C.	"	A treatise proving that the Hanafi school must be obeyed by every Muslim, composed in 1277/1860-1. Beg. الحمد لله خالصا له لانه مومن فلا محمد بن لم يكن مومنا مثله لانه كافر آه
P.	,, (,,).	S. 18.3 × 14.5; F 10 (25b-34b); L. 18-20.	C.	"	The second edition of the above work, composed in the same year. Beg. الحمد لله لانه مومن فالخلاف عن عده بلا عذر شرعا حنفي كافر آه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1820 al-Kalám (h) a'r-Rassā'il- u'l-Muta- farriqah.	1599 M.	Bai'atun Bi-Yādi Khalifati'r- Rahmān.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
(1818) "	3599 D.	"	"	
(1819) "	3600 D.	"	"	
(1819) "	3600 D. :	Mizānu'l- 'Aql.	"	
(1818) "	3599 D.	Bai'atu'r- Riḍwān.	"	
(1818) "	3599 D.	Nūru'l- Hidāyah (Tadbīru Ahli'l-Imān).	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.2 × 15.5; F. 19 (2b-20a); L. 18.	C.	Good. circa 1277/ 1860-1.	A treatise on the meaning of Bai'at, composed in 1277/1860-61. Beg. الحمد لله هو مومن و اذل القرآن للاعانة والاسلام والعلم والعمل و البيان داعياً آه -
P.	" (").	S. 18.8 × 15.5; F. 10, (63b-72a); L. 18.	C.	"	The second version of the same work.
P.	" (").	S. 19.1 × 15.5, F. 13 (32b-44b); L. 18.	C.	"	The third version of the same work.
P.	" (").	S. 25.1 × 16; F. 13 (1b-13a); L. 19.	C.	Good. circa 1278/1862.	A work proving that the Hanafi school is based on reason, composed in 1278/1861-2. Beg. الحمد لله هو مومن قال لمعنى الوجود كين فيكون حقيقة مثلاً و ما كان من المفروض آه -
P.	" (").	S. 19.1 × 15.5; F. 13 (32b-44b); L. 18.	C.	"	Another treatise on the subject of No. 1820, composed in 1278/1861-2. Beg. الحمد لله لانه سلام مومن، دين الاسلام الحنيف آه -
P.	" (").	S. 19.1 × 15.5; F. 8 (9b-16a);	C.	"	Another work on Iman, composed in 1278/1862-1. Beg. الحمد لله هو مومن حنيف عن الباطل الى الحق في دين الاسلام داعياً آه -

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1821 al-Kalām (b) a'r-Rasā'il- u'l-Muta- farriqah. "	3601 D.	Kitābu'l- Hanīf.	Mullā Nūru'd-Din b. Ismā'īl a'r-Rāmpūrī.	
(1819) " "	3600 D.	Kitābu'l- Wahhāb.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.4 x 13.6; F. 91; L. 18.	C.	Good. Worm-eaten. circa 1279/ 1862-3.	Another work on the subject of Mizānu'l-'Aql, composed in 1279/1862-3. Beg. الحمد لله جعل دين الاسلام لنا اماماً و مذها حنيفاً في بلدة مكة ايمه نهان آه .
P.	" (").	S. 19.1 x 15.5; F. 8 (1b-8a); L. 18.	C.	Good. circa 1280/ 1863-4.	A treatise composed in 1280/1863-4. Beg. الحمد لله رب العالمين على الاجر اسمه ميل و اسحق ان ربى لسميع الدعاء آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1822 al-Kalām 'Aqā'idu's- Ṣūfiyyah.	4171 D.	Tazkiratu'l- <u>Khwāṣ wa</u> 'Aqīdatu Ahli'l- <u>Ikhtīṣāṣ.</u>	b. al-'Arabī (see No. 1308).	
(1514) "	8945 M.	Kashfu'l- 'Aqā'id.	'Alī b. Bahā'i'd-Dīn b. 'Alā'i'd-Dīn b. 'Alī, Hājī Farīd.	
1823 "	5536 M.	'Aqīdatu Ahli'l- Islāmi wa'l-Imān.	Abu'l-Mawāhib 'Abd- u'l-Wahhāb b. A. b. 'A. a'sh-Sha'rāwī a'sh- Shāfi'i (d. 973/1565).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.3×18; F. 69 (1b-69b); L. 15.	C.	Good. Worm-eaten. 1183/1770.	A rare work on the Islamic doctrines as interpreted by Sufis. Copied by M. Ahsanullāh. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ابْدَى وَبِنُورِهِ افْتَدِي آه۔ See Brock. 1/442 & Sup 1/792.
P.	'Ar. (Naskh).	S. 25.2×18; F. 42 (1b-42b); L. 25.	C.	Good. circa 990/1582.	An abridgement of <u>Kashfu'l-Gītā'</u> by al-Hu. b 'Ar. al-Ahdal al-Yamāni (d. 855/1451). Beg. الحمد لله مستحق الحمد في افتتاح كل رسالة و مقالة آه۔ For 'Kashfu'l-Gītā'. See Brock. 2/185 & Sup. 2/ 239.
P.	" (").	S. 20.3×16; F. 48 (61a-108b); L. 21.	C.	Good. 1029/1620.	The unique copy of an abridgement of the author's other work entitled <u>Farā'idu'l-Qalā'id</u> . Composed in 937/1531. Copied by 'A. b. A. b. M. al-Mağribi a't-Tūnāsi al-Baiṭār. A Jacuena found after fol. 62. Beg. الحمد لله المنفرد بالكتامة والجلال — و بقدر هذه آه۔ For <u>Farā'id</u> see Brock. Sup. 2/464.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1824 al-Kalām: 'Aqā'i du's- Şūfiyyah.	5730 M.	al-Yawāqītu wa'l-Jawāhīr fi Bayāni 'Aqā'i du'l- Akābir*.	Abu'l-Mawāhib 'Abd- u'l-Wahhāb b. A. b 'A. a'sh-Sha'rāwī a'sh- Shāfi'i (d. 973/1566).	
1825 "	1123 M.	'Aqā'i du'l- Khawāṣ (Akhaṣsu'l- Khawāṣ).	Muhibbulāh b. Mubā- riz b. Pīr a's Sadrpūri al-Ilāhābadī al-Chīshī (d. 1058/1648)	
1826 "	1338 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.2 x 20.5; F. 252; L. 31.	C..	Good. Slightly worm-eaten. 996/1588.	A very valuable copy of a famous work composed in 955/1548. Copied by 'Abdu'd-Dā'im al-Bahīrī from the copy written by the author for a's-Sayyid H. b. Abi Numay, a Sharif of Mecca (d. 1010/1601). Two foll. at the beg. contain the table of contents. The autograph of M. 'Abdu'l-'Azīm al-Makkī is found on fol. 1a, while fol. 252 bears the autographs of 'Al. b. M. b. Farrūkh al-Makkī (dated 1064/1654) & of M. b. M. al-Makki (dated 1067/1657). Beg. الحمد لله رب العالمين و اهلي و اسلم على سيدنا محمد آه - See Brock, 2/336 & Sup. 2/464.
P.	'Ar. (Nasta'liq)	S. 27 x 16.6; F. 90; L. 21.	C.	Good. Worm-eaten. 1152/1739.	A good copy of a work composed in 1047/1637-8. Copied by Shaikh Rahm 'Alī. Beg. الحمد لله اهلي الاولى و الصلوة واللام على النبي المكى و آله النقى و صاحبه النقى آه -
P.	" (..).	S. 26.9 x 18.5; F. 65; L. 22-23.	Inc. (The 1st fol. missing)..	Good. 13th/19th century.	Beg. فان الاعتراف بالرب يتضمن كل اعتراف بما هو حق آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1770) al-Kalām: 'Aqā'idu's- Şüfiyyah.	3842 D.	'Aqā'idu's- Şüfiyyah.	Firuz a's-Şüfi (d. 1065/ 1654-5).	
1827 al-Kalām: 'Aqā'idu'n- Najdiyyah.	8999 M	Kitābu't- Tawhīd*.	Muhammad b. 'Abdi'l- Wahhāb b. Sulaimān a't-Tamīmī a'n-Najdī (d. 1206/1792).	
1828 "	27967 D.	Risālah fi't- Tawhīd*	"	
1829 "	8999 M.	Risālah fi't- Tawhīd	"	
1830 al-Kalām: 'Aqā'idu'z- Zāidiyyah.	8301 D.	al-Khulāsat- u'n-Nāfi'ah bi'l-Adillati'l- Qāti'ah.	Bahā'u'd-Dīn Abu'l- Hasan Ahmad b. Ḥ b. M. b al-Ḥ. b. Abī Bakr a'r-Raṣṣāṣ (d. 621/1224).'	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.9 x 15.1; F. 9 (1b-9a); L. 19.	C.	Badly worm-eaten. 11th/17th century.	The unique copy of a work composed in 1036/1626-7. Written in the life time of the author with marginal notes in the hand of Sirāju'd-Dīn Ġawṣī Beg. الحمد لله الذي سعى قلب الانسان آه.
P.	" (..).	S. 20.2 x 14.3; F. 40; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on the meaning & implications of Tawhid. Beg. بسم الله — كتاب التوحيد وهو قوله الله تعالى و ما خلقت الجن والانسون الا ليعبدون آه. See Brock. 2/390, Sup. 2/531 & Patnā 10/83.
P.	" (..).	S. 21.9 x 16.4; F. 2; L. 29.	C.	"	Beg. بسم الله — اعلم رحمة الله ان الجنبيبة ملة ابراهيم. ان تبدر الله مخلصاً آه.
P.	" (..).	S. 20.3 x 15.8; F. 13; L. 17.	C.	"	A treatise defending the Najdi theories & doctrines against the criticism of the opponents of the movement, composed after Muḥarram 1218/1803. Beg. بسم الله — وبأله الامان من زوال الاعمال — الحمد لله رب العالمين آه.
P.	" (..).	S. 20.8 x 14.1; F. 67½ (1b-68a); L. 23-4.	C.	Badly worm-eaten. 11th/17th century.	A rare copy of a work on Zaidi doctrines. Copied by 'A. b. M. al-Bāriqī. الحمد لله على نعمته العظام و اياديه الجسام آه. See Brock. 1/403 & Sup. 1/700.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1831 al-Kalām: 'Aqā'idu'z- Zāidiyyah.	6123 D.	Iṣāru'l- Haqqi . 'ala'l-Khalq*.	'Izzu'd-Dīn Abū 'Abd- illāh Muḥammad b. Ibr. b. 'A. al-Ḥasanī al- Qāsimī al-Yamānī, b. al-Wazīr (d. 840/1436)	
1832 "	1416 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4 x 15.4; F. 240; L. 19-23.	C:	Good. Water-stained. 11th/17th century.	Another work on Zaidi doctrines composed in 837/1433-4 (see fol. 1a of the next MS.). With red Jidwal & marginal notes. أحد شه رب العالمين أكل أحد على جميع مداباته آه See Brock. 2/188 & Sup. 2/249.
P.	„ („).	S. , 30 x 20; F. 107; L. 29.	C. .	Good. Worm-eaten.	With autographs of Zain-u'l-'Abidin b. 'Alawi Jamalu'l-Lail & others on 1108/1696. foll. 1a & 106a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1833 al-Kalām: 'Aqā'id- u'sh-Shī'ah	910 MK.	Risālah fi Uṣūli'd- Dīn.	al-Imām a'l-Ridā (see P. 132).	
1834	909 MK.	"	"	
"	912 MK.	Ṣalāṣūna , Mas'alah fi Ma'rifati'l- Lāh.	Shaikhū't-Tā'ifah (see No. 1453).	
1836	10220 D.	Tajridu'l- 'Aqā'id*.	Naṣīru'd-Dīn A b ū Ja'far Muḥammad b. H. b. 'A. a't-Tūsi al- Muhaqqiq (d. 672/ 1273).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 14; F. 6; L. 20.	C.	Good. 12th/18th century.	A rare work composed for al-Māmūn al-'Abbāsi (198-218/813-33). Beg. الحمد لله رب العالمين — قال ابو علي ابن محمد بن الحسن بن الفضل — روا ان المأمون بعث الى الامام علي بن موسى الرضا، فقال احب ان تجمع لنا اصول الدين جميعا — فدعا الرضا بدوامة وقرطاس وكتب : بسم الله الرحمن الرحيم اول الفرائض آه .
P.	'Ar. (Naṣkī & Nasta'liq).	S. 26.9 × 17.6; F. 13 (1a-13b); L. 11.	C.	Good. 1203/1789.	Copied by Mir Abu'l-Hasan b. Mir Muslim in Lucknow. Placed in new margins. Foll. 1b-15a contain miscellaneous notes. Beg. روا ان المأمون بعث الى الامام آه .
P.	'Ar. (Nasta'liq).	S. 24.5 × 15.5; F. 2 (1a-2b); L. 17.	C.	Good. 1251/1835.	Copied by M. Hasan b. M. 'Ali within red Jidwal. Beg. الحمد لله رب العالمين — أما بعد فهذه ثلثون مسألة في معرفة الله واجبة آه .
P.	'Ar. (Naskh).	S. 22.3 × 13.5; F. 94; L. 7.	C.		A famous work. Written within gold & coloured Jidwal and collated with the original. Placed in new margins. Beg. بسم الله — ما بعد حمد واجب الوجود على نهايه آه . See Brock. 1/508, Sup. 1/925 & Patnā 10/94.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1611) al-Kalām: 'Aqā'id- u'sh-Shi'ah.	11100 D.	Tajrīdu'l- 'Aqā'id (al-Umūru'l- 'Āmmah).	Naṣīru'd-Dīn A b ū Ja'far Muḥammad b. H. b. 'A. a't-Ṭūsī al- Muhaqqiq (d. 672/ 1273).	
1837 "	10264 D.	Kashfū'l- Murād fi Sharḥi Tajrīdi'l- I'tiqād*.	"	Jamālu'd-Dīn A b ū Manṣūr Ḥasan b. Yūsuf b. 'A. b. al- Muṭahhar al-Hillī (d. 726/1326).
1838 "	238 M.	al-Ḥāshiyah 'alā Tasdīd- i'l-Qawā'id (Ummu'l- Ḥawāshi).	Shamsu'd-Dīn Maḥ- mūd b. 'Ar al-Aṣfahānī al-Ḥanafī (d. 749/1348).	a's-Sayyid a'sh-Sharīf al-Jurjānī (see No. 1613).
1839 "	2737 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.5 x 8.2; F. 6 (410a-15b); L. 24-30.	Inc. (The 1st Maqṣid only).	Good. Worm-eaten & water-stained. circa 1044/1634.	Copied by Mirak Muzafrar b. Mawlānā Ādām Miyānkālī.
P.	'Ar. (Naskh).	S. 26.5 x 17.5; F. 216; L. 17.	C.	Good. Worm-eaten. 1255/1839.	A famous commentary on the preceding work, composed in 694/1294-5. Copied by Āgā Ahmad b. Hu. b. H. a'sh-Shirāzī in Lucknow within red & blue Jidwal. Placed in new margins. The seals of Hu.b. 'A. & M. Salim-u'd-Dīn found on fol. 1a. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُلَطَانُ الْمُرْسَلِينَ أَخْدُو شَفَاعَةً لِلْمُؤْمِنِينَ See Brock. 1/508, Sup. 1/925 & Patnā 10/95.
P.	, (,).	S. 20.8 x 16.1; F. 260; L. 22-25.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A nice copy of a popular gloss on an authoritative commentary on the same work. Written within blue Jidwal with marginal notes. Beg. بِسْمِ اللَّهِ — قَالَ الصَّفَرُ إِنَّمَا يَعْدُ حَدَّ اتَّهُ — خَصُّ بِالذِّكْرِ مِنْ صَفَاتِهِ الْعَلَى مَا هُوَ أَخْصُ بِهِ تَعَالَى آتَهُ See Brock. Sup. 1/926 & Patnā 10/98.
P.	'Ar. (Naskh & Nasta'līq).	S. 27 x 16; F. 235; L. 24.	Inc. (The last 2 foll. missing).	Good. Water-stained. 10th/16th century.	The first fol. supplied in a later hand. End. كَافِ الْحَرْكَةِ مِنَ السَّوَادِ إِلَى الْبَيْاضِ وَ بِالْمَكْسِ وَ إِنَّمَا بِالْعَرْضِ كَالْجَبَطِ وَ الْمَرْكَبِ.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1840 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8453 M.	al-Hāshiyah 'alā Tasdīd- i'l-Qawā'id (Ummu'l- Hawāshi).	Şamsu'd-Din Mah- mūd b. 'Ar. al-Aşfahāni al-Hanafi (d. 749/1348).	a's-Sayyid a'sh-Sharif al-Jurjāni (see No. 1613).
1841 "	914 MK.	Sharhu Tajrīdi'l- 'Aqā'id (a'sh-Sharh- u'k Jadid)*.	Naşiru'd-Din Abū Ja'far Muhammad b. H. b. 'A. a't-Tūsī al-Muḥaq- qiq (d. 672/1273).	'Alā'u'd-Din 'Ali b. M. a's-Samarqandi al-Qūshjī (d. 879/ 1474).
1842 "	915 MK.	"	"	"
1843 "	236 M.	"	"	"
1844 "	916 MK.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21.3 x 16; F. 1 (4b-5a); L. 21.	Inc.'	Good. Worm-eaten. 12th/18th century.	An extract from the above work, corresponding with fol. 47a line 13 to 47b, line 24 of No. 1838. Beg. بعض له — هنا مقالة اخرى قد اشرنا فيها سبق آه.
P.	" (").	S. 19.1 x 11.8; F. 378; L. 17-19.	Inc. . (The 1st Maqṣid missing).	Badly worm-eaten & water-stained. 10th/16th century.	A no other commentary composed for Sultān Abū Sa'id Gurgānī (855-72/1452-67). Foll. 1-179 are in a later hand. Beg. بِسْمِ اللَّهِ — المَقْدُسِ الثَّانِي فِي الْجَوَامِرِ بِالْأَعْرَاضِ آه . See Brock. Sup. 1/926 & Patnā 10/98.
P.	" (").	S. 24.3 x 14.7; F. 343; L. 19-26.	Inc. (The 1st 2 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th century.	The last 5 foll. are in a later hand. Belonged to Nāwāb 'Ināyatullāh Khān Bahādūr in 1231/1816. Beg. تَحْمِلُ الْأَنْهَارَ — بِسْمِ اللَّهِ — إِنَّمَا يَعْلَمُ حَدِيدُ وَاجِبُ الْوِجُودِ آه .
P.	" (").	S. 23.3 x 14; F. 297; L. 19-21.	Inc. (The 1st Maqṣid missing).	Good. Slightly worm-eaten. circa 1062/1652.	Written in several hands with copious notes in the margins.
P.	'Ar. (Naskh).	S. 23.3 x 17; F. 204; L. 25.	C.	Good. Slightly worm-eaten. 1096/ 1684-5.	A fine copy with a Lawḥ, gold and coloured Jidwal and blue Bārikā. Fol. 1a contains an 'Ard-dīdāh dated 1150/1693. Beg. خَيْرُ الْكَلَامِ حَدَّ الْمَلَكِ الْمَلَامِ آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1845 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	27978 D.	Sharḥu Tajrīdī'l- 'Aqā'id (a'sh-Sharḥ- u'l-Jadīd)*.	Naṣīru'd-Dīn Abū Ja'far Muhammad b. H. b. 'A. a't-Tūsī al-Muhaqqiq (d. 672/1273).	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/ 1474).
1846 "	13873 D.	"	"	"
1847 "	10198 D	"	"	"
1848 "	917 MK.	al-Hāshiyāt- u'k-Qadīmah 'alā Sharḥi't- Tajrīd*.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd- Dawwānī (see P. 246).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'liq).	S. 26.6 x 18; F. 262; L. 25-7.	Inc.' (The preface wanting).	Badly worm-eaten, but laminated. 12th/18th century.	Beg. بسم الله — اما بعد حمد واجب الوجود آه —
P.	'Ar. (Naskh).	S. 24 x 15; F. 124; L. 23.	Inc. (The 2nd Maqṣid only).	Good. Worm-eaten & water-stained. 12th/18th century.	Ending abruptly : ذلك تفسير الامانة لا الموت . وقد استدلوا على كون الموت .
P.	'Aī. (Nasta'liq)	S. 17.8 x 23.4; F. 373; L. 17-21.	C.	Good. Worm-eaten & water-stained. 1229/ 1813-4.	Fol. 1a bears the autograph of S. Muḥammad dated 1236/1821.
P.	.. (..).	S. 17.7 x 10.4; F. 219; L. 18-20.	Inc. (The last 3 foll. wanting).	Badly worm-eaten. 12th/18th century.	The first of the 3 glosses by ʿAḍ-Dawwānī on the preceding commentary, dedicated to Sultan Khalil Bāyandrī (883-4/1478-9). Foll. 1-4, 21 & 25-29 are in a later hand. With Mihiyyāt on the margins. Corresponds to foll. 1-155, line 14 of No. 1850. Belonged to Nawāb ʿInāyatullāh Khān Bahādūr in 1232/1816-7. Beg. بسم الله — ف الحاشية قيل لم يرد به معيناً آه اقول المراد بالزيارة الزيارة بوجهها آه —
					See Brock. Sup. 1/926 & Patnā 10/102.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1849 al-Kalām 'Aqā'id- u'sh-Shī'ah.	236 M.	al-Ḥāfiyat- u'l-Qadīmah 'alā Sharḥīt- Tajrīd*.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd- Dawwānī (see P. 246).
1850 "	657 MK	"	"	"
1851 "	503 M.	"	"	"
1852 "	7678 M.	"	"	"
1853 "	1033 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.6 × 14.3; F. 16; L. 21-25.	Inc. (al-Jawāhir—end)	Good. Worm-eaten. 1062/1652.	Copied by Ashraf b. Ṣadr-u'd-Dīn M. a't-Ṭabib al-Lāhijānī. Corresponds to fol. 194-216 of No. 1848. بسم الله — قوله وهو الحال المنقوم بنفسه اى لا بذلك الحال كما وقد في عبارة كثيرة من المحققين آه
P.	, (,).	S. 16.8 × 9.3; F. 158; / L. 17.	C.	Good. Slightly worm-eaten & water-stained. 1087/1676.	A very nice copy with a Lawḥ, gold Jidwal & Bārikā; and with a Shamshāh at the beg. Minhiyyāt are found from foll. 1-10.
P.	'Ar. (Naskh).	S. 23.6 × 14.4; F. 72; L. 25.	C.	Good. 1096/ 1684-5.	A fine copy with Lawḥ, gold & blue Jidwal and blue Bārikā. Beg الحمد لله رب العالمين و الصلاة والسلام على محمد و آله اجمعين قوله في الحاشية قبل لم يرد به معينا آه
P.	'Ar. (Nasta'līq).	S. 21.4 × 14.8; F. 211; L. 13;	Inc.	Good. Worm-eaten.	Copied by Ǧulām Muhy-i'd-Dīn b. M. Ṣādiq Lā-hawrī with Minhiyyāt upto fol. 55a. Corresponds to foll. 1-38b, line 3 of the preceding copy.
P.	, (,).	S. 17.3 × 9.7; F. 28; L. 13.	Inc. (The Chapter on Māhiyat only).	Good. Slightly worm-eaten. 13th/19th century.	Beg. بسم الله — قوله اى الحاصل في القمة المألفة آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1854 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	4768 M.	al-Hāshiyah 'ala'l- Hāshiyati'l- Qadīmah.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Qiwāmu'd-Dīn Yūsuf b. H. al-Ḥusainī a'ṣh- Shīrāzī al-Ḥanafī (d. 922/1516).
1855 "	2743 M.	"	"	Jamālu'd-Dīn Mah- mūd a'sh-Shīrāzī (d. 953/1546-7).
1856 "	503 M.	al-Hāshiyah ala'sh- Sharḥi'l- Jadid wa'l- Hāshiyati'l- Qadīmah.	"	Mirzā Jān a'sh-Shī- rāzī (see No. 1624).
1857 "	2742 M	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (<u>Shikastah</u>).	S. 19.3×9.8; F. 93; L. 22.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	A very rare super-gloss on the preceding work. Once belonged to Almās Khān. Ends abruptly. Beg. نسخة ائمہ (قال) المصروفه افسرحة واسعة امام زاده حمد واحد الوجود على نهائے آه قدم فعل الخطاب للاعمار المتع رعایه لوع من براعة الاستهلال آه
P.	'Ar. (<u>Nasta'līq</u>).	S. 17.2×13; F. 162; L. 13-21	C.	Badly worm-eaten & water-stained. 1035/1626.	Another super-gloss on the same work. Copied by Mulham. Beg. نسخة ائمہ (لم یرد به مینیا) اعلم ان سد المحققوین قدس سره الشریف لما رای ان التعارف فی الخطاب توجیہ الصلة آه See Brock Sup. 1/926 & Patnā 10/108.
P.	'Ar. (<u>Naskh</u>).	S. 23.6×15.8; F. 122; L. 25	C.	Good. Slightly worm-eaten & water-stained. circa 1096/ 1684-5.	A nice copy of an annotation of Dāwwāni's gloss with a gloss on that portion of Qūshjī's commentary which was left by Dāwwāni. Written with a Lawh, gold & blue Jidwal & blue Bārikā. Beg. نسخة ائمہ (قال المصروفه ائمہ ائمہ) تعالی امام زاده حمد واحد الوجود على نهائے لا یکد ان یقال فی ترك الموصوف مها ایع. لم یہ آه See Brock Sup. 1/926 & Patnā 10/106.
P.	'Ar. (<u>Nasta'līq</u>).	S. 21.8×15.5; F. 271; L. 14-17.	Inc.	Good. Worm-eaten. 12th/18th century.	With Minbiyyāt in the margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1858 al-Kalām: 'Aqā'id. u'sh-Shī'ah.	8206 M.	al-Hāshiyah 'alā'sh-Shāfi'i-l-Jadid wa'l-Hāshiyati'l-Qadimah.	Jalālu'd-Dīn a'd-Dawwānī (see P. 246).	Mirzā Jān a'sh-Shī'rāzī (see No. 1624).
1859 "	2744 M.	al-Hāshiyah 'alā Hāshiyati Mirzā Jān.	Mirzā Jān a'sh-Shī'rāzī (see No. 1624).	Āqā Husain b. Jamāl-i'd-Dīn M. al-Khwānsārī (d. 1099/1687-8).
1860 "	2926 D.	"	"	"
1861 "	1142 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (<u>Naskh</u>).	S. 29.4 × 18.6; F. 111; L. 21.	Inc.	Good. 13th/19th century.	Ends abruptly on : قوله و لم يتعرض لدنع لودم - قال الشارح -
P.	'Ar. (<u>Nasta'līq</u>).	S. 22.1 × 14.8; F. 489 (1-489b); L. 23.	C.	Good. Worm-eaten. 1087/1677	A collection of notes on Mīzājān's annotation as well as on Dawwānī's gloss, composed in 1064/1653-4. Copied by 'Abdū'z-Zahīr b. M. Ma'sūm al-Kārahīdī for Mīrzā M. Naṣīrā. Several seals found on foll. 1a. Beg. المدحه رب العاملين — لا يهدى ان يقال في ترك الموصوف ابداً طيف الى آخر الماشية - ع يكن توجيه هذه الماشية وجده ان يعكن — آه See Brock. Sup. 1/926 & Patnā 10/107.
P.	,, (,,).	S. 28.4 × 19.6; F. 243; L. 27.	C.	Good. Slightly worm-eaten. 1091/1680.	Placed in new margins. Purchased by Giyāṣu'd-Dīn M. b. M. Ḥanīf Khān b. 'Azīzu'd-Dawlah M. Sharīf Khān Bahādur Saljūqī in 1273/1857. Copied by Najmu'd-Dīn 'All with yellow & blue Jidwāl.
P.	'Ar. (<u>Shaff'ah</u>).	S. 26.5 × 19.4; F. 305; L. 15.	C.	Good. Worm-eaten. 11th/17th century	A nice copy with Miqhiyyāt.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1862 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	11984 D.	al-Hāshiyah 'alā " " Hāshiyati Mirzā Jān.	Mirzā Jān a'sh-Shīrazi (see No. 1624).	Āqā Husain b. Jamāl- i'd-Dīn M. al-Khwān- sārī (d. 1099/1687-8).
1863 "	1914 D.	"	"	"
1864 "	2772 M.	"	"	"
(1027) "	3924 M.	Risālah fī Ma'nāt- Tashkīk.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Mullā 'Abdullāh al- Yazdī (d. 981/1573-4).
1865 "	771 MK.	al-Hāshiyah 'alā'l-Hāshi- yati'l-Qadī- mah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 27.1 x 17.9; F. 261; L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century	A valuable copy with marginal notes in the hand of Bahru'l-Ulūm (see No. 1643) on foll. 42b, 43a, 62a, 64a, 134a & b, 137a, 162b, 163a and 179b. Placed in new margins; & with 3 seals on fol. 1a.
P.	, , (,).	S. 25.1 x 16.5; F. 248; L. 25.	C.	Badly worm-eaten. 1251/1835	Copied by Isrī Parshād. Foll. 1-2 are damaged.
P.	, , (,).	S. 28.1 x 15; F. 144; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds to foll. 7b, line 5-105, line 5 of the preceding copy. Beg. حيث هو قلت مراده انه لا ينفع في الكلام على تعلق الصلاة بالأفراد آن
P.	, , (,).	S. 17.6 x 13.7; F. 4½ (216b-20b); L. 20.	C.	"	A gloss on the point of التشكك in No. 1848. The copy ends abruptly. Beg. تحقيق التشكك الله بهماك آن See Brock. Sup. 1/927.
P.	'Ar. (Naskh).	S. 19.5 x 14.4; F. 442; L. 17.	C.	Badly worm-eaten. 11th/17th century.	An anonymous super-gloss on No. 1848. The latest authority quoted is Kamālu'd-Dīn H. al-Lāri (d. 940/1533-4). With Minḥiyāt in the margins. Beg. انصفت آن اجتاءة المصنفة بالصفة المذكورة لا يعني المجموع من حيث هو مجموع آن

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1866 al-Kalām: ‘Aqā’id- u’sh-Shī’ah.	8029 M.	al-Hāshiyah ‘alā l-Hāshiyati'l- Qadimah.	Jalālu’d-Dīn a’d-Dawwānī (see P. 246).	Nizāmu’d-Dīn b. Quṭbi’d-Dīn al-Anṣārī a’s-Sahālawī al- Farangīmahī al-Laknawī (d. 1161/1748).
1867 ”	8469 M.	al-Hāshiyat- u'l-Jadidah.	‘Alā’u’d-Dīn ‘Alī b. M. a’s-Samarqandī əl- Qūshjī (d. 879/1474).	Jalālu’d-Dīn a’d-Dawwānī (see P. 246).
1868 ”	2773 M.	”	”	”
1869 ”	2734 M.	al-Hāshiyah ‘alā Sharḥi’t- Tajrīd.	”	Mir Ṣadru’d-Dīn Muḥammad b. Ḡiyāṣi’d- Dīn Maṇṣūr al-Ḥusainī a’sh-Shīrāzī a’sh- Shī’ī (d. 903/1523).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 x 18.3; F. 154; L. 19.	Inc.	Good. 13th/19th century.	A rare super-gloss on No. 1848. Fol. 1a bears the autograph of Sultān Ḥ. Barīlawī. Beg. له الحمد من كل حديث و قدیم . See Brock. Sup. 1/926 & 'Alg. 113.
P.	" (").	S. 27.5 x 16; F. 43; L. 41.	Inc.	Good. Slightly Worm-eaten & water-stained. 11th/17th century.	The 2nd gloss on No. 1841, composed in 890/1485 in refutation of Ṣadrūd-Dīn aš-Shīrāzī's 1st gloss, with no preface & extending to يان كيفية . نسبة المعمول الى الموضوع Beg (قال) الشارح في المخاتير قبل لم يرد به معينا بل ما يتسارع متعددًا اعنى من اقىف من معبوبته آه . See Brock. Sup. 1/926 & Patnā. 10/103.
P.	" (").	S. 19.5 x 15; F. 446; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Written in two hands. Beg. لا حول ولا قوة الا بالله العلي العظيم اعذنا من الشيطان الرجيم اللهم اهدنا الصراط المستقيم آه .
P.	'Ar. (Naskh).	S. 24.5 x 15; F. 322 (1-322a); L. 27-31.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The second gloss on No. 1841 written in reply to No. 1867 & dedicated to Sultān Bāyazīd Khān of Tūrkey (886-918/1481-1512). With marginal notes; & with seals and autographs on foll. 1a & 322b. صدر كلام أرباب التجريد و ختم مقال أصحاب التجريد آه . See Brock. 1/926 & Patnā 10/105.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1870 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	983 D.	al-Ḥāfiyah 'alā Sharḥi't- Tajrīd.'	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Mir Șadru'd-Dīn Muhammad b. Ğiyā- ş'i'd-Dīn Maṇṣūr al- Husainī a'sh-Shirāzī a'sh-Shī'i (d. 903/ 1523).
1871 "	8503 M.	"	"	"
1872 "	11983 D.	"	"	Shamsu'd-Dīn Muhammad b. A. al- Khafārī a'sh-Shī'i (d. 935/1528-9).
(1872) "	11983 D.	Ḥazratu'l- Uns min Arkāni Riyāḍi'l- Quds.	"	a's-Sayyid Aḥmad b. Zaini'l-Ābidīn al- 'Alawī a'sh-Shī'i.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.5 × 11.2; F. 357; L. 22-23.	Inc. (Foll. 2-6 wanting).	Good. Worm-eaten & water-stained. 11th/17th century.	Written in 3 hands with marginal notes from foll. 2-16; & with seals & autographs on fol. 1a.
P.	" (").	S. 28.5 × 17.3; F. 145; L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds to foll. 1-150b, line 17 of No. 1869. Ends abruptly: قوله بعد تعلق الطبيعة الحسنية - الذى يجوز ان يدخل فيه -
P.	" (").	S. 25 × 15; F. 50 (137b-86b); L. 19.	C.	Good. Worm-eaten. 1155/1742.	A gloss on the Ilāhiyyāt of al-Qūshjī's commentary. Placed in new margins. Fol. 137a bears the autograph of Bahru'l-'Ulūm (see No. 1643). Beg. الحمد لله رب العالمين - و بعد فيقول - محمد بن عبد الرحمن الخنزري آمد See Brock. Sup 1/926. & 'Alg. 116.
P.	" (").	S. 25 × 15; F. 136 (1-136b); L. 19.	C.	Badly worm-eaten. 1155/1742.	The unique copy of another super-gloss on al-Khafārī's glosses abridged from the author's larger work entitled Rīyādū'l-Quds in 1037/1628. Fol. 1a bears the autograph of Bahru'l-'Ulūm, (see No. 1643). Placed in new margins. Beg. عونك يا وهاب الجورة و ملهم الخيرات آمد

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1873 <i>al-Kalām: 'Aqā'id- u'sh-Shī'ah.</i>	2699 M.	<i>a't-Ta'līqāt 'alā Hāshiyati'l- Khafarī.</i>	<u>Shāmsu'd-Dīn Muham-</u> <u>mad b. A. al-Khafarī</u> (d. 955/1528-9).	<u>Shamsu'd-Dīn Mu-</u> <u>hammad al-Jīlānī</u> <u>a'sh-Shī'i, a'sh-Sham-</u> <u>sā.</u>
1874 "	2739 M.	<i>al-Hāshiyah 'alā Hāshiyati'l- Khafarī.</i>	"	Mullā Shamsā al- Kashmīrī a'sh-Shī'i.
1875 "	2740 M.	<i>Kuḥlu'l- Abṣār wa Nūru'l- Anzār.</i>	"	Rādiyyu'd-Dīn Mu- hammad b. H. al- Qazwīnī (d. 1096/ 1684-5).
1876 "	2739 M.	<i>al-Hāshiyah 'alā Hāshiyati'l- Khafarī.</i>	"	Muhammad b. H. a'sh-Shirwānī, Mullā Mirzā (d. 1099/1687- 8).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.9 x 11.7; F. 130; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1064/1653.	Another super-gloss on al-Khafārī's glosses. Copied by 'Askarī b. Qāsim 'Alī al-Kamrā'ī. The seals of Sa'īdūd-Dawlah Bahādur and S. Muḥammad, al-Mūsawi are borne on fol. 1a. Beg. الحمد لله ذي المجد والبهاء See Brock. Sup. 1/926.
P.	" (").	S. 20 x 19.2; F. 43; L. 23.	C.	Good. 1230/1815.	A very rare super-gloss on the glosses of al-Khafārī. Copied for M. Ibrāhīm b. M. 'Alī whose seal & autograph are found on fol. 1a. Beg. الحمد لله العلي العظيم See Brock. Sup. 1/926.
P.	" (").	S. 19.5 x 12.9; F. 73; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1190/1776.	The unique copy of another super-gloss on No. 1872, with Minhiyyāt in the margins .Beg. الله كيف ادعوك وانا انا و كيف لا ادعوك وانت انت آه See Brock. Sup. 1/926.
P.	" (").	S. 20.6 x 14.4; F. 65; L. 19.	Inc. (The preface wanting).	Good. Slightly worm-eaten. 1230/1815.	Another super-gloss on No. 1872, dedicated to Sulajmān Safawī (1077-1105/1666-94). Copied for M. Ibrāhīm b. Hājī M. 'Alī whose autograph is found at the end. The seal of Sa'īdūd-Dawlah is borne on fol. 1a. Beg. قال الفارح لا يك ف وجود آه قبل عليه هذا الترديد قبح آه -

S. No. & Subject	Acct. No.	Title of Work	Name of Author	Name of Commentator
1877 al-Kalām: 'Aqā'id- u'sh-Shi'ah	2740 M.	al-Hāshiyah 'alā Hāshiyati'l- Khafarī.	Shamsu'd-Dīn Muham- mad b. 'A. al-Khafarī (d. 955/1528-9).	Jamālu'd-Dīn Mu- hammad b. Ḥu. b. M. al-Khwānsārī (d. 1125/1713).
1878 "	143 D	al-Hāshiyah 'ala'sh- Sharḥi'l- Jadid.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Fakhrū'd-Dīn Mu- hammad b. Ḥu. al- Ḥusainī al-Astarābā- dī a's-Sammākī, Mir Fakhr
1879 "	11388 D	Shawāriqu'l- Iḥbām fī Sharḥi Tajrīdi'l- • Kalām.	Naṣīru'd-Dīn Abū Ja'far Muhammad b. Ḥ. b. 'A. a't-Tūsi al-Muhaq- qiq (d. 672/1273).	'Abdu'r-Razzāq b. 'A b. Ḥu. al-Lāhijī (d. after 1052/1642).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 x 14; F. 63; L. 21.	C.'	Good. Worm-eaten. 1185/ 1771-2.	Another rare super-gloss on No. 1873. Fol. 1a bears the autographs and seals of M. Ibrāhīm b. M. 'A. dated 1228/1813, with another seal of Sa'īdu'd-Dawlah Bahādūr dated 1268/1851-2. Beg. الحمد لله رب العالمين — قوله اعترضه حدوث الخلق هذا اشاره الى طريقة جماعة من المتكلمين آه See Brock. Sup. 1/926.
P.	" (..).	S. 20.5 x 14.1; F. 78; L. 23.	C'	Good. Worm-eaten. 1080/1669.	A rare gloss on the 3rd Maqṣid of No. 1841, dedicated to Shāh Tuhmāsp Ṣafawī (930-84/1524-76). Copied by Allah-Qulī Beg. Fol. 1a bears 2 'Arḍdī-dahs. Beg. الحمد لله الفخور الرّحيم — و بعد فيقول — الشهير بفتح الدين الحسني ان هذه تعلیقات آه See Brock Sup. 1/927.
P.	'Ar. (Naskh).	S. 22.8 x 18; F. 351; L. 14.	C.	Good. 1254/1838.	A very fine copy of a commentary on the 1st Maqṣid of No. 1836. Copied by Shaikh M. H. b. Shaikh M. 'A. for Mirzā Abū Ṭalib within gold & coloured Jidwal and gold Bārikā. Beg. الحمد لله الذي مددانا لهذا ما كنا لنهندي لولا ان مددانا الله آه See Brock. Sup. 1/927 & Patnā 10/113.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1880 al-Kalām 'Aqā'id- u'sh <u>Shi'ah</u> .	1006 D.	Qawā'idu'l- 'Aqā'id.	Naṣīru'd-Dīn Abū Ja'- far Muḥammad b. Ḥ. b. 'A. a't-Tūsi al-Mu- haqqiq (d. 672/1373).	
1881 "	412 D.	"	"	
1882 "	928 MK.	a's-Sa'diy- yah..	b. al-Mutahhar al-Ḥilli (see No. 1887).	
1883 "	249 D.	Nahju'l- Mustarshi- dīn*.	"	
1884 "	72 MK.	Kitābu'l- I'timād fī Sharḥi Wajibī'l- I'tiqād.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.6 × 14.6; F. 14; L. 15.	C.'	Good. Slightly worm-eaten. 13th/19th century.	A treatise composed after the downfall of 'Abbāsī dynasty in 656/1258. الحمد لله المنفذ من الحيرة و الضلالة آه . See Brock. Sup. 1/927.
P.	'Ar. (Naskh).	S. 17.7 × 10; F. 27 (38a-64b); L. 16.	C.	Good. circa 1289/1873.	Copied by M. Bāqir b. Mirzā A. 'A.
P.	'Ar. (Nasta'līq).	S. 17 × 10; F. 52; L. 14.	C.	Good. Worm-eaten. 11th/17th century.	A rare treatise dedicated to Khwājah Sa'du'd-Din Muḥammad a's-Sāwajī (d. 711/1312). Copied by M. b.'Malik Ḥu. Beg. الحمد لله المنفضل بحمل الانبياء واسطة بيته و بين جماده آه . See Brock. Sup. 2/208 & Buhār 2/395.
P.	" (").	S. 24.1 × 15.9; F. 44; L. 8-12;	C.	Good. Worm-eaten. 1256/1840.	A treatise composed by the author for his son. Copied by M. Kāzim within green Jidwal and blue Bārikā; & with marginal notes. Beg. الحمد لله من الحيرة و الضلال آه . See Brock. Sup. 2/208 & Buhār 2/105.
P.	'Ar. (Naskh).	S. 22 × 15.8; F. 40; L. 16.	C.	Good. Worm-eaten. 13th/19th century.	A commentary on the preceding text, composed in the life-time of Fakhr-u'd-Dīn M. al-Ḥillī (d. 771/1369). Beg. فطلاً بدين الاسلام آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1885 al-Kalām: 'Aqā'id- u'sh-Shī'ah	930 MK.	<u>Sharḥu</u> <u>Wājibū'l-</u> <u>I'tiqād.</u>	b. al-Muṭahhar al-Hilli (see No. 1837).	Najmu'd-Dīn Muhan- nā b. Sinān
(1375) "	18 MK.	al-Bābu'l- Hādi 'Ashar*.	"	
(1881) "	412 D.	"	"	
1886 "	981 MK.	a'n-Nāfi'u Yāma'l- Maḥshar*.	"	Abū 'Abdillāh Miq- dād b. 'Al. b. M. b. Hu. al-Asadī al-Hilli (alive in 822/1419).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 x 16.2; F. 9 (42b-51a); L. 23.	C.	Good.	Another commentary on the same text, written in double columns. The commentator's name is found in Kashfu'l-Hujub 359. بِحُجْبٍ عَلَى نَهَايَةِ آمَّهٖ
P.	" (").	S. 25 x 17; F. 6 (1b-6b); L. 19.	C.	Badly worm-eaten & water-stained. 1010/ 1601-2.	A famous treatise composed as the 11th chapter of Minhāju's-Šalāḥ at the instance of Khwājah 'Izzu'd-Dīn M. Qūhādī, (see Āstānah-i-Quds 4/33). Foll. 1a and 2a contain the seals of Ibr. al-Husainī and Barakāt 'Alī Khān Bahādur respectively. Beg. بِسْمِ اللَّهِ — الْبَابُ الْخَادِي عَشْرُ فِي يَحْبُّ عَلَى عَامَةِ الْمُكَافِئِينَ مِنْ مَوْرَقَةِ أَصْوَلِ الدِّينِ آمَّهٖ . . . See Brock. Sup. 2/208 & Ivanow 1/416.
P.	" (").	S. 17.7 x 10; F. 6 (1a-5b); L. 14.	C.	Good. Slightly worm-eaten. 1289/1873.	Copied by M. Bāqir b. Mirzā Ahmad 'Alī with marginal notes.
P.	'Ar. (Nasta'liq).		C.	Good. Slightly worm-eaten. 13th/19th century.	A commentary on the preceding text. Written in the upper and lower margins of foll. 2a, 49b. Beg. الْمَدْفَعَةُ الَّتِي دَلَّ عَلَى وجوبِ وَجُودِهِ اقْتِارُ الْمَكَاتِ آمَّهٖ . . . See Brock. Sup. 2/209 & Ivanow 1/417:

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1887 al-Kalām: 'Aqā'id- u'sh-Shīrah.	931 MK.	Sharḥu'l- Bābi'l-Hādi 'Ashar.	b. al-Muṭahhar al-Hilli (see No. 1837).	Muhammad Taqī b. M. Bāqir.
1888 "	5214 D.	al-'Aqā'id- u'l-Fakhriy- yah.	Fakhrū'd-Dīn Abū Ṭālib Muḥammad b. H. b. Yūsuf b: al-Muṭahhar al-Hilli, Fakhrū'l-Mu- haqqiqīn (d. 771/1369).	
1889 "	957 MK.	Lawāmi'u Anwāti't- Taqṣīd wa Jawāmi'u Asrārihī.	Rāḍīyyu'd-Dīn Rājab b. M. b. Rājab al-Bursī al-Hilli al-Hāfiẓ.	
1890 "	932 MK.	a'sh-Shawā- biqu'l- Lāmi'ah.	'Izzu'd-Dīn Ḥusain b. 'Abdi's-Şamad b. M. al-Hāriṣī al-Āmilī al- Jubbā'ī (d. 984/1576).	
1891 "	933 MK.	a't-Tuhfatu'l- Kalāmiyyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 14.7×9.1; F. 59; L. 12.	C.	Good. Worm-eaten. 12th/18th century.	Another commentary on the same text, dedicated to Mawlānā M. Rashid. Defective after fol. 55. حَمْدًا لِهِ دُلْ عَلَى وَجْهِ بَرِّيٍّ وَجَوْهِهِ ذَاهِبٌ
P.	" (").	S. 16×9.5; F. 3 (2b-3a); L. 16.	C.	Good	A very rare treatise. Beg. اَمَا بَعْدَ حَمْدَ اللَّهِ عَلَى الْأَنْوَافِ See Brock. Sup. 2/209.
P.	'Ar. (Nasta'līq).	S. 16.8×8.5; F. 188; L. 22.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A treatise composed in 774/1372. Beg. الْحَمْدُ لِلَّهِ الْمُنْفَرِدُ بِالْإِلَهِ الْحَمْدُ لِلَّهِ الْوَاحِدُ لَا مِنْ قَبْلِهِ See Brock. Sup. 2/204 & 661..
P.	" (").	S. 16.9×10.9; F. 49; L. 14.	C.	Bad. Worm-eaten & in a brittling condition. 1074/1664.	A rare treatise on the essentials of theology. Copied by M. b. Malik Hu. Ascribed on the title-page to Zainu'd-Din a'sh-Shahid a'-ṣ-Sāni (d. 965/1558). Beg. الْحَمْدُ لِلَّهِ أَهْلُ الْحَمْدِ وَارِثُهُ وَمُسْتَحْيِهِ
P.	" (").	S. 20.9×13.7; F. 11; L. 20.	C.	Good. Worm-eaten 993/1585.	The unique copy of a small treatise on the essentials of theology. Copied by Aḥmadah b. Ḥusain Ṣā'id. Placed in new margins. The last fol. is in a later-hand. Beg. الْحَمْدُ لِلَّهِ الَّذِي بَصَرَنَا عَلَى ادْرَاكٍ دَقَانٍ فَصُولَكَلَامٍ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1892 al-Kalām: 'Aqā'id-u'sh-Shī'ah	934 MK	al-I'tiqādiyyah. "	Bahā'u'd-Dīn Muham-mad b. al-Hu. b. 'Abd-i's-Şamad al-Hāriṣī al-Āmilī (d. 1030/1621).	
1893 "	252 MK.	al-Masā'il.	Zainu'd-Dīn 'Alī b. H. b. Shādqam al-Husainī al-Madāfi.	
1894 "	382 D.	Asrāru'l-Āyāt wa Anwāru'l-Bayyināt*.	Şadru'd-Dīn Muham-mad b Ibr. b. M. a'sh-Şīrāzī, Mullā Şadrā (d. 1050/1640).	
1895 "	395 MK.	al-Hikmat-ū'l-'Arshiy-yah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21.6 x 16; F. 7; L. 13.	C.	Good. Slightly worm-eaten. 14th/20th century.	A very rare copy of a treatise on Shī'ah creeds. Beg. الحمد لله على آلامه و الصلوة على اشرف علميائه و اوليائه آم - See Storey 2/399.
P.	'Ar. (Naskh).	S. 26.4 x 17 2; F. 13; L. 17..	C.	Good. Worm-eaten. 1089/1678.	A fine copy of a treatise containing queries relating to problems of faith by b. Shadqam with their answers by Bahā'u'd-Dīn al-Āmīlī in the margins, composed in 1013/1604. Copied by M. b. 'Id b. Hu. al-Ğarawī in Jahān-ābād for the author's son Hu, with gold Jidwal & red Bārikā; & with autograph & seal of M. Muhsin b. Fakhru'd-Dīn A. Khān. Beg. بسم الله الرحمن الرحيم عرض العبودية و الاخلاص لدى مولانا — الاول نقل بعض اهل الخلاف ان كلام الله آم -
P.	'Ar. (Nasta'līq).	S. 25.2 x 16.9; F. 86; L. 20.	C.	Good. Slightly worm-eaten. 1254/1838	A work on fundamental dogmas as proved by al-Qur'ān. Beg. محمد الله الهم يا من بيده ملکوت الارض والسماء آم - See Brock. Sup. 2/589 & Astānah-i-Quds 4/405.
P.	" (").	S. 20.3 x 14.4; F. 25½ (71b-96b); L. 19.	C.	Good. 1240/1825.	A work on the necessary existence of God & the day of resurrection. With marginal notes by Mullā Nūrī. Beg. الحمد لله الذي جعلنا من شرخ صدره للإسلام آم - See Brock. Sup. 2/589.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
1896 al-Kalām: 'Aqā'id- u'sh-Sh'ah.	8501 M.	al-Ḥikmat- u'l-'Arshiy- yah.	Şadru'd-Din Muham- mad b. Ibr. b. M. a'sh- Shirazi, Mullā Şadrā (d. 1050/1640).	
(1027) "	39-4 M.	Risālah fi'l- Kutri wa'l- Imān.	"	
1897 "	130 MK.	'Ainu'l- Yaqīn fī Uṣūli'd-Dīn.	Muhsin al-Kāshī (see No. 1480).	
(1897) "	130 MK	Qurratu'l- 'Uyūn fī Afazzi'l- Funūn*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 14.7 × 10.1; F. 48; L. 13.	C. .	Good. Slightly worm-eaten & water-stained. 1241/1825.	Copied by M. Qāsim Lankarānī.
P.	" (").	S. 17.6 × 13.7; F. i (140b-41a); L. 20.	C. .	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A very small tract of 14 lines dealing with the meaning of الکفر & الاعانة. Copied by M. Ṣādiq b. 'A. Naqī Aṣfahānī. Beg. بِسْمِ اللَّهِ — فَصْلُ امَالَكَ تَفَعُّلُكَ أَنْ تَرْفَعَ حَدَ الْكُفْرَ آهَ .
P.	'Ar. (Naskh).	S. 24.7 × 15.5; F. 118 (1b-118a); L. 21.	C. .	Good. Worm-eaten. 12th/18th century .	Composed in 1036/1626-7 to reconcile the teachings of philosophy & theology. The margins contain notes in the hand of 'A. Akbar Tibrīzī. With coloured Jidwal. Beg. سبحان من حارت لطائف الاوهام في يدها كريانه و عظمته آه . See Brock. Sup. 2/584.
P.	" (").	S. 24.7 × 15.5; F. 9 (118a-26b). L. 21.	Inc. (Maqālah 1 & 2 only).	"	A work composed in 1089/1678 & divided into 12 Maqālat. The present copy corresponds to pp. 162-74 of the printed edition. Beg. بِسْمِ اللَّهِ — هَذَا فَهْرَسٌ — يَا مَدْعَعٌ الاركان و الاصول آه . See Brock. Sup. 2/585 & Storey 2/403.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
1898 al-Kalām: 'Aqā'id- u'sh-Sh'ah.	8501 M.	Qurratu'l- 'Uyūn fi A'azzi'l- Funūn*.	Muhsin al-Kāshī (see No. 148 ¹).	
1899 "	10286 D.	al-I'tiqādiy- yah (al-Lai- liyyah)*.	Muhammad Bāqir. b. M. Taqī b. Maqṣūd 'A. al-Majlisī al-Aṣfahānī (d. 1110/1700).	
1900 "	1913 D.	"	"	
1901 "	942 MK	"	"	
1902 "	31 MK.	"	"	
(1835) ^c "	912 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 14.7 x 12.1; F. 110; L. 13.	C:	Good. Water-stained. 1241/ 1825-6.	Copied by M. Qāsim b. Karbala'i Hafūrdī Lan- karānī al-Asfahānī.
P.	" (").	S. 21.2 x 13.2; F. 11 (11a-21a); L. 23.	C.	Badly worm-eaten. 1122/1710	A treatise on fundamental creeds and deeds, com- posed in 1099/1688. Copied by Ḥāfi 'Azīzullāh in Lahore. Placed in new margins & pasted over with paper Beg. الحمد لله الذي سهل لنا سلوك شرائط الدين آمين
P.	'Ar. (Naskh).	S. 26.5 x 19; F. 11 (53b-64a); L. 20.	C.	Good. Worm-eaten. circa 1144/1732.	Copied by M. Maqṣūd within coloured Jidwal & blue Bārikā. Placed in new margins
P.	(Naskh & Nasta'līq).	S. 14.5 x 9.7; F. 21; L. 19.	C.	Badly worm-eaten. 1149/1737.	Pasted over with paper.
P.	'Ar. (Nasta'līq).	S. 23.1 x 15.7; F. 16; L. 17-21.	C.	Badly worm-eaten. 12th/18th century.	Written in two hands within coloured Jidwal & blue Bārikā. Placed in new margins.
P.	" (").	S. 24.5 x 15.4; F. 14 (3b-16b); L. 17.	C.	Good. Worm-eaten. circa 1251/1835.	Copied by Hu. 'A. b. M. 'A. within red Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1903 al-Kalām: 'Aqā'īd- u'sh-Shī'ah.	938 MK.	al-I'tiqādīy- yah (al-Lai- hiyyah)*.	Muhammad Bāqir b. M. Taqī b. Maqṣūd 'A. al-Majlīsī al-Asfahānī (d. 1110/1700).	
1904 "	19363 D.	Safinatu'n- Najāt.	Muhammad b. 'Abdī'l- Fattāḥ a't-Tunīkābāpī (d. 1124/1712).	
1905 "	937 MK.	al-Burhānu'l- Qāti'.	Muhammad 'Ābid.	
1906 "	5041 M.	Miṣ'ātu'l- 'Uqūl fī 'Ilmi'l-Uṣūl ('Imādu'l- Islām)*.	Dildār 'Alī b. M. Mu'in al-Husainī a'n-Naṣīr- ābādī al-Laknawī, Gufrān-Ma'ab (d. 1235/1819)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 x 11.5; F. 23; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The same work with a new preface by Dīyā'u'd-Dīn bin M. Ṣādiq, a contemporary of the author. Beg الحمد لله الذي خلق الانسان و علمه البيان آه
P.	" (").	S. 22 x 13; F. 144; L. 20.	C.	Good. Slightly worm-eaten &c white ant-eaten. 1108/1697.	A very rare work composed in 1102/1691 to prove the Shī'ah creeds & refute the Sunni doctrines. Copied by M. Mu'min b. M. Tāhir al-Kamra'i with Minḥiyāt in the margins. Beg. الحمد لله رب العالمين — اهل اه لا بد لكل من كان قادرًا .. See Brock. Sup. 2/586
P.	" (").	S. 18.5 x 13.3; F. 227; L. 15-16.	C.	Good. Worm-eaten. 1187/1773.	The unique copy of a work proving the authenticity of the Shī'ah faith, composed in 1159/1746 at the instance of M. Yūsuf b. Jahān Shāh b. Bahādūr Shāh b. 'Alamgīr. Foll. 1a and 225b contain the seal of Kāzim 'A. Khān dated 1176/1762-3. Beg. محمدك يا من له الحصح بالفقة آه
P.	" (").	S. 33.6 x 25.8; F. 256; L. 35.	Inc. Vol. 1—3.	Good. Slightly worm-eaten. 1265/ 1848-9.	A big work dealing with the 5 principles of the faith, composed in 1233/1818 & divided into 5 parts. Copied by M. Jawād b. M. 'A. Beg. الحمد لله التجلى لخلقته بحاته آه See Brock. Sup. 2/852 & Patnā 10/129.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1907 al-Kalām: 'Aqā'id- u'sh-Shi'ah	938 MK.	Mirātu'l- 'Uqūl fī 'Ilmi'l-Ūṣūl ('Imādu'l- Islām)*.	Dildār 'Alī b. M. Mu'in al-Husainī a'n-Naṣīr- ābādī al-Laknawī, Gufrān-Ma'āb (d. 1235/1819).	
1908 "	939 MK.	al-Maqālāt.	Darwīsh 'Alī b. Hu. al- Bağdādī!	
1909 "	3841 M.	Risālah fi'l-'Aqā'id.		
1910 "	10189 D.	Sharhu'l- 'Ujālati'ñ- Nāfi'ah.	a's-Sayyid Muhammad b. Dildār 'Alī b. M. Mu'in al-Laknawī, Sul- ṭānu'l-'Ulamā' (d. 1284/ 1867).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33×24.3; F. 14; L. 35.	Inc. Vol. 4—5.	Good. Slightly worm- eaten. 1266/ 1849-50	Copied by the scribe of the preceding copy. Beg., الحمد لله رب العالمين و الصلاة والسلام علي سيد المرسلين و عزته المصوومين آه ..
P.	" (,).	S. 14×10.3; F. 29; L. 12.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a treatise comprising of 22 Maqālāt which deal with important theological points. It is abstracted from the author's larger work Mu'inu'l-Wā'izīn. Beg. نحمدك يا من لا تدركه الا رؤام و خواطر الانام آه .
P.	" (,).	S. 19×11; F. 40; L. 11.	C.	Bad. worm- eaten & in a brittling condition. 13th/19th century.	An anonymous treatise divided into a Muqaddi- mah & 8 Bābs. Beg. الحمد لله رب العالمين → اعلم ان هذا الكتاب يشتمل على مسائل تتعلق بعلم الاصول آه .
P.	" (,).	S. 25.5×17.7; F. 60; L. 13.	Inc. (The 1st Maqṣid only).	Good. Slightly worm- eaten. 13th/19th century.	A commentary on a work dealing with the 5 prin- ciples of the faith. The commentary which is by one of the author's sons, is dedicated to Nawwāb S. M. Sa'id Khān Bāhā- dur, a ruler of Rāmpūr (1256-71/1840-55). Beg. ان ابي در تلاوات الآيات بلوامح انواره آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1911 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	2312 MK.	Aḥsanu't-Taqwīm. "	I'jāz Ḥasan b. 'A. H a'n-Naqwī al-Amrūbī (d. 1340/1921-2).	
1912 al-Kalām: 'Aqā'id- u'sh-Shī'ah (B) al-Ilāhiy- yat).	1007 D.	Sharḥu Risālati'l- 'Ilm.	Kamālu'd-Dīn 'Abū Ja'far Aḥmad b. 'A. b. Sa'īd (A. b. Maṣ'adah al-Bahrānī)..	al-Muhaqqiq aṭ-Ṭūsī (see No. 1836).
1913 "	940. MK:	"	"	"
1914 "	10201 D.	Risālah fi'l- Qaḍā'i wa'l- Qadar.	al-Muhaqqiq aṭ-Ṭūsī (see No. 1835).	
1915 "	8672 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 33.6 x 20.4; F. 34; L. 20-27.	Inc.	Good. 14th/20th century.,	A work in the form of questions & answers on the 5 principles of faith. Written in the hand of the author. Beg. الحمد لله الذي خلقنا باحسن التقويم آد.
P.	" (").	S. 25.3 x 15; F. 18; L. 17.	C.	Good. 12th/18th century.	A commentary on a treatise on knowledge, with special reference to Divine knowledge. Composed at the request of Kamālu'd Dīn b. Mīṣām (d. 679/ 1280-1). Beg. اتافق كتاب في البلاغة منه — الحمد لله على ما اولاانا من ملامح التفوق آه See Brock. Sup. 1/928.
P.	'Ar. (Naskh).	S. 26.5 x 17.4; F. 53; L. 9.	C.	Good. 14th/20th century.,	The letter of a't-Tūsī is wanting in this copy Beg. الحمد لله على ما اولاانا من ملامح التفوق آه —
P.	" (").	S. 24.7 x 18.3; F. 14½ (73b-86b); L. 17;	C.	Badly worm- eaten. 1151/1738.	A treatise on divine pro- vidence divided into 10 Faṣl. Copied by a's-Say- yid M. b Ism. al-Janā- bāzī al-Khurāsānī. Placed in new margins. Beg. الحمد لله الذي احاط عليه بالاشارة جملة و تفصيلا آه
P.	" (").	S. 25.3 x 15.3; F. 6 (88a-93b); L. 21.	Inc. (The last Faṣl wanting).	Good. Worm- eaten. 12th/18th century.	

S. No. & Subject	Acn. No.	Title of Work	Name of Author	Name of Commentator
1916 al-Kalām: 'Aqā'id- u'sh-Shī'ah. (B) al-Ilāhiy- yat.	941 MK.	Risālah fī'l- Qadā'i wa'l-Qadar.	al-Muhaqqiq a'ṭ-Tūsī (see No. 1836).	
(1234)	834 MK.	al-Lawḥu'l- Maḥfūz.	„	Abu'l-Faḍl Muham- mad b. M. Muqīm, Faḍlī.
1917	2495 MK.	Šarhu'l- Asmā'i'l- Husnā.	b. Fahd al-Hillī (see No. 1469).	
1918	944 MK.	Taqwīmu'l- Imān (a'ṭ-Taqwī- māt).	Mir Bāqir a'd-Dāmād (see No. 1441).	
1919	8507 M.	a'ṭ-Ta'līqāt.	„	The author himself.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 13.9; F. 8 (1b-8b); L. 21.	Inc. (The last 2 foll. missing).	Bad. Worm-eaten. 12th/18th century.	
P.	" (..).	S. 20 × 14; F. 10½ (36b-46b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a commentary on a'ṭ-Tūsi's treatise on Lawḥi Mābfūz (the preserved tables). Written within red Jidwal. Beg. اَخْدَهُ الَّذِي اَوْقَدَ نِيرَاسَ الْكَافِنَاتِ بَاشْرَاقِ لَوْحٍ هُوَ اَصْلُ الْمَالِيَاتِ آهٌ
P.	" (..).	S. 20.5 × 13.9; F. 10; L. 3.	C.	Good. Worm-eaten. 13th/19th century.	A tract containing 99 names of God with their theological explanations. It is the Khātimah of the author's work, 'Uddatu'd-Dā'i (see No. 1469). Written within gold and coloured Jidwal & blue Bārikā with a Lawḥ.
P.	" (..).	S. 24.3 × 17.8; F. 134; L. 13.	C.	Good. 14th/20th century.	A work dealing with those theological theories which are in agreement with philosophy. Beg. تَقدَّسَ بِاَنْ اَنْوَارُ ظَلَالِكَ آهٌ See Brock. Sup. 2/579 & Patnā 10/122.
P.	'Ar. (Nasta'līq).	S. 24.9 × 16.5; F. 27 (27b-77b); L. 26.	C.	Good. Worm-eaten. 1144/1731.	A commentary on the preface of the preceding text. Copied by M. Rafī' Sam-bhalī in Shābjahānābād. Beg. اَخْدَهُ كَهْ شَرِبَ الْمَالِيَاتِ آهٌ See Brock. Sup. 2/579 & Patnā 10/122

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1920 al-Kalām: 'Aqā'id- u'sh-Shī'ah (B). al-Ilāhiy- yāt.	1005 D.	Nibrāsu'd- Diyā'. ..	Mir Bāqir a'-Dāmād (see No. 1441).	
1921 "	6722 M.	"	"	
(1919 "	8507 M.	Kitābu'l- Iqāzāt.	"	
1922 "	8711 M	a'r Risālah fi Khalq'i]- A'māl.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17×25.7; F. 62; L. 15.	C.	Good. Slightly worm-eaten. 1103/1692	A treatise dealing with القدر (the possibility of any thing happening contrary to the divine fore-knowledge). Copied by M. 'Alī b. Ṣalīḥ al-Bahrānī in Kalkalah. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ تَعَالَى جَدُوكَ وَقَاطَمَ جَدُوكَ آهٌ See Brock. Sup. 2/579 & Patnā 10/123.
P.	" (").	S. 18.5×11; F. 59; L. 15.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Corresponds to foll. 1—41b, line 4. Ending abruptly: وَكُلُّا فِي ابْدَاعِ افْضَلِ اجْزَاءِ النَّعَامِ فِي سَلَةِ الْبَذْنَآهٌ
P.	'Ar. (Nasta'līq).	S. 24.9×16.3; F. 27 (1a-27b); L. 23.	C.	Good. Slightly worm-eaten. circa 1144/1731.	A work dealing with the theory of the creation of men & their actions by God. Copied by M. Rafī' Sambhāl from the MS. of Mir Sayyid M. Burhānpūrī. Beg. الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ حَمْدَهُ آهٌ See Brock. Sup. 2/580 & Patnā 10/121.
P.	" (").	S. 21.1×15; F. 3½ (1b-4a); L. 14.	C.	Good. Worm-eaten. 12th/18th century	An abridgement of the above work, composed in 1020/1611. Beg. الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ — سَالِتَى افَاضَ اَهٌ عَلَيْكَ جَهَالَ آهٌ

S. No. & Subject	Accn. No.	Title of Work *	Name of Author	Name of Commentator
(1027) al-Kalām: 'Aqā'id- u'sh-Shū'ah. (B) al-Ilāhiy- yāt.	3924 M.	Risālah fi'l-Qaḍā'i wa'l-Qadar*.	Mullā Ṣadrā (see No. 1894).	
1923 "	384 D.	Risālah fī Sarayāni'l- Wujūd*.		
1924 "	384 D.	Risālah fī Hashri'l- Ashyā'.	"	
1925 "	16067 D.	Shawāhidu'r- Rubūbiyyah*.	"	
1926 "	11653 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.6 x 13.7; F. 46½ (2b-48b); L. 20.	C. :	Good. Slightly worm-eaten. 12th/18th century.	A treatise on Divine Providence. Copied by M. Ṣādiq b. 'A. Nāqī al-Jilānī. Beg. الحمد لله الذي أخرج من مكتونات عناية ما ادرج من القلم آه . See Brock. Sup. 2/589.
P.	" (").	S. 25 x 15.9; F. 7; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on the necessary existence of God. Beg. الحمد لله يا من تجلت بذاته في كل شيء آه . See Brock. Sup. 2/589.
P.	" (").	S.; 24.6 x 15.7; F. 13; L. 21.	C.	"	The unique copy of a treatise on the resurrection. Beg. بسم الله رب الآخرة والآول آه .
P.	" (").	S. 19 x 11; F. 63½ (2b-65b); L. 35.	C.	Good. Worm-eaten. 1081/1670.	A work dealing with the metaphysical dogmas as compared with the philosophical theories. Copied by 'Alī Naqī b. Nūru'd-Dīn M. al-Jilānī. With marginal notes; & with several other notes on the subject by 'Alī al-Jilānī al-Fūmani aṣ-ṣ-Zāhidī. Beg. الحمد لله الذي نعم على لفظ العارفين باسرار المبدأ والمعاد آه . See Brock. Sup. 2/589 & Patnā 10/126.
P.	" (").	S. 25.5 x 15.9; F. 92; L. 26-27.	Inc. (The last 2 foll. missing).	Good. Slightly worm-eaten. 12th/18th century.	According to a note in the margin, foll. 749 and 90 a & b contain the autographs of Mullā Nizāmu'd-Dīn a's-Sahālī (See No. 1866). Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1927 al-Kalām: 'Aqā'id- u'sh-Shi'ah. (B) al-Ilāhiy- yat.	4823 M.	Shawāhidu'r- Rubūbiyyah*. "	Mullā Ṣadrā (see No. 1894).	
(1840)	8453 M.	Risālah fī Waḥdati'l- Wujūd.	Shaikh Husain b. Ibr. a't-Tunikābāni.	
(1027) "	3924 M.	"	"	
(1479) "	6533 M.	a'r-Risālat- u'l-I'tiqādiy- yah fī Iṣbā- ti'l-Wajib.	Muhazzabu'd-Din a'd- Damāmiṭl (see No. 1479).	
(1479) "	6533 M.	Ġawṣu'l- 'Ālim fī Ḥudūṣi'l- 'Ālam.	"	
(1479) "	6533 M.	a'r-Risālat- u'd-Ilāhiyyah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'ilq).	S. 26.7 × 17.9; F. 157; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	
P.	" (,).	S. 21.3 × 16; F. 3½ (1b-4a); L. 22.	C.	Good. worm-eaten. 12th/18th century.	A small treatise on Divine Unity. Beg. الحمد لله الذي هو نور سموات العقول و الغلوس آه ..
P.	" (,).	S. 17.6 × 13.7; F. 3½ (121b-24b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by M. Ṣādiq b. 'A, Naqī al-Jilāni.
P.	'Ar. (Naskh).	S. 24.7 × 15.1; F. 6 (310b-17a); L. 9.	C.	Good. Worm-eaten. 11th/17th century.	A tract on the necessary existence of God, composed in 1078/1668. Beg. احدك يا ارحم الراحمين آه .. See Brock. Sup. 2/578 & Storey 2/405,
P.	" (,).	S. 24.2 × 14.3; F. 16 (329b-44a); L. 9.	C.	Good. Worm-eaten & water-stained. 15th/17th century.	The unique copy of a treatise on the creation of the world by God. Beg. بسم الله — اما بعد فيقول — احمد .. ابن عبد الرحمن هذا غوث العالم آه .. See Brock. Sup. 2/878.
P.	" (,).	S. 24.3 × 14.7; F. 6 (356b-61b); L. 9.	C.	"	A rare work dealing with the reasons for the creation of Kāfir, composed in 1077/1666. Beg. احدك يا من اظهر في الاشياء قدرته .. آه .. See Storey 2/405.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1888) al-Kalām: 'Aqā'id- u'sh-Shī'ah (B) al-Itāhiy- yāt.	5214 D.	Risālah fī Bayāni Ahwāli'n.. Nafsī ba'da Mufāraqati'l- Badan.		
(1235)	834 MK.	Risālah fī Af'āli'l-'Ibād.	Shams b. M. a'sh-Shirā- zī.	
(1027) "	3924 M.	Risālah fī Istihqāqi's- Sawābi wa'l-'Iqāb.		
1928 "	946 MK.	al-Fawā'id- u'l-Husainiy- yah.	a's-Sayyid. Husain b. Dildār 'Alī b. M. Mu'in a'n-Naṣīrābādī al-Lak- nawī, Miran Şāhib (d. 1273/1856).	
1929 "	2310 MK.	Naqdāratu'l- Baṭārah.	I'jāz Ḥasan b. 'A. H. a'n-Naqwī al-Amrī- hawī (d. 1340/1921-2).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 16.1 × 9.5; F. 15 (5b-20a); L. 17.	C.	Good. Worm-eaten. 12th/18th century.	A tract dealing with the state of spirit (Rūh), after death. Beg. الحمد لله رب العالمين — فصل في بيان أحوال النفوس الناطقة بعد ما فارقت الماكل الميولانية آه.
P.	'Ar. (Naskh).	S. 20 × 13.5; F. 22 (47b-69a); L. 21.	C.	"	The unique copy of a treatise on الجبر. Written within red Jidwal and Bārikā. Beg. الحمد لله الذي خلق القلوب لعبادته آه.
P.	'Ar. (Nasta'līq).	S. 17.5 × 13.5; F. 4 (116b-19b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract dealing with conditions of one's being entitled to heavenly reward or punishment on his doeds, composed for Kamālu'd-Dīn M. a't-Tūnī. Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī in Iṣfāhān. Beg. الحمد لله رب العالمين — أعلم أن أعمال العباد أما آن يستحقوا عليها التواب و العقاب أو لا آه.
P.	'Ar. (Naskh & Nasta'līq).	S. 25.5 × 16.9; F. 141; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	A work dealing with the attributes of God. Copied in the life-time of the author. Beg. الحمد لله رب العالمين — افادة سيدية تشتمل على مفواید عديدة آه.
P.	„ („).	S. 29.9 × 20.1; F. 37; L. 18-19.	C.	Good. 1316/1898.	A treatise in refutation of those who believe that God may be seen. Copied by the author & corrected by him in 1317/1899. Beg. سبحان الذي لم يكن له شبه آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1930 al-Kalām: 'Aqā'id- u'sh-Shī'ah (C) 'a'h- Nubuwah	947 MK.	Risālah fi'd- Daillī 'alā Nubuwati Nabiyyinā.	Muhammad Ibrāhīm al-Ḥasanī al-Ḥusainī.	
1931 "	2309 MK.	Malikātu'n- Nabl.	Abmad Ḥasnain b I'jāz Ḥ. b. 'A. Ḥ. a'n- Naqwī al-Amrūhawī.	
1932 al-Kalām: 'Aqā'id- u'sh-Shī'ah (D) al-Imāmah.	949 MK	Kifāyatū'l- Aṣgar fi'n- Nuṣūṣi 'ala'l- A'immatī'l- Iṣnā'i- 'Ashar*.	'Alī b. M. b. 'A. al- Khazzāz a'r-Rāzī al- Qummī.	
1933 "	948 MK.	Kitābu'l- Gaibah.	Shaikhū't-Ta'ifah a't- Tūsī (see No. 1453).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 18.3 × 12.5; F. 19; L. 9.	C.	Good. Worm-eaten & water-stained. 1232/1817	The unique copy of a treatise dealing with proofs of the prophethood of Muhammad. Copied by M. Tāhā in Huglī. Beg. الحمد لله رب العالمين — أما بعد فقد سالني بعض أجياد النصارى آه —
P.	" (").	S. 26.5 × 17.8; F. 41; L. 9.	C.	Good. 14th/20th century.	The unique copy of a work proving that the Prophet was illiterate. Beg. الحمد لله الذي له في اختلاف الليل و النهار آيات لا ول الاباب آه —
P.	" (").	S. 17.7 × 12; F. 26; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	A work comprising the traditions which show the superiority of the 12 Imāms over others. Fol. 1a bears the autograph and the seal of Mufti M. 'Abbas Shūstarī (d. 1889/1306). Beg. شه الواحد القديم الملك الحكيم آه — See Brock. Sup. 1/322. & Buhār 2/53.
P.	" (").	S. 24.3 × 15.5; F. 227; L. 15.	C.	Good. Worm-eaten. 1003/1595.	A work dealing with the disappearance of the 12th Imām. Placed in new margins; & with seals and autographs on folia 1a & 227b. Copied by Husain a'n-Najafi. Beg. الحمد لله الذي هدانا لكتبه و جعلنا من أهل آه — See Brock. Sup. 1/707.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1934 al-Kalām: 'Aqā'id. u'sh-Shī'ah (D) al-Imāmah.	950 MK.	Iḥzāmu'n- Nawāṣib bi Imāmati 'Alī b. Abī Talib.	Rađiyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far al-'Alawī al-Fā- timī, b. Ṭā'ūs al-Husai- nī (d. 664/1266)	
1935 "	951 MK.	Minbāju'l- Karamah fī Ma'rifati'l- Imāmah.	b. al-Muṭahhar al-Hillī (see No. 1837).	
1936 "	952 MK.	Risālah fī anna 'Aliyyan Sūratu'l- Ikhlāši wa't-Tawhīdi fī Kitābi'l- 'Ālam.	Mīr Bāqir a'd-Dāmād (see No. 1441).	
(1922) "	8711 M.	"	"	
1937 "	953 MK.	Šir'atu't- Tasmiyah fī Zamāni'l- 'Gāibah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 14.7; F. 27; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	A work dealing with the Imāmat of 'Alī. Beg. الحمد لله رب العالمين — و بعد فان يحب مل كل عاقل ان ينظر لنفسه قبل حلول رمسه آه .
P.	" (").	S. 27.5 × 19.7; F. 18; L. 31.	C.	Good. 11th/17th century.	A work on Imāmat of 'Alī, dedicated to Uluja'itū Khudā-Bandah, a ruler of Irān (d. 716/1316). Beg. الحمد لله القديم الواحد الکریم الامجد القدس بکله آه . See Brock. 2/164 & Sup. 2/207.
P.	'Ar. (Nasta'līq).	S. 25.6 × 15.1; F. 3; L. 15.	C.	Good Worm-eaten. 12th/18th century.	A rare work dealing with the superiority of 'Alī over others, composed in 1020/1611 Beg. الحمد لله لاصانع کله آه .
P.	" (").	S. 21.1 × 15; F. 3½ (4b-7b); L. 14.	C.	"	
P.	'Ar. (Naskh).	S. 24.1 × 15.6; F. 64½ (1b-65a); L. 15-24.	C.	Good. Worm-eaten. 1089/1678.	A treatise dealing with the illegality of naming the 12th Imām during his concealment, composed in 1020/1611, with marginal notes by the author. Placed in new margins. الحمد لله رب العالمين حدا لا يليه جهد اصحابه آه . See Brock. Sup. 2/580 & Buhār 2/211.

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1925) al-Kalām: 'Aqā'id u'sh-Shī'ah (D) al-Imātnah	16067 D.	Risālah fi'l-Badā'.	'Alī b. Shaikh Faḍlillāh al-Jilānī al-Fūmanī a'z- Zāhidī (d. /).	
"	16067 D.	Risālah fī Hallī Shubhatī b. Kamūnah		
"	16067 D.	Risālah fi'l- Iṣmāh.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.6 × 15.7; F. 1 (66a); L. 31,	C.	Good. Slightly „ worm-eaten. circa 1081/1670.	A very small treatise on البَدَارِ. Copied by 'A. Naqī al-Jilānī. Beg. بِسْمِ اللَّهِ — الْقَسْ مَا بَعْضُ أَخْوَانِي — بَانْ شَرُحُ مَسْأَلَةَ الْبَدَارِ آهَ —
P.	„ („).	S. 24.6 × 15.7; F. 1 (67a); L. .	C.	"	A very small tract on a point raised by Ibn Kam- mūnah (d. 683/1284) on تَوْجِيدِ، with Minhiyyāt in the margins. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ — هُوَ الْأَحَدُ الْقَدِيمُ — وَ أَعْلَمُ أَنَّهُ قَدْ نَقَلَ عَنْ ابْنِ كَوْثَةِ آهَ .
P.	„ („).	S. 24.6 × 15.7; F. 1 (72a-b); L. .	C.	" "	A very small treatise on the sinlessness of the Imāms. Copied by the same scribe. Beg. الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ الْخَلَقَ بِقَدْرَتِهِ آهَ .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1895) al-Kalām: 'Aqā'id. u'sh-Shai- khīyyah.	395 MK.	al-Fawā'id*.	Shaikh Ahmad b. Zain- i'd-Din b. Ibr. al-Ahsā'i al-Bahrāni (d. 1242/ 1827).	
(1895) "	395 MK.	Sharḥu Masā'ilī's- Simnānī.	a's-Simnānī.	Shaikh Ahmad b. Zaini'd-Din b. Ibr. al-Ahsā'i al-Bahrāni (d. 1242/1827).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.2 x 14.4; F. 18 (1b-18b); L. 19.	C.	Good. 1240/1825.	A treatise dealing with 12 theological points according to <u>Shaikhī</u> sect. الحمد لله رب العالمين — كثیراً من الطالبین يتمقرون فی المعرفة الاتیة آه .. See Brown 55 & Brock. Sup. 2/845.
P.	..(..).	S. 20.2 x 14.4; F. 4 (19a-22b); L. 19.	C.	"	A work containing answers to 3 questions propounded by a's-Simnāmī. الحمد لله رب العالمين آه ..

Arabic Manuscripts

Polemics

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1938 a'r-Rudūd (A) Raddu'n-Naṣāra.	409 D.	al-Ajwibat- u'l-Fākhirah 'ani'l- As'ilati'l- Fājirah*.	Shihābu'd-Dīn Abu'- 'Abbās Aḥmād b. Idrīs b. 'Ar. a's-Sunhājī al-Qarāfī al-Mālikī (d. 684/1285).	
1939 "	13575 D.	"	"	
1940 "	3639 M.	"	"	
1941 "	28058 D.	Tuhfatu'l- Arib fi'r- Raddi 'alā Ahli's-Šalīb*.	'Abdullāh b. 'Al. a't- Tarjumān al-Māyurqī	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 14.5; F. 128; L. 19-20.	C.	Good. Worm-eaten. 13th/19th century.	A work in refutation of a treatise of some Christian scholar in which he had proved that according to al-Qur'ān, Christianity is the only right religion. The margins contain notes by some European scholar. The seals of S. Muḥammad & his son S. Husain are found at the beg. Beg. الحمد لله المظالم من غير عد آم See Brock. Sup. 1/665.
P.	'Ar. (Nasta'liq).	S. 19.6 × 12.1; F. 137 (7b-134b); L. 13.	C.	Badly worm-eaten. 13th/19th century.	With marginal notes throughout.
P.	'Ar. (Naskh).	S 24.4 × 17.9; F. 115; L. 18.	C.	Good. Worm-eaten. 1257/1842.	
P.	,, (,,).	S. 22.1 × 14.8; F. 42; L. 16.	C.	Good. 1293/1876.	A treatise in refutation of Christian beliefs, composed in 823/1420. Copied by Mirzā Mahdi b. Mirzā Najaf 'Ali with marginal notes by some late scholar. Beg. الحمد لله وحده و إليه يرجع الامر كله آم See Brock. 2/250, Sup. 2/352 & Storey 2/429.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1942 a'r-Rudūd (A) Raddu'n- Naṣaṭā.	8281 M.	al-Barāḥin- u's-Sābā- ṭiyyah*.	Jawād Ṣabāṭ b. Ibr. Ṣabāṭ Bāṣīfīn al-Ḥasanī al-Ḥanafī.	—
1943 "	1526 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.5×18.6; F. 122; L. 17.	C.	Good. Worm-, eaten. 13th/19th century.	A work in refutation of Christian dogmas, composed in 1229/1814 & dedicated to As'ad Pāshā a'r-Rūmī. Copied from the printed copy. The autograph of <u>Shaikh In'āmul-lāh</u> of <u>Khurjah</u> (U. P.) dated 1264/1848 is found on fol. 1a. Beg. الحمد لله الملك الممود المنجد بوجوب الوجود آه۔ See Brock. Sup. 2/852 & Patnā 10/135.
P.	" (,,).	S. 30.5×19.3; F. 182; L. 13.	C.	Good. 1288/1871.	Copied by Sayyid Qāsim 'Alī Balgafāmī within coloured Jidwal. Fols. 1b-3b contain the table of content.

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
1944 a'r-Rudūd (B) Raddu'sh-Shī'ah.	3781 M.	Minhāju's-Sunnati'n-Nabawiyah*.	b. Taimiyyah al-Harrāni (see No. 1757).	
1945 "	539 D	Mukhtaṣaru Minhāji's-Sunnati'n-Nábawiyyah.	"	
1946 "	539 D.	"	"	
1947 "	10392 D.	a's-Ṣawā'iq-u'l-Muḥriqah*.	b. al-Hajar al-Haṣamī (see No. 1345).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1×16.4; F. 171; L. 21.	Inc.'	Good. 12th/18th century."	A famous work in refutation of Minhāju'l-Karāmah of b. al-Muṭahhar al-Hillī aṣh-Shī'i (see No. 1837). The copy corresponds to vol. 3, p. 124—vol. 4, p. 60 of the printed copy. Beg. بِسْمِ اللَّهِ — فَصَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَفِيَ عَلَيْهِ أَكْثَرُ احْكَامِ الشَّرِيعَةِ وَلَمْ يُعْرَفْ حُكْمُ الْكُلَّةِ أَهْمَاهُ See Brock. Sup. 2/120.
P.	'Ar. (Nasta'liq).	S. 32.3×19.3; F. 252; L. 19.	Inc. Vol. 1.	Good. 1187/1773.	An abridged edition of the preceding work by an anonymous author. Copied in several hands. Beg. بِسْمِ اللَّهِ — وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ — هَذِهِ فَوَانِدٌ مُنْقَاتٌ مِنْ مَنَاجِ الْسَّنَةِ الْقَوِيَّةِ لِشِيخِ الْإِسْلَامِ ابْنِ تَهْبَيْةِ آهَ See Brock. Sup. 2/120.
P.	, (,).	S. 33.4×20.3; F. 216; L. 19.	Inc. Vol. 2.	Good. 1187/1773.	Copied from a MS. dated 1313/1895 by several scribes. Beg. فَصَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ أَهْلِ السَّنَةِ أَهْمَمُهُمْ يَقُولُونَ أَنَّ الَّتِي عَلَيْهِ السَّلَامُ لَمْ يَنْصُ عَلَى امَامَةِ أَحَدٍ فَإِنْ مَاتَ عَنْهُ غَيْرُ وَصِيَّةٍ آهَ
P.	'Ar. (Naskh).	S. 21.1×16.2; F. 199; L. 21.	C.	Good. Worm-eaten. 974/1566	A famous work in refutation of Shi'ah views on Khilāfat, composed in 950/1543. Copied by Sayyid 'Abdullāh b. Ism. al-Husainī. Beg. الْحَمْدُ لِلَّهِ الَّذِي أَخْتَصَ نَبِيَّهُ مُحَمَّداً آهَ See Brock. 2/388, Sup. 2/527 & Patnā 10/69.

S. No. & Subject'	Accn. No.	Title of Work	Name of Author	Name of Commentator
1948 a'r-Rudūd (B). <u>Raddu'sh-</u> <u>Shī'ah.</u>	4877 M.	a's-Šawā'iq- u'l-Muhrī- qah*.	b. al-Hajār al-Haiṣamī (see No. 1345).	
1949 v	4879 M.	"	"	
1950 "	10261 D.	"	"	
1951 "	14032 D.	"	"	
1952 "	14033 D.	"	"	
1953 "	4878 M.	Muḥtaṣar- u's-Šawā'iq.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.4 x 16.6; F. 151; L. 21.	C.	Good. Worm-eaten. 992/1584.	Copied by 'Abdu'l-Mu'min b Naṣir Muḥammad with a Lawḥ & coloured Jidwal. Fol. 1a bears several seals & 'Ard-didahs.
P.	" (").	S. 21.3 x 14.9; F. 309; L. 17;	C.	Badly worm-eaten. 1044/1634.	Copied by Ḥusain b. 'Uṣmān within red Jidwal.
P.	" (").	S. 19.3 x 13; F. 214; L. 21.	Inc. (The 1st fol. missing).	Badly worm-eaten. 11th/17th century.	Fol. 214b contains 2 seals & 3 'Ard-didahs. Placed in new margins. Beg. اضف ما فيه و بين حقيقة خلافة الائمة الاربعة و فضائلهم آه.
P.	" (").	S. 39.6 x 30.3; F. 291; L. 11.	Inc. Vol. 1	Good. Laminated. circa 1109/1697.	Transcribed in the 41st year of 'Ālamgīr's reign. Fol. 1 contains the table of contents.
P.	" (").	S. 38.7 x 26.9; F. 240; L. 11.	Inc. Vol. 2	"	The continuation of the preceding copy. Beg. ولا فنك الا دون فنك ابن ملجم و اعلم اعلم آه.
P.	'Ar. (Nasta'liq).	S. 32.8 x 20.3; F. 37 (7a-35a); L. 17-24.	C.	Good. Worm-eaten. 13th/19th century.	An abridgement of the preceding work. Placed in new margins. Beg. بسم الله - القدسية الاولى - اعلم ان الحامل الماعي آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1954 a'r-Rudūd (B) Raddu'sh-Shī'ah..	6553 D.	Minhāju'd-Dīn wa Mi'rāju'l-Muslimīn.	'Abdullāh b. Shamsi'd-Dīn al-Anṣārī a's-Sultānpūrī, Makhdūmu'l-Mulk (d. 990/1582).	
1955 "	2485 D.	a'n-Nawāqid 'ala'r-Rawāfiḍ..	Mu'Inu'd-Dīn Ashraf b. Mīr Bāqī b. Mīr 'A. al-Hasanī al-Husainī a'sh-Shīrāzī, Mīrzā Makhdūm (d. 992/1584).	
1956 "	6822 M.	"	"	
(1732) "	8265 M.	a't-Ta'qīqāt 'alā Mas'alati'l-Khilafati wa Raddihā.		Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.6×17.5; F. 175; L. 25.	Ihc. . (The first 2 Bâbs only).	Bad. 11th/17th century.,,	The unique copy of a work in refutation of Shi'ah's views on Khilafat divided into 5 Bâbs and a Khâtimah. Written with a Lawh & pasted over with paper. Beg. . الحمد لله الذي شرح صدورنا ببُول الحق الحقيق آه .
P.	" (..).	S. 23.4×15; F. 153; L. 19.	C. .	Good. Worm-eaten. 1077/1667.	A work in refutation of Shi'ah beliefs composed in 987/1589 & dedicated to Murâd Khân, a Sultan of Turkey (d. 1003/1595). Written with a Lawh and coloured Jidwal. The seal of Imâmu'd-Dîn is affixed on fol. 1a & that of Mirzâ 'Alîmu'd-Dîn at the end. Beg. نحمدك الله لا إله إلا أنت وحدك لا شريك لك البشّر آه . See Brock. 2/443 & Sup. 2/658.
P.	" (..).	S. 21.6×13; F. 89; L. 21.	C. .	Good. Slightly worm-eaten. 12th/18th century.	Fol. 1a bears autographs & seals of M. Fâdil b. Hâmid, Mahmûd and Bahâdur Shaikh.
P.	'Ar. (Nasta'lîq).	S. 25.3×17.8; F. 16 (3b-18a); L. 26.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise in refutation of a Shi'ah scholar's views on Khilafah. Beg. تعليق قوله صلى الله عليه وآله وسلم لا تجمع امتى على خطأ معناه من كان امتي وآمن بي لا يختار حد ما يترجمه الى المواب آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(958) a'r-Rudūd (B) <u>Raddu'sh-Shī'ah.</u>	6529 M.	Shammu'l-'Awārid.	'Alī al-Qārit (see No. No. 1266).	
1957 "	8960 M.	a's-Saifu'l-Bātirah li-Arqābi'sh-Shī'ati wa'r-Rāfiḍah.	'Alī b. Aḥmad al-Hīti.	
1958 "	4880 M.	a's-Ṣawāqī-'ūl-Muḥri-qah.	Naṣīru'd-Dīn Abu'n-Naṣr Muḥammad Naṣr-ullāh al-Kābulī.	
1959 "	6734 M.	Najātu'l-Mu'minīn.	Muḥammad Muhsin Kishshū al-Kāshmīrī (d. 1119/1707).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.6 × 15.8; F. 25 (25b-50a); L. 13-24.	C.	Good. Worm-eaten. 12th/18th century.	A rare treatise in refutation of Shi'ah's beliefs in الحمد لله الذي اظهر البرايا و الشكر لواب المطابيا آه See Brock. 2/395 & Sup. 2/540.
P.	'Ar. (Naskh).	S. 23.6 × 14.6; F. 39; L. 21.	C.	Bad. 1273/1856.	A treatise in refutation of Shi'ah's beliefs dedicated to Ahmad Khān, a Sultān of Turkey (1012-26/1603-17). Beg. الحمد لله الذي اظهر كلام اهل السنة آه See Brock. 2/443 & Sup. 2/658.
P.	'Ar. (Nasta'līq).	S. 24.6 × 15.6; F. 450; L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Copied by Muhammad 'Ali for Mawlāwī 'Abdu'l-Karīm. Beg. الحمد لله المنعز بالر اذهب الطول و المتعة آه
P.	" (").	S. 24.8 × 15.5; F. 54; L. 21-22.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of another work composed in 1115/1703 & dedicated to Gāziyū'd-Dīn Khān Bahādur Firuz-Jang (d. 1122/1710). Beg. الحمد لله الذي جعل الدين في السواد الاعظم بلسان بيته آه

Catalogue of Arabic Manuscripts

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1960 a'r-Rudūd (B) Raddu'sh-Shī'ah.	2652 D.	Durratu't-Taqīq fī Nuṣratī's-Şiddīq.	Muhammad Fākhir b. M. Yaḥyā b. Amin al-'Abbāsī al-Ilāhābādī (d. 1164/1751).	
1961 "	8637 M	al-Muqaddimatu's-Saniyyah.	Shāh Waliyullāh a'd-Dīhlawī (see No. 1355)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28.1 x 17.9; F. 42; L. 19.	C.	Good. Worm-eaten. 1218/ 1803-4	A rare treatise in refutation of Qādī Nūrullāh Shüstārī's (d. 1019/1610) views on the excellence of Abū Bakr, composed some times after 1150/1737-8 & dedicated to M. Hayāt Sindī (d. 1163/1750). Copied by Sālār., الحمد لله الذي مدحه السبيل الإمام آمده
P.	" (").	S. 20.1 x 14.5; F. 4½ . (35a-39a); L. 23. .	C.	Good. Slightly worm-eaten. 1206/1792.	A small tract on the Khilāfat of Abū Bakr. Copied by Ǧulām Ḥusain b Nūr Muḥammad. Beg. لهم آمنت برسولك ولست بآمن ـ قال العبد الصنفيف عن آمنه ـ هبها إشكال مشكل سئلت عن آمنه See Bröck. Sup. 2/615 & Aṣaf, 2/1326.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1962 a'r-Rudūd (C) Raddu'l- Jahmiyyah.	3764 D.	Kitābu Khalqi Af'ali'l- 'Ibād*.	Abū 'Abdillāh Muḥam- mad b. Ibr. b Muğīrah b. Ḥardizbah al-Ju'fī al-Bukhārī (d. 256/870).	
(1757) ,,	444 D.	al-Fatwā'l- Hamawiyah fi'r-Raddi 'asa'l- Jahmiyyah.	b a't-Taimiyah (see No. 1757).	
1963 ,,	3566 D.	a's-ṣawā'iq- u'l-Mursalah 'ala'l- Jahmiyyati wa'l-Mu'aṭṭi- lah*.	Shamsu'd-Dīn Ābū 'Abdillāh Muḥammad b. Abī Bakr b. Ayyūb a'z-Zur'ī a'd-Dimash- qī, b. al-Qayyim al- Jawziyyah (d. 751/ 1350).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 x 17.5; F. 73; L. 15.	C.	Good. 1296/1879.	A treatise in refutation of al-Jahmiyyah & al-Mu'attilah. Copied by Ǧulām Muḥyī'd-Dīn b. Ǧulām Muḥammad. Fol. 1a contains the seal & autograph of 'Abdu'l-Āzīz al-Ąşarī dated 1296/1879. Beg. بِسْمِ اللَّهِ — بَابُ مَا ذُكِرَ أَهْلُ الْعِلْمِ الْمُطَّلِّقُونَ الَّذِينَ يَرِيدُونَ أَنْ يَدْلِلُوا كَلَامَ اللَّهِ عَزَّ وَجَلَّ آهَ . See Brock. Sup. 2/265.
P.	'Ar. (Nasta'liq).	S. 24.6 x 17.3; F. 32½ (85a-117a); L. 19.	C.	Good. 1290/1873.	
P.	'Ar. (Naskh).	S. 23.5 x 16.4; F. 268; L. 23-30.	C.	Good. Slightly worm-eaten. 1304/1887.	An 'abridgement of a's-Šawā'iq in refutation of al-Jahmiyyah & al-Mu'attilah. Copied by Husain b. H. Ālu'sh-Shaikh a'n-Najdi for his father whose seal and autograph is affixed on fol. 1a. Beg. الْحَمْدُ لِلَّهِ وَحْدَهُ وَمَا تُوْفِيقِي إِلَّا بِأَنَّهُ — أَمَّا بَعْدُ فَهَذَا اسْتِجَابَةُ الصَّوَاعِقِ الْمُرْسَلَةِ — التَّخْبِيَةُ مِنْ كَلَامِ شِيخِ الْإِسْلَامِ بْنِ قَيْمِ الْجَوَزِيَّةِ آهَ .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) a'r-Rudūd (D) Rāddu'l- Ashā'irah.	8962 M.	al-Urjūzah fi'l-Masā'il'i'- Latī Khālafa fīhā'l-Hana- fiyyatu'- Ashā'irah.	Najmu'd-Dīn Abū Ishaq Ibrāhīm b. 'A. b. A. a't-Tarasūsī al-Hanafī (d. 758/1357).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 x 14.5; F. 1½ (293b-4b); L. 23.	C.	Good. 12th/18th century.	The unique copy of a work dealing with problems in which the Hanafites differ with Ash'arites.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1964 a'r-Rudūd (E) Raddu'l- Mu'tazilah	5685 M.	Kitābu Bayāni Muwāfaqati Şarihi'l- Ma'qūli bi Şahīhi'l- Manqūl*.	b. a't-Taimiyah (see No. 1757).	
1965 "	5836 M.	"	"	
1966 "	5837 M	"		
1967 "	5526 M.	al-Qawāsim- u'l-Hūshimāt	Muhammad b. 'A. b. Fadl al-Husainī al- Makkī a'sh-Shāfi'i, b. al-Muhib a't-Tabarī (d 1173/1760)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.8 x 22; F. 133; L. 23.	Inc.	Good. Beg.	و ان كان في ذلك استحالة لطيفتها من الماء والهواء والتراب لكن خلق الحيوان والنبات والمعدن من المعناصر آه -
P.	" (").	S., 24.7 x 17.3; F. 186; L. 25.	Inc. Vol. 1	Good. 1303/1866.	
P.	" (").	S. 24.8 x 17.1; F. 148; L. 25.	Inc. Vol. 2	" Beg.	اول ما وجدت من الجزء الثاني من كتاب الفعل والنقل - فالصواب في قوله صلى الله عليه وسلم و استحللتم فروجهن بكلمات الله أنها كلمة التي تكلم بها آه -
P.	" (").	S. 21.8 x 17.7; F. 22½ (1a-23a); L. 19.	C.	Good. Worm-eaten & water-stained. before 1212/1799.	A treatise in refutation of a book dealing with the impossibility of miracles, composed in 1120/1708. Beg. الحمد لله الذي هدانا لاوضح الدلة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(468) a'r-Rudūd (F) Raddu's- Sūfiyyah.	13042 D.	Risālah fī Imāni Fir'awni Müsā.	Jalāl a'd-Dāwwānī (see P. 246).	
(547)	11110 D.	"	"	
1968	5352 D.	"	"	
1969	884 D.	Farrū'l- 'Awn min-Mudda'i Imāni Fir'awn.	'Alī al-Qāri (see No. 1266):	
1970	8313 M.	Risālah fī Imānj Fir'awn.	Muhammad b. Yaḥyā b. 'Abdi'l-Karīm al- Lāhawrī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars,
P.	'Ar. (Nasta'liq).	S. 23.8 x 16.7; F. 2½ (21a-23a); L. 29.	C:	Good. Worm-eaten; but laminated: 11th/17th century.	A small treatise proving that b. al-'Arabī (d. 638/ 1240) is right when he says in <i>Fuṣūṣu'l-Hikam</i> (see P. 391 of <i>Sharḥu'l-</i> <i>Fuṣūṣ</i> of Bālī Āfendi) that Feroh of Mōsēs was a believer in God. Beg. الحمد لله الذي قابل توبته عبده اذا تاب آه See Brock. Sup. 2/307.
P.	'Ar. (Naskh).	S. 21.1 x 13.1; F. 3 . (3a-5b); L. 23.	C.	Good. Slightly worm-eaten. 1063/1653.	With copious notes in the margins by Malik Aḥmad & Miyān 'Abdu'l-'Azīz.
P.	„ („).	S. 33 x 20; F. 4; L. 21.	Inc. (The last 17 lines missing).	Good. 14th/20th century.	
P.	„ („).	S. 20.5 x 14.3; F. 20; L. 22.	C.	Badly worm-eaten. 12th/18th century.	A commentary on the preceding text, composed in 1007/1598. Beg. الحمد لله الذي اسعد من سعد و هو في صلاب ابيه آه See Brock. 2/217, 397, Sup. 2/541 ,& Ivanow. 1/36.
P.	„ („).	S. 20 1 x 12.8; F. 35; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of an other treatise on the Imān of Ḥir'awn, composed in 1085/1674-5, Copied by Md. Ilyās. Beg. الحمد لله الذي وسع رحمته لان برد غزير آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1971 à'r-Rudûd (F) Raddu's-Sufiyah.	1290 M.	al-'Awn fi Kashfî Ḥâli Fir'awn.	Muhammad Ḥayât b. Ibr. a's-Sindi al-Mada- nî (d. 1163/1750).	
(1739)	11091 D.	"	"	
(15:1)	8095 M.	Dâmiqatu'l- Mu'tadi'in wa Nâṣirat- u'l-Muhta- din.	Husâmu'd-Din Husain b. 'A. b. al-Hajjâj a's- Sîgnâqî al-Hanafî (d. 710/1310).	
1972	8263 M.	'Atîyyatu'l- Wahhâb.	Muhammad Beg al- Makkî.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.1×11.3; F. 8; L. 20.	C.	Good. Water-stained. 1183/1770.	A small treatise in refutation of the theses of b. al-'Arabi (d. 638/1240). Copied by A. b. M. Sa'id Sa'd al-Madani. Beg. الحمد لله الذي نور القلوب بنور الفرقان آه.
P.	" (").	S. 21.6×17.1; F. 3½ (80b-83b); L. 28.	C.	Good. Slightly worm-eaten. circa 1185/1771.	
P.	" (").	S. 25.4×17.6; F. 19 (27b-45b); L. 25.	C.	Good Slightly worm-eaten & water-stained. circa 863/1459.	The unique copy of a work in refutation of Sufis, composed in 693/1294. Copied for 'Al. b. 'Ar. Aşil al-Wā'iz al-Husaini, whose autograph is found on foli. 27a & 45b. الحمد لله الذي هدانا لهذا ما كنا لهندي لولا أن هدانا الله آه. See Brock. Sup. 2/142.
P.	'Ar. (Nasta'līq).	S. 19.3×15; F. 94; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a work in which the author has proved that the points found by some scholars against the Islamic beliefs in the letters of Shaikh A. Şerhandi (d. 1034/1624) are not anti-Sunni beliefs. Composed in 1094/1683. Copied by Imāmu'd-Dīn.. Beg. بسم الله وبعد هذه صورة سوال ورد من يهند في المراكب إلى جهة في اثنا سنت ثلاث و تسعمين و ألف آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1973 a'r-Rudūd (F) Rađīu'f- Şūfiyyah.	11485 D.	'Aṭīyyatu'l- Wahhāb.	Muhammad Beg al- Makki.	
1974 "	4142 M.	a's-Suyūfu'l- Hidād.	Muṣṭafā al-Bakrī (see No. 1307).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23.5 x 14.7; F. 88; L. 13.6.	C.	Good. 14th/20th century.	A copy of the preceding MS. Placed in new margins.
P.	'Ar. (Naskh).	S. 21.2 x 15.5; F. 89; L. 21.	C.	Good. 1180/1766.	A rare treatise in refutation of Sūfīs who do not abide by the ordinances of religious law. Copied by Ahmad b. 'Atīyyah al-Jundī al-Khalwātī. Beg. الحمد لله الذي ضرب على سرّه رسالة اقتال أئمّة أهل الفتن بالشريعة الرابع

See Brock. 2/350 & Sup.
2/477.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1514) a'r-Rudūd (G) Raddu'l- Mahda- wiyah.	8945 M.	a'r-Raddu 'alā Man Ḥakama wa Qaḍā anna'l- Mahdi'l- Maw'ūda Jā'a wa Maḍā.	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b 'Abd- i'l-Malik al-Muṭaqī al- Jawnpūrī al-Ḥanafī (d. 975/1567).	
1975 "	8941 M.	"	"	
(1514) "	8945 M.	Risālah fi:r-Radd 'ala'l-Mahd i'l-Jawnpūrī.	'Atiqullāh b. Sulaimān Sälär al-Khiljī al-Uch- chi.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3 x 18.1; F. 5 (94b-99a); L. 25.	C.	Good. Worm-eaten. circa 990/1582.	A treatise in refutation of Sayyid Muḥammad Jawn-pūrī (d. 910/1504-5), composed in Mecca in 965/1557-8. Beg. الحمد لله رب العالمين آمين
P.	„ („).	S. 19.3 x 15; F. 6½ (1a-7a); L. 21.	C.	Good. Worm-eaten. 11th/17th century.	
P.	„ („).	S. 25.3 x 18.1; F. 3 (101a- 103b); L. 25.	C.	Good. Worm-eaten. circa 990/1282.	The unique copy of another treatise in refutation of Sayyid Muḥammad Jawn-pūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1976 a'r-Rudūd (H) Raddu- Ahli'l- Bid'ah.	914 D.	Iqtidā'u's- Širāti'l- Mustaqim*.	b. Taimiyah al-Harrānī (see No. 1757).	
1977 "	11685 D.	Taṣhiru'l- I'tiqād a'n- Adrāri'l- Ilhād.	'Izzu'd-Dīn Abū Ibrāhīm Muḥammad b. Ism. b. Ṣalāh al-Ḥasanī aṣ-Ṣan'ānī al-Āmīn (d. 1182/1768).	
(1977)	11685 D.	a'd-Ḍurrūn- Naqīd fī Ikhlāṣī Kālimati't- Tawḥīd.	Abū 'Alī Muḥammad b. 'A. b. M. a'sh-Shawkānī (d. 1250/1834).	
(1977) "	11685 D.	Risālah fī Wujūbi Iawhīdi'llāh.	"	
1978 "	2313 D.	Dalā'ilu'l- Atqiyā' 'alā Nafyī 'Ilmi'l- Gāibi li'l- Anbiyā'i wa'l-Awliyā'.	'Abdu'l-Qādir b. al-Qādī Aḥmad.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars .
P.	'Ar. (Naskh).	S. 24.5×17; F. 112; L. 28;	C.	Good. 1310/1892;	A work in refutation of those who believe in innovation in matters of religion. Beg. الحمد لله الذي أكل لنا ديننا وأم عليها نومة الاسلام آه . See Brock. 2/104 & Sup. 2/123.
P.	" (").	S. 32.6×20; F. 12½ (72b-84b); L. 24.	C.	Good. 1293/1876.	Copied by Muḥammad b. Ḥu. b. Muhsin a's-Sab'i al-Anṣārī Beg. الحمد لله الذي لا يقبل توحيد ربوبيته من المقادير آه .
P.	" (").	S. 32.6×20; F. 23½ (84b-107b); L. 22-26.	C.	Good. 1293/1876.	Copied by Muḥammad b. Ḥu. b. Muhsin a's-Sab'i al-Anṣārī. Beg. احمدك لا احصي شاه موليون انت ما كا اثنت آه .
P.	" (").	S. 32.6×20; F. 11 (107b-18b); L. 23-25.	C.	"	Beg. بسم الله - سوال عن وجوب توحيد الله تعالى و ان الدعاء عادة آه .
P.	" (").	S. 21.7×15.4; F. 39; L. 18.	C.	Good. 1308/1891.	A treatise in refutation of those who believe that the Prophet knew every hidden thing. Beg. الحمد لله الذي يعلم ما في السموات و ما في الارض آه .

S. No. & Subject	Acn. No.	Title of work	Name of Author	Name of Commentator
1979 a'r-Rudūd (I) • Raddu'n-Najdiyyah	8083 M.	Raddu'r-Risālati'n-Najdiyyah	Muhammad b. 'Abdi'l-Wahhab b. Sulaiman a'n-Najdi (d. 1206/1792).	Ahmad b. Yunus al-Balawi al-Makkī (d. /).
1980 ,,	9057 M.	Risālah fi'l-'Aqā'id.	Sulaiman b. 'Abdi'l-Wahhab a't-Tamimi a'n-Najdi.	
(1977) ,,	11685 D.	Risālah fi'r-Raddi 'ala'n-Najdi.	"	
1981 ,,	17149 D.	Risālah fi Jawāzi'l-Istigāsh.	Muhammad 'Abid b. A. 'A. b. M. Murād a's-Sindi al-Anṣāri a'n-Naqshbandī al-Hanafi (d. 1257/1841).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.8 × 12; F. 40 (1b-40b); L. 14.	C.	Good. 13th/19th century.	A treatise in refutation of a'n-Najdī's treatise (see No. 1827) dictated by 'U. b. 'Abdi'r-Rasūl, 'Aqil b. Yaḥyā, aš-Šaikh 'Abdu'l-Malik & Ḥu. al-Maqribī in 1221/1806 and compiled by Ba'alawī. Written on papers of different colours. Beg. الحمد لله رب العالمين آه
P.	, (,).	S. 23 × 14.2; F. 57; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise in the form of a letter addressed to Hasan b. 'Abdān in which the author has refuted the views of Wahhābīs. Beg. الحمد لله رب العالمين — اما بعد مقامه تفضل و لكن منكم امة بدعون الى الخير آه See Brock. Sup. 2/532.
P.	, (,).	S. 32.6 × 20; F. 11 (133b-44a); L. 26.	C.	Good. 1293/1876.	Composed in 1170/1756-7 & copied by the same scribe.
P.	, (,).	S. 25.5 × 17.2; F. 15 (1b-16a); L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	A treatise proving that it is not against the teachings of Islām to tell اغنى يا رسول الله. Copied by M. 'Abdu'l-Wāli. Beg. الحمد لله رب العالمين — اما بعد قد فُرِدَ السُّؤال فِي جوازِ الْإِسْقَافَةِ وَ

S. No. & Subject*	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1981) a'r-Rudūd (I). Raddu'n-Najdiyyah	17149 D.	Ihqāqu'l-Haqqi min Makhzani'l-Hidāyah.	a's-Sayyid Badru'd-Dīn al-Mūsawī a'r-Riḍawī.	
1982 "	8440 M.	"	"	
(1979) "	8083 M.	Risālah fi Raddi'l-Wahhābiyyah.	Jamāl b. 'Al Shaikh 'U. al-Makkī (d. /).	
1983 ..."	6096 D.	a'n-Nuṣrat-u'l-Aḥmadiyyah fī Raddi Qawli'n-Najdiyyah.	Aḥmad 'Alī al-Muṣṭafā-ābādī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.5 x 17.2; F. 17 (16a-32b); L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	Another treatise on the same subject, composed in 1250/1834. Beg. محمدك يا من جعل الاعان بوسائل الائيا. سبب نجاتنا آه.
P.	" (").	S., 18.9 x 14; F. 27½ (1b-28a); L. 16.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	" (").	S. 19.8 x 12; F. 34 (42a-75b); L. 11.	C.	Good. 13th/19th century.	Another work in refutation of Najdi beliefs, composed in 1273/1857. Followed by reviews of Ulema of Mecca (fol. 76a-80b). Beg. حدا من اوضح الحقن لطالبه آه.
P.	" (").	S. 26.4 x 19.8; F. 38 (1b-38b); L. 11.	C.	Good. 1317/1899.	A treatise composed in refutation of a Risālah of Mawlānī Ilāhdād of Calcutta in 1277/1860. Three fly-leaves at the beg. contain table of contents. Fol. 34b-8a contain a Persian Qasidah in praise of the author. Copied by M. 'A. in Calcutta. Beg. امد ش رب المالمين آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1984 a'r-Raddūd (I). Raddu'n-Najdiyyah	16093 D.	Taqāriżu Raddi'l-Wahhābiyah.		
1985 " "	4866 M.	Şulħu'l-Ikhwān min-Aḥli'l-Imān.	Dā'ūd b. a's-Sayyid Sulaimān b. Jatjis a'n-Naqshbandī al-Khālidī al-Bāğdādī (d. 1299/1882).	
1986 " "	13582 D.	Risālah fi Ziyāratī'n-Nabī.	Ahmad b. Zainī Dīhlān (see No. 1739).	
1987 " "	4272 D.	Khairu'l-Kalām.	Muhammad Faṣīḥullāh a'd-Dīhlawī.	
1988 " "	20244 D.	a'd-Durrū'l-Maknūn.	Muhammad 'Abdu'l-'Azīz b. 'Abdi'l-Wahhāb a'd-Dīhlawī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.5×13 4; F. 18; L. 11.	C.	Good. Water-stained. 13th/19th century.	A collection of reviews of the Ulema of Mecca and India on a trcatise written in refutation of those who do not respect Mu'āwiyah & other companions of the Prophet. Fol. 1a bears the seal of Jamālu'd-Dīn Ḥu. Qutbī. Beg. هو المقصود بكل الكلام — في جانب حضرات المتفقين آه.
P.	'Ar. (Naskh).	S. 19.5×16; F. 126; L. 19.	C.	Good. 1273/1857.	The author's copy of a work in refutation of Najdīs. Copied by a's-Sayyid Sulaimān b. Naṣrullāh al-Jabūrī & corrected by the author. Beg. الحمد لله الذي مطر مخفى الحق و مخفى مطير الساطل آه. See Brock. Sup. 2/790.
P.	" (").	S. 26.7×18.7; F. 33; L. 21-22.	C.	Good. 13th/19th century.	A work proving that it is allowable to visit the tomb of the Prophet. Beg. الحمد لله الذي فضل سيدنا عبادا على سائر المخلوقات آه.
P.	" (").	S. 19.3×13; F. 58; L. 14.	Inc.	Good. 14th/20th century.	A treatise in refutation of Wahhābīs. Beg. الحمد لله الذي طر قلب جيشه عن مانع الترقى إلى البرهومات العلي آه.
P.	'Ar. (Nasta'līq).	S. 24.6×17; F. 22 (17a-38b); L. 11.	C.	Good. 1323/1905.	A treatise proving that the Prophet knew every thing. Copied by the author. Beg. الحمد لله الذي ارسل رسوله بالهدى آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1989 a'r-Rudūd (J) Raddu Abli'n- Nujūm.	8664 M.	a'r-Rujūm 'alā Abli'n- Nujūm.	Amin b. H. al-Hulwānī al-Madani al-Hanafi (d. 1316/1898).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5×13; F. 16; L. 21-22.	C.	Good. 14th/20th century.'	A rare treatise proving 'that the Astrology and Kīmiyā' are baseless sciences. Copied by the author. Beg. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ - وَ بَعْدَ فَيَقُولُ الْفَقِيرُ إِلَى اللَّهِ تَعَالَى الْفَنِّ عَنْ مَا سَوَاهُ أَمِينُ بْنُ حَسَنٍ الْخَلْوَانِيُّ الْمَدْنَى أَنَّ النَّاسَ بِسَبِيلِ طَرْكِ الْفَرَّةِ كَانُوا يَعْتَقِدُونَ عَلَيْنِ فَاسِدِينَ آهٌ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1990 a'r-Radūd: (A) Raddu- Ahli's- Sunnah.	954 MK.	al-Bida'u'l- Muħdaṣah (al-Istiğāṣah fi Bida'i'ṣ- Salāṣah).	Abu'l-Qāsim 'Alī b. A. al-'Alawī al-Kūfī (d. 352/963).	
1991 "	955 MK.	Risālah fi'l-Munāzā- ratī Bainā's- Sā'i wa'sh- Shārī.		
(1991) "	955 MK.	Risālah fi Mabhaşı Ağlāti'sh- Şurāt.	Abu'l-Qāsim 'Alī b. Hu. b. Mūsā al-Mūsa- wī, a'sh-Sharīf al-Mur- taḍā al-Baġdādī (d. 436/1044).	
1992 "	956 MK.	aṭ-Ṭarā'if fi Ma'rifati Məzhabī-ṭ- Tawā'if*.	b. aṭ-Ṭā'ūs (see No. 1464).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.5 x 19.3; F. 27; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A work enumerating the 'deeds of the 3 Caliphs that are contrary to the teachings of the Prophet.' Beg. الْبَرِّ فِي الْعُولَ وَ الْإِمْتَانَ وَ الْمَرْءَةُ وَ الْقَوْةُ آهٌ See Brock. Sup. 1/320.
P.	" (").	S. 29 x 19.5; F. 6 (1b-7a); L. 30.	C.	Good. Worm-eaten. 11th/17th century.	A treatise containing a discussion on the Imāmah between a Sunnī & a Shī'ah. Fol. 1a bears 3 seals with autograph of Yū. b. 'A. b. Ja'far al-Bahrānī dated 1127/1715. Beg. بِسْمِ اللَّهِ — قَبْلَ مُنْتَرِجِ رَجُلِ مُنْتَرِجِ أَهْلِ خُرَاسَانِ أَسَمِهِ إِبْرَاهِيمُ بْنُ الْحَسَنِ كَانَ يَدْعُ مِذْهَبَ الشَّرِّفِ آهٌ
P.	" (").	S. 20 x 19.5; F. 16½ (7b-23b); L. 30-31.	C.	Good. Slightly worm-eaten. 11th/17th century.	The unique copy of a MS. on the wrong beliefs of Sunnīs. Beg. اللَّهُمَّ إِنِّي نَخْسِدُكَ عَلَى مَا أَنْعَمْتَ وَ اعْطَيْتَ آهٌ
P.	" (").	S. 21 2 x 13.3; F. 194; L. 19.	Inc.	Good. Worm-eaten. 11th/17th century.	A famous work in refutation of the 4 sects of Sunnīs. Beg. اللَّهُمَّ كَمَا أَسْتَهْمُ لِذَانَهُ وَ يَسْتَوْجِهُ بِأَحْسَانَهِ الْمُخْلُوقَاتِ آهٌ See Brock. Sup. 1/912.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1993 "r-Rudūd (A) Raddu Ahli's- Sunnah.	929 MK	Nahju'l- Haqqi wa Kashfu's- Šidq.	b. al-Muṭahhar al-Hilli (see No. 1837).	
1994 "	1497 D.	Ihqāqu'l- Haqqi wa Ibtālu'l- Bāṭil*.	Faḍlullāh b. Rūzbihān b. Faḍlullāh b. M. al- Khunjī a'sh-Shīrāzī al- Aṣfahānī.	al-Qādī Nūrullāh b. a'sh-Sharīf b. Nūril- lāh al-Husainī al- Mar'ashi a'sh-Shūs- tarī (d. 1019/1610).
1995 "	891 D.	"	"	"
1996 "	10266 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 x 18; F. 97; L. 22.	C. .	Good. Worm-eaten. 12th/18th century.	A famous work in refutation of Ahlu's-Sunnah and other Muslim sects, composed in 716/1316 & dedicated to Sūlān M. Khudā-Bandah (d. 716/1316). Beg. الحمد لله الذي غرفت في بخار معرفة انكار العلماء . See Brock. 2/164 & Sup. 2/207, 272, 608.
P.	" (,).	S. 29 x 16.5; F. 626; L. 27.	C. .	Good. Worm-eaten. 11th/17th century.	A nice copy of a famous commentary on Ibṭālu Nahjī'l-Bāṭil (which was composed in 909/1503, itself being a commentary on the preceding work), composed in 1014/1605 in Āgra. Beg. الحمد لله الذي جعل مقام الشهادة الحق عليا آه . See Brock. Sup. 2/207 & 608 & Buhār 2/127.
P.	" (,).	S. 20.2 x 15.3; F. 350; L. 33.	C. .	Good. Worm-eaten. 12th/18th century	The copy once belonged to Mawlawī Sayyid 'Alī Ḥasan Balgarāmī.
P.	'Ar. (Nasta'liq).	S. 30.1 x 20.5; F. 529; L. 25.	C.	Good. 13th/19th century.	Copied from a MS. dated 1087/1676, with red and blue Jidwal and blue Bārikā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1888) a'ī-Raddū (A) Raddū Ahli's- Sunnah.	5214 D.	Mañāziru'l- Muḥāṣir.	Ruknu'd-Dīn Abu'l- Makārim Aḥmad b. M. b. A. al-Biyābānī a's- Simnānī, 'Alā'u'd-Daw- lah (d. 736/1336).	
(1889) "	957 MK.	a'ī-Tawdīh- u'l-Anwar.	Najmu'd-Dīn Khidr b. M. b. 'A. a'r-Rāzī al- Jabalrūdī	
1997 "	958 MK.	al-Anwāru'l- Badriyyah bi Kashfi Shubahi'l- Qadariyyah.	Ḥasan b. M. b. 'A. a's- Sahmī al-Muhallabī al- Ḥillī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars.
P.	'Ar. (Naskh).	S. 16.1 × 9.3; F. 15 (35b-49b); L. 17.	C.	Badly worm-eaten. 12th/18th century.	The unique copy of a small treatise in refutation of Sunnis, composed in 713/1313. Beg. الحمد لله الذي هدانا الى الطريقۃ آمد.
P.	'Ar. (Nasta'līq).	S. 16.8 × 8.5; F. 53 (189b-- 241a); L. 21-23.	C.	Good. 12th/18th century.	An abridged edition of a work composed in 840/1436 in refutation of a book written by Yū. b. al-Makhzūm al-Manṣūri al-Wāsiṭi. Beg. — بسم الله — قال خضر بن علی — نقلًا عن يوسف بن المخزوم المتصوري ظهرت هذه الفرقۃ آمد. See Brock. Sup. 2/272 & Patnā Hand-list 115.
P.	'Ar. (Naskh).	S. 14.1 × 22.5; F. 249; L. 21.	Iinc. (Upto the 8th Faṣl).	Bad. Worm-eaten & in a brittling condition. 11th/17th century.	Another refutation of the same work, composed in 840/1436. Copied by Mīr M. Zamān from the MS. of Mīr Mu'azzu'd-Dīn M. (d. 1101/1690). Fol. 1a bears several autographs and one seal. Foll. 153-4, 159-60, 163-77, 184-205 & 211-13 are in a later hand. Beg. الحمد لله الذي هدانا بما كتب على نفسه الرحمة آمد. See Brock. Sup. 2/210.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1998 a'r-Rudūd (A) • Raddu Ahli's- Sunnah.	959 MK.	Nafahātu'l-Lāhūt fī La'ni'l-Jibti wa't-Tāgūt.	Nūru'd-Dīn 'Alī b. al-Hu. b. 'Abdi'l-'Alī al-Karakī al-'Āmili, al-Muhaqqiq aṣ-Ṣāñī (d. 945/1538).	
(1027) "	3924 M.	Munāzarah ma'a Ba'ḍi 'Ulamā'i Halab.	Izzu'd-Dīn Ḥusain b. 'Abdi's-Şamad b. M. al-Hāriṣī al-'Āmili al-Juba'i (d. 984/1574).	
(1235) "	834 MK.	"	"	
1999 "	207 MK	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars.
P.	'Ar. (Naskh).	S. 22.8 x 15.1; F. 83; L. 15.	C:	Good. Worm-eaten. 13th/19th century.	A treatise on the legality of لعن. Mounted on new margins. The seals of M. 'A. & M. Mahdi are borne at the beg. Beg. اللهم فاطر السموات والارض عاصم القلب و الشهادة آه - See Brock. 2/411 & Sup. 2/574.
P.	'Ar. (Nasta'līq).	S. 17.6 x 13.7; F. 6 (167b-70b & 178a-79b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A report of a debate on Shi'ism which took place in Halab in 951/1544-5. Beg. الحمد لله على ما انعم به نكفي آه -
P.	'Ar. (Naskh).	S. 20 x 13.3; F. 6½ (30b-36b); L. 21.	C.	Good. 12th/18th century.	Written within red Jidwal.
P.	'Ar. (Nasta'līq).	S. 31.2 x 20.4; F. 5 (169a-73b); L. 20.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2000 a'r-Rudd (A) . Raddu Ahli's- Sungah.	960 MK.	Maṣā'ibu'n- Nawāṣib.	al-Qāḍī Nūrullāh b. a'sh-Sharīf b. Nūrillāh al-Husainī al-Mar'ashī a'sh-Shūstārī (d. 1019/ 1610).	
2001 "	673 MK	"	"	
(1235) "	834 MK.	Risālah fi'l- Jabri wa'l- Ikhtiyār.	"	
2002 "	1525 D.	Risālah fi Taḥqiqi't- Takhallufi 'an Jaishi Usāmah.	Mīrzā Muḥammad b. H. a'sh-Shirwānī, Mulla Mīrzā (d. 1099/1687).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22 x 15.3; F. 204; L. 17.	C.	Bad. In a brittle condition. 11th/17th century.	A famous work in refutation of No. 1955, composed in 995/1586-7. A note written by Husain b. Shihābu'd-Dīn al-Karaki al-'Āmili in 1071/1660 in Pishāwar is found at the end. Pasted over with paper. Beg. نحمدك يا من جعلنا من الفرق الناجية الامامية الاثنى عشرية آم See Brock. Sup 2/t07 & Åsaf 2/1326.
P.	" (").	S. 22.2 x 12.2; F. 260; L. 15.	C.	Good. Worm-eaten. 1116/1705.	A very nice copy with a Lawh and gold and coloured Jidwal; & with marginal notes of the author throughout.
P.	'Ar. (Naskh).	S. 20 x 13; F. 13½ (1b-14a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A commentary on the 126th Ayah of Sūrah al-An'ām. Composed in Rajab 999/1591. With marginal notes by the author.
P.	" (").	S. 17 x 9.1; F. 108; L. 14.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century..	A treatise proving that Abū Bakr remained behind the army led by Usāmah under the order of the Prophet. With several 'Arqdāhs, the oldest dated 1115/1703; and with golden Jidwal. Ends Abruptly. Beg. أفاده أبو باديا و تابعه آم

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2003 a'r-Rudūd (A) Raddu Ahli's- Sunnah	961 MK.	'Iqdu'd- Durar fi Sharḥi Baqī Baṭnī 'Umar.	Yāsīn b. Ahmad b. al-Wazīr.	
2004 "	962 MK.	Risālah fi Raddi'r- Rāzī.	a's-Sayyid Husain al- Lāknawī (see No. 1928).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9 x 21.3; F. 6½ (5a-11a); L. 31.	C. .	Good. worm-eaten. 11th - h century.	A treatise on the death of 'Umar, the 2nd Caliph of the Prophet & the joy the Shi'ah feel on the incident. Beg. الحمد لله رب العالمين ذي الجلال والاكرام آه
P.	'Ar. (Nasta'līq).	S. 15.5 x 24 F. 5½ (17b-22b); L. 17.	C.	Good. Worm-eaten. circa 1252/1836.	A treatise in refutation of Fakhr a'r-Rāzī (d. 606/ 1210) and Mu'tazilah. Copied by M. Husain b. M. 'A. within red Jidwal. Beg. بِسْمِ اللَّهِ — قَالَ اللَّهُ تَعَالَى وَكَذَلِكَ جَعَلَنَا مَهْمَةً وَسَطَا — قَالَ الرَّازِي فِي تَفْسِيرِهِ اجْتَمَعَ بِجَهَوَرِ الْأَهْسَانِ وَبِجَهَوَرِ الْمُتَزَلِّةِ بِهَذِهِ الْآيَةِ عَلَى أَنَّ أَجَاعَ الْأَمَّةَ حِجَةً آه ..

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1895) a'r-Ruddūd (B) Raddu's- Şüfyyah.	395 MK.	Sharḥu Lubābi'l- Qawl fi 'Ilmīlāh.	Mullā Muhsin (see No. 1480).	Aḥmad al-Aḥsā'i (see P. 430).
(1235) "	834 MK.	a'r-Risālatu'l- Iṣnā 'aṣha- riyyah fi'r- Radd 'ala's- Şüfyyah:	Abū Ja'far Muḥammad b. H. b. 'A. al-Ḥasan, al-Hurr al-Āmilī (d. 1104/1692).	
2005 "	28105 D.	a'sh-Shihāb- 'uṣ-ṣāqib.	Dildār 'Alī Gufrān Ma'āb (see No. 1906).	

Material	Script	Size, folios & lines per page	Extent.	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.3×14.3; F. 40 (25b-64a); L. 19.	C.	Good. 1240/1825,	A commentary on a treatise on the divine knowledge, composed in 1228/1815. Beg. الحمد لله رب العالمين - والصلوة والسلام على محمد وآل اليمان الظاهر بن آدم . See Brock. Sup. 2/585 & 845.
P.	'Ar. (Naskh).	S. 20.5×14.3; F. 85 (129a- 214a); L. 21.	C.	Good. 12th/18th century.	The unique copy of a work in refutation of Sufis composed in 1076/1666. Written within red Jidwal. Beg الحمد لله الذي وفقنا لنسخه بالعروة الوثقة آه .
P.	" (").	S 26.7×16.7; F. 314; L. 13.	C.	Good. Slightly worm-eaten. 1285/1868.	A work in refutation of Sufis, dedicated to Nawwāb H. Rīdā Khān. Copied by a'r-Rīdā. Beg. بِاَنْ لَا يُخْطَرْ يَسَالْ لِوَلِي الرِّوَايَاتِ خَاطِرَةً مِنْ تَقْدِيرِ جَلَلَةِ عَرَفَتِهِ آه . See Brock. Sup. 2/852 & Aligarh 115.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2006 a'r-Rudūd (C) Raddu'l- Wahhābiy- yah.	333 MK.	Nahju'r- <u>Rashād</u> .	Ja'far a'n-Najafi al- Bağdādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 x 13.2; F. 58; L. 14.	C.	Good. Worm-eaten. 13th/19th century.'	A treatise in refutation of Wahabi doctrines contained in the letter of 'Abdu'l-'Aziz b. Sa'ud, a ruler of Najd. Fol. 1a contains the seals of Ḥu. b. 'A. & a's-Sayyid M. with a note dated 1275/1855. Beg. الحمد لله رب العالمين — الحمد لله الذى تفرد بالوحدانية و القدم آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2007 al-Rudūd (D). Raddu'l- Ijtihādiy- yah.	384 MK.	a's-Šaiḥatu bi'l-Haq 'alā man Alḥada wa Tazandaq.	Abū Aḥmad Muḥam- mad b. 'Abdi'n-Nabī b. 'Abdi's-Šāni' a'n-Nisā- būrī, Mirzā M. al-Akh- bārī (d. circa 1233/ 1818).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.3 x 12; F. 41; L. 16.	C.	Good. Worm, eaten. 1225/1810.	A treatise in refutation of <i>Kashfu'l-Ğitā'</i> by Abu'l- Fadl Ja'far b. Khiḍr a'n- Najafī, compiled by a pupil of the author. Beg. المسنون الذي كلف العباد بالصالح الازلية آمد

